

CARNAL DESIRE



M. JAMES

Mutual Desire English Edition

Minjie Lin



Mutual Desire English Edition:

The Vyavahāra Mayūkha, in Original, with an English Translation, Also the Yajñavalkya Smṛiti, Complete in Original, with an English Translation and Notes Vishwanath Narayan Mandlik, 1880 **The Erotic in the Literature of Medieval Britain** Amanda Hopkins, Cory Rushton, 2007 An examination of the erotic in medieval literature which includes articles on the role of clothing and nudity the tension between eroticism and transgression and religion and the erotic This volume examines the erotic in the literature of medieval Britain primarily in Middle English but also in Latin Welsh and Old French Seeking to discover the nature of the erotic and how it differs from modern erotics the contributors address topics such as the Wife of Bath's opinions on marital eroticism the role of clothing and nudity the tension between eroticism and transgression the interplay between religion and the erotic and the hedonistic horrors of the cannibalistic Giant of Mont St Michel Contributors ALEX DAVIS SIMON MEECHAM JONES JANE BLISS SUE NIEBRZYDOWSKI KRISTINA HILDEBRAND ANTHONY BALE CORY JAMES RUSHTON CORINNE SAUNDERS AMANDA HOPKINS ROBERT ROUSE MARGARET ROBSON THOMAS H CROFTS III MICHAEL CICHON AMANDA HOPKINS teaches in the department of English and Comparative Literary Studies and the department of French at the University of Warwick CORY RUSHTON is in the Department of English at St Francis Xavier University Nova Scotia Canada *Light of Truth, Or, An English Translation of the Satyarth Prakasha* Swami Dayananda Sarasvati, 1927 *Rape and Ravishment in the Literature of Medieval England* Corinne J. Saunders, 2001 The study then considers the treatment of rape and ravishment in a range of literary genres in hagiography female saints are repeatedly threatened with rape the stories of Lucretia and Helen underpin legendary history the acts of rape and ravishment challenge and shape chivalric order in romance otherworldly rapes result in the conception of romance heroes The final two chapters examine the ways in which Malory and Chaucer write and rewrite rape and ravishment **BOOK JACKET English translation, pt. II, discourses 3-4** Manu (Lawgiver), 1999 Classical work on ancient Hindu Law includes Sanskrit commentary English translation and notes **Reading Sappho** Ellen Greene, 2023-07-28 Reading Sappho considers Sappho's poetry as a powerful influential voice in the Western cultural tradition Essays are divided into four sections Language and Literary Context Homer and Oral Tradition Ritual and Social Context and Women's Erotics Contributors focus on literary history mythic traditions cultural studies performance studies recent work in feminist theory and more A legendary literary figure Sappho has attracted readers critics and biographers ever since she composed poems on the island of Lesbos at the close of the seventh century B C Bringing together some of the best recent criticism on the subject this volume together with *Re Reading Sappho* represents the first anthology of Sappho scholarship drawing attention to Sappho's importance as a poet and reflecting the diversity of critical approaches in classical and literary scholarship during the last several decades Reading Sappho considers Sappho's poetry as a powerful influential voice in the Western cultural tradition Essays are divided into four sections Language and Literary Context Homer and Oral Tradition

Ritual and Social Context and Women *Early Prayer Books of America* John Wright, 1896 **A Feminist Companion to the New Testament Apocrypha** Amy-Jill Levine, Maria Mayo Robbins, 2006-01-01 The eleventh volume in this series examines New Testament Apocryphal texts including the Acts of Paul and Thecla the Acts of John the Gospel of Thomas the Gospel of Peter the Martyrdom of Perpetua the Acts of Xanthippe and Polyxena the Acts of Andrew the Acts of Thomas and the Apocalypse of Peter as well as Joseph and Asenath the Irish apocrypha and the Greek novels In this diverse collection the contributors utilize a variety of approaches to explore topics such as the construction of Christian identity the Christian martyr heterodoxy and orthodoxy conjugal ethics and apostolic homewreckers trials and temptations the rhetoric of the body asceticism and eroticism *My People's Prayer Book* Lawrence A. Hoffman, 1997 This momentous critically acclaimed series is truly a people's prayer book one that provides a diverse and exciting commentary to the traditional liturgy It will help you find new wisdom and guidance in Jewish prayer and bring the liturgy into your life It also has received significant attention in the Christian world The major sections of the prayer book each are covered in separate volumes in this series My People's Prayer Book provides in each volume The traditional Hebrew text A modern translation designed to let people know exactly what the prayers actually say Commentators from all perspectives of the Jewish world some of today's most respected Jewish scholars and teachers who cover the prayer book's connections to the Bible history traditional law kabbalistic wisdom feminism modern developments and much more This stunning work an important expression of the spiritual revival of our times enables all worshipers to claim their connection to the heritage of the traditional Jewish prayer book It rejuvenates Jewish worship in today's world and makes its power accessible to all *European Treaties Bearing on the History of the United States and Its Dependencies* Frances Gardiner Davenport, Charles Oscar Paullin, 1929 **Vikramorvaśīyah** Kālidāsa, 1898 *Littell's Living Age*, 1920 **The Living Age**, 1920 **Report on Investigation of Pro-British History Textbooks in Use in the Public Schools of the City of New York** New York (N.Y.). Commissioners of Accounts, 1923 **District and County Reports** Pennsylvania. Courts, 1927 *The Westminster Review*, 1881 *Review of Reviews for Australasia* William Henry Fitchett, Henry Stead, William H. Judkins, 1914 *Selections from the Letters, Despatches, and Other State Papers Preserved in the Bombay Secretariat* Sir George Forrest, 1887 **Kafka's Social Discourse** Mark E. Blum, 2011-05-12 Franz Kafka is among the most significant 20th century voices to examine the absurdity and terror posed for the individual by what his contemporary Max Weber termed the iron cage of society Ferdinand Tönnies had defined the problem of finding community within society for Kafka and his peers in his 1887 book *Gemeinschaft und Gesellschaft* Kafka took up this issue by focusing upon the social discourse of human relationships In this book Mark E. Blum examines Kafka's three novels *Amerika* *The Trial* and *The Castle* in their exploration of how community is formed or eroded in the interpersonal relations of its protagonists Critical literature has recognized Kafka's ability to narrate the gestural moment of alienation or communion This social discourse was augmented however by a dimension virtually no commentator

has recognized Kafka's conversation with past and present authors. Kafka encoded authors and their texts representing every century of the evolution of modernism and its societal problems from Bunyan and Defoe through Pope and Lessing to Fontane and Thomas Mann. The inter-textual conversation Kafka conducted can enable us to appreciate the profound human problem of realizing community within society. Cultural historians as well as literary critics will be enriched by the evidence of these encoded cultural conversations. Kafka's Imperial Messenger may finally be heard in the full history of his emanations. Kafka encoded not only past authors but painters as well. Kafka had been known as a graphic artist in his youth and was informed by expressionism and cubism as he matured. Kafka's encodings of literature as well as fine art are not solely of the work to which he refers but the community of authors or painters and their success or failure of community. Kafka's encodings were meant as an extra-textual reading for astute readers but also as a lesson to his fellow authors whom he held accountable in his correspondence as cultural messengers. **Country Correspondence, Military Department** Madras (India : Presidency), 1911

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