

# The Muslim World Expands, 1300–1700

## Essential Question

What were the causes of the rise and decline of Muslim empires between 1300 and 1700?



### What You Will Learn

In this chapter, you will trace the development of empires in Turkey and India and explore in Persia how mixed domestic and foreign Islamic cultures.

#### SECTION 1: The Ottomans Build a New Empire

**Overview:** The Ottomans established a Muslim empire that combined many cultures and lasted more than 600 years.

#### SECTION 2: Cultural Blending: Case Study: The Safavid Empire

**Overview:** The Safavid Empire produced a rich and complex blended culture in Persia.

#### SECTION 3: The Mughal Empire in India

**Overview:** The Mughal Empire brought Turks, Persians, and Indians together in a new empire.

## Previewing Themes

**[EMPIRE BUILDING]** Three of the great empires of history—the Ottomans in Turkey, the Safavids in Persia, and the Mughals in India—emerged in the Muslim world between the 14th and the 18th centuries.

**Geography** Locate the empires on the map. Which of the empires was the largest? Where was it located?

**[CULTURAL INTERACTION]** As powerful societies moved to expand their empires, Turkish, Persian, Mongol, and Arab ways of life blended. The result was a flowering of Islamic culture that peaked in the 16th century.

**Geography** The Ottoman Empire included cultures from which continents?

**[POWER AND AUTHORITY]** The rulers of all three great Muslim empires of this era based their authority on Islam. They tested their power on strong armies, advanced technology, and loyal administrative officers.

**Geography** Study the map how and the map. Where was the Mughal Empire founded? Where was Akbar's empire located?

MUSLIM  
WORLD

WORLD

1300  
Ottoman founds  
Ottoman state.

1399  
Timur the Lame  
founds Delhi.

1453  
Ottomans capture  
Constantinople.

1526  
Akbar builds Ramachandran  
University of an Akbar  
maker goes.

1555  
Catherine prints the Bible.

# **Muslim World Expands Study Guide Answers**

**Bonnie G. Smith, Marc Van De  
Mieroop, Richard von Glahn, Kris Lane**

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teams from a multi ethnic local church While the research focuses on the Chinese Muslim context the identification of the young urban and educated as a strategic group for mission can be applied in other Muslim and non Muslim contexts This research is useful to cross cultural communicators church planters and all those interested in interpersonal relationships

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