

JAMES M. POWELL

# Muslims Under Latin Rule, 1100-1300



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# Muslims Under Latin Rule 1100 1300

**Yuval N. Harari**



### **Muslims Under Latin Rule 1100 1300:**

Muslims Under Latin Rule, 1100-1300 James M. Powell, 2014-07-14 Covering Portugal and Castile in the West to the Latin Kingdom of Jerusalem in the East this collection focuses on Muslim minorities living in Christian lands during the high Middle Ages and examines to what extent notions of religious tolerance influenced Muslim Christian relations The authors call into question the applicability of modern ideas of toleration to medieval social relations investigating the situation instead from the standpoint of human experience within the two religious cultures Whereas this study offers no evidence of an evolution of coherent policy concerning treatment of minorities in these Christian domains it does reveal how religious ideas and communitarian traditions worked together to blunt the harsh realities of the relations between victors and vanquished The chapters in this volume include The Mudejars of Castile and Portugal in the Twelfth and Thirteenth Centuries by Joseph F O Callaghan Muslims in the Thirteenth Century Realms of Aragon Interactions and Reaction by Robert I Burns S J The End of Muslim Sicily by David S H Abulafia The Subjected Muslims of the Frankish Levant by Benjamin Z Kedar and The Papacy and the Muslim Frontier by James M Powell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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*Medieval Christian Perceptions of Islam* John Victor Tolan, 2013-12-02 For medieval Christians Islam presented a series of disquieting challenges and individual Christians portrayed Muslim culture in varied ways according to their interests and prejudices These fifteen original essays focus on unfamiliar texts that reflect the wide range of medieval Christianity's preoccupation with Islam treating works from many

different periods and in a wide range of genres and languages      Christian Identity amid Islam in Medieval Spain Charles L. Tieszen, 2013-05-30 In *Christian Identity amid Islam in Medieval Spain* Charles L. Tieszen explores a small corpus of texts from medieval Spain in an effort to deduce how their authors defined their religious identity in light of Islam and in turn how they hoped their readers would distinguish themselves from the Muslims in their midst. It is argued that the use of reflected self image as a tool for interpreting Christian anti Muslim polemic allows such texts to be read for the self image of their authors instead of the image of just those they attacked. As such polemic becomes a set of borders authors offered to their communities helping them to successfully navigate inter religious living      Christians under the Crescent and Muslims under the Cross c.630 - 1923 Luigi Bertò, 2020-12-30 This book examines the status that rulers of one faith conferred onto their subjects belonging to a different one how the rulers handled relationships with them and the interactions between subjects of the Muslim and Christian religions. The chronological arc of this volume spans from the first conquests by the Arabs in the Near East in the 630s to the exchange between Turkey and Greece in 1923 of the Orthodox Christians and Muslims residing in their territories. Through organized topics Bertò analyzes both similarities and differences in Christian and Muslim lands and emphasizes how coexistences and conflicts took directions that were not always inevitable. Primary sources are used to examine the mentality of those who composed them and of their audiences. In doing so the book considers the nuances and all the features of the multifaceted experiences of Christian subjects under Muslim rule and of Muslim subjects under Christian rule. *Christians under the Crescent and Muslims under the Cross* is the ideal resource for upper level undergraduates postgraduates and scholars interested in the relationships between Christians and Muslims religious minorities and the Near East and the Mediterranean from the Middle Ages to the early twentieth century.

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from the earliest laws of the Kingdom of Jerusalem to intercultural contacts between Franks and Muslims and studies of specific locations Acre in particular

**Racisms** Francisco Bethencourt, 2014-01-19 A groundbreaking history of racism Racisms is the first comprehensive history of racism from the Crusades to the twentieth century Demonstrating that there is not one continuous tradition of racism Francisco Bethencourt shows that racism preceded any theories of race and must be viewed within the prism and context of social hierarchies and local conditions In this richly illustrated book Bethencourt argues that in its various aspects all racism has been triggered by political projects monopolizing specific economic and social resources Racisms focuses on the Western world but opens comparative views on ethnic discrimination and segregation in Asia and Africa Bethencourt looks at different forms of racism and explores instances of enslavement forced migration and ethnic cleansing while analyzing how practices of discrimination and segregation were defended This is a major interdisciplinary work that moves away from ideas of linear or innate racism and recasts our understanding of interethnic relations

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Dr YUVAL NOAH HARARI teaches at the Hebrew University of Jerusalem

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**Islamic Studies**, 2005

*International Bibliography of Historical Sciences*, 1990

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**The Myth of Muslim Barbarism and Its Aims** Salah Eddine Al-Djazairi, 2007 In this book S E Al Djazairi complements his substantial works on Islamic Civilisation by detailing the nature of the myth of Muslim Barbarism how it was built through the ages and what forms it takes today He demonstrates the fallacies at the heart of each of its aspects including the charges of intolerance and oppression of women

**Parergon**, 1994

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Chechyna and elsewhere far from the Kremlin via discussions of tsarist colonial policies and historical heartland majority attitudes toward the ignoble savages and unfaithful subjects read Muslim of Russia s diverse Orient Annotation copyrighted by Book News Inc Portland OR     A Holy Alliance Connie L. Scarborough,2009     Medieval Studies Bat-Sheva Albert,Yvonne Friedman,Simon Schwarzfuchs,1995     Elenchus of Biblica ,1995

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In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Muslims Under Latin Rule 1100 1300**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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