



Leffroi Et La Terreur

Theron Q. Dumont



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L'effroi et la terreur Caroline Oudin-Bastide, 2013-03-07 Une trange pid mie d empoisonnements s est r pandue dans les Antilles fran aises aux XVIII e et XIX e si cles Les colons pr tent aux n gres sorciers et gu risseurs une extraordinaire force de nuisance et d effrayants pouvoirs L incapacit de la justice ordinaire mettre fin au fl au entra ne la cr ation de juridictions sp ciales et une r pression pouvantable L auteure fait la g n alogie passionnante de cette grande peur elle en reconstitue la logique sociale et toute la violence Aux XVIIIe et XIXe si cle un trange fl au affole les colons des Antilles fran aises le poison Ce terme est souvent associ voire assimil celui de mal fices les empoisonneurs tant d ailleurs fr quemment d nonc s comme sorciers Les imputations de crime d empoisonnement participent d un syst me de croyances magiques qui am ne les ma tres pr ter aux n gres une extraordinaire force de nuisance fond e sur une science botanique occulte associ e d effrayants pouvoirs L effroi qui saisit les colons engendre la terreur contre les esclaves terreur ill gale exerc e titre priv par les ma tres mais aussi terreur l galis e par la cr ation de juridictions sp ciales puis par l instauration d un impitoyable dispositif administratif de r pression Dans ce livre bouleversant l auteure trace avec pr cision la g n alogie de cette grande peur et en reconstitue la logique sociale en s appuyant sur des r cits et des documents souvent totalement in dits La violence esclavagiste mise en lumi re par l analyse du crime d empoisonnement est tout autant la violence ordinaire privations quotidiennes travail effectu sous le fouet ch timents corporels banalis s que celle qui prend les formes les plus cruelles pour signifier aux esclaves que leur sort est entre les mains du seul ma tre qu aucun autre pouvoir politique judiciaire ou religieux ne peut leur venir en aide

L'effroi et la terreur Caroline Oudin-Bastide, 2013 Une trange pid mie d empoisonnements s est r pandue dans les Antilles fran aises aux XVIIIe et XIXe si cles Or ce terme est fr quemment synonyme de mal fices tandis que les empoisonneurs sont souvent d nonc s comme sorciers Les imputations de crime d empoisonnement participent d un syst me de croyances magiques qui am ne les colons pr ter aux n gres sorciers et gu risseurs une extraordinaire force de nuisance fond e sur une science botanique occulte associ e d effrayants pouvoirs L effroi qui saisit les ma tres engendre la terreur contre les esclaves Exacerb e par l incapacit de la justice ordinaire mettre fin au fl au elle entra ne la cr ation de juridictions sp ciales et l instauration d un dispositif administratif de r pression pouvantable Face une mortalit animale ou humaine inhabituelle les colons s attendent une accusation d empoisonnement la suspicion face un d c s isol d une b te de somme d un esclave ou d un blanc ne surprenant jamais personne Celui qui ne se conforme pas cette attente s expose l exclusion sociale voire la violence coloniale Lassalle commandant du quartier de La Trinit la Martinique ne craint pas de proclamer en 1824 qu il frappera de sa cravache quiconque parlera d pid mie C est en explorant les archives des proc s tenus en Guadeloupe et la Martinique que l auteure a pu faire la g n alogie de cette grande peur et en reconstituer la logique sociale La violence que l analyse du crime d empoisonnement met en lumi re est tout autant la violence subie au quotidien constitu e par les privations continuelles le travail effectu sous le fouet du commandeur les ch timents pratiqu s de fa on

habituelle sur les habitations quatre piquets mise aux fers cachot que la violence dans ses manifestations les plus cruelles dont le but immédiat est de montrer aux esclaves que leur sort est entre les mains du maître qu'aucun autre pouvoir politique judiciaire ou religieux ne peut leur venir en aide *Oeuvres complètes de Diderot: Beaux-arts, partie 4: Miscellanea.*

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