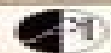


Les Rohingya de Birmanie

Arakanais, musulmans et apatrides

Gabriel Defert



Editions *Arlesiris*

Les Rohingya De Birmanie Arakanais Musulmans Et Apatrides

Lei Shi



Les Rohingya De Birmanie Arakanais Musulmans Et Apatrides:

Les Rohingya de Birmanie Gabriel Defert, 2007 La junte militaire qui dirige la Birmanie n'offre pas ses citoyens des conditions de vie idéales. Autoritaire et brutale, elle maintient en détention depuis de longues années le prix Nobel de la Paix Aung San Suu Kyi, pratique le travail forcé et ne répugne pas à la violence. Pourtant, il y aurait pire que d'être birman, ne pas l'être. Les Rohingya, population musulmane du nord de la province birmane d'Arakan, situés à la frontière du Bangladesh, sont exclus de la liste officielle recensant les 135 minorités nationales et sont privés des droits les plus fondamentaux. Leurs déplacements sont contrôlés, leurs terres confisquées, leur droit de fonder des familles discuté. Ils sont soumis à toutes sortes de brimades de la part de l'administration qui les méprise. Ce livre s'efforce de comprendre comment pareille exclusion a pu se produire, remontant aux racines de l'histoire de la région jusqu'à révéler la véritable réalité du présent.

Citizenship in Myanmar Ashley South, Marie Lall, 2017-12-13 Myanmar is going through a period of profound and contested transition. The country has experienced widespread if sometimes uneven reforms, including the start of a peace process between the government and Myanmar Army and some two dozen ethnic armed organizations which had long been fighting for greater autonomy from the militarized and Burman-dominated state. This book brings together chapters by Burmese and foreign experts and contributions from community and political leaders who discuss the meaning of citizenship in Myanmar. Burma: The book explores citizenship in relation to three broad categories: issues of identity and conflict, debates around concepts and practices of citizenship, and inter- and intra-community issues, including Buddhist-Muslim relations. This is the first volume to address these issues, understanding and resolving which will be central to Myanmar's continued transition away from violence and authoritarianism.

The City and the Wilderness Arash Khazeni, 2020-11-17 *The City and the Wilderness* recounts the journeys and microhistories of Indo-Persian travelers across the Indian Ocean and their encounters with the Burmese Kingdom and its littoral at the turn of the nineteenth century. As Mughal sovereignty waned under British colonial rule, Indo-Persian travelers and intermediaries linked to the East India Company explored and surveyed the Burmese Empire, inscribing it as a forest landscape and Buddhist kingdom at the crossroads of South and Southeast Asia. Based on colonial Persian travel books and narratives in which Indo-Persian knowledge and perceptions of the wondrous edges of the Indian Ocean merged with Orientalist pursuits, *The City and the Wilderness* uncovers fading histories of inter-Asian crossings and exchanges at the ends of the Mughal world.

In the Shade of the Golden Palace Thibaut d'Hubert, 2018-03-01 *In the Shade of the Golden Palace* explores the work of the prolific Bengali poet Alaol (1651-71) who translated five narrative poems and one versified treatise from medieval Hindi and Persian into Bengali. The book maps the genres, structures, and themes of Alaol's works, paying special attention to his discourse on poetics and his literary genealogy, which included Sanskrit, Avadhi, Maithili, Persian, and Bengali authors. D'Hubert focuses on courtly speech in Alaol's poetry, his revisiting of classical categories in a vernacular context, and the prominent role of performing arts in his conceptualization of the poetics of the written word.

The foregrounding of this audacious theory of meaning in Alaol's poetry is a crucial contribution of the book both in terms of general conceptual analysis and for its significance in the history of Bengali poetry. This book shows how multilingual literacy fostered a variety of literary experiments in the remote kingdom of Arakan which lay between present day southeastern Bangladesh and Myanmar in the mid 17th century. D. Hubert also presents a detailed analysis of Middle Bengali narrative poems as well as translations of Old Maithili Brajabuli and Middle Bengali lyric poems that illustrate the major poetic styles in the regional courts of eastern South Asia. In the Shade of the Golden Palace therefore fulfills three functions: it is a unique guide for readers of Middle Bengali poetry, a detailed study of the cultural history of the frontier region of Arakan and an original contribution to the poetics of South Asian literatures. *Eastern Indian Ocean* Lipi Ghosh, 2011-05-25

The Indian Ocean has attracted scholarly attention through ages. As we talk of inter Asian linkages and inter regional arena studies, the connections through the Bay of Bengal. Eastern Indian Ocean is a fascinating subject. This book is an attempt to understand how these issues of commercial and cultural linkages manifest along the Eastern Indian Ocean from the past to the present. It aims to look at the various dimensions of the contemporary Eastern Indian Ocean and seeks to determine whether the past has any role to play in shaping contemporary contexts. The discussions in the book will show how the revival of an ancient linkage can stimulate contemporary international trade and can promote regional cooperation. The findings of the book will definitely lay the foundations for future analyses of the emerging India South East Asia relationship. It is expected to be a pioneering attempt for a comprehensive and multidisciplinary examination of the region under review. Atlas des minorités musulmanes en Asie méridionale et orientale Michel Gilquin, 2010

En Asie méridionale et orientale, on vit plus de la moitié des musulmans de la planète. Nombre de pays abritent une minorité se reconnaissant sous des modalités d'appréhension diverses dans l'Islam. Comment ces minorités vivent-elles leur différence dans un environnement culturel qu'elles ressentent parfois comme une menace pour la préservation de leur identité? Quels sont les défis auxquels elles sont confrontées? L'heure ou les processus de normalisation tant dans leur rapport à la foi que dans leur existence profane quotidienne semblent s'accroître. Comment les États traitent-ils ces segments de citoyens pas tout fait comme les autres qui revendiquent souvent de bénéficier d'une législation particulière ou parfois d'une autonomie politique? Quelle place dans la nation à ces minorités? Volonté peut leur être accordée lorsque l'adhésion à l'Islam est aussi un marqueur de différence ethnique ou linguistique? Lorsque leur territoire traditionnel d'enracinement subit l'implantation de compatriotes d'autres confessions, bénéficiant de la sollicitude du pouvoir central? Xinjiang, Arakan, sud de la Thaïlande, Philippines méridionales. Quelles perspectives d'intégration lorsque les différences en termes d'éducation, de niveau de vie moyen sont fréquemment en leur défaveur? Ces minorités sont-elles condamnées à se replier sur elles-mêmes et tentent-elles contrairement leur histoire marquée par le soufisme par une radicalisation religieuse et politique? *L'islamisme combattant en Asie du sud-est* Philippe Migaux, 2007

L'Asie du Sud-Est demeure un des théâtres privilégiés d'action de l'islam combattant comme l'ont rappelé les attentats de Bali en 2002. On est on aujourd'hui avec la

menace islamiste dans cette région Quelle est la véritable place d'Al Qaeda au sein des réseaux terroristes locaux Quelles perspectives pour l'avenir Telles sont les principales questions que traite cet ouvrage l'un des seuls disponibles en français sur le sujet Récusant les simplifications hâtives l'auteur démontre que l'islamisme combattant dans cette région demeure un phénomène multiforme avec des aspects globaux la logique du jihad prônée par Al Qaeda des aspects régionaux notamment illustrés par la Jamaah Islamiyah et d'autres plus locaux D'autant que l'Asie du Sud-Est est elle-même une zone hétérogène terre de diversité religieuse et haut lieu de luttes coloniales Le temps des migrations blanches Philippe Rygiel, 2007 *Livres hebdo*, 2007 **Livres de France**, 2007-05 *Mondes rebelles* Jean-Marc Balencie, Arnaud de La Grange, 2001 Présente les différents mouvements de guérillas milices ethniques ou partisans groupes terroristes formations paramilitaires ou mafieuses qui se croisent s'allient ou s'affrontent sur la scène insurrectionnelle mondiale ainsi que leurs leaders leurs fonctionnements Avec des cartes et une bibliothèque que d'adresses Internet **D'abord, ils ont effacé notre nom - Un Rohingya parle** Habiburrahman, Sophie Ansel, 2018-03-01 T00:00:00+01:00 Le premier témoignage d'un Rohingya en France En 1982 les Rohingyas minorité musulmane de Birmanie sont privés du droit de la citoyenneté Habiburrahman alors âgé de trois ans devient apatride dans son propre pays Soumis au bon vouloir de la junte militaire au pouvoir Habiburrahman comme des millions de Rohingyas est en survie Il raconte tout se souvient de tout les humiliations et les travaux forcés l'extorsion la ségrégation les arrestations arbitraires la torture Mais Habiburrahman qui lutte pour pouvoir étudier a soif de justice et de liberté Il réussit finalement fuir la Birmanie en laissant contrecœur une partie de sa famille Aujourd'hui réfugié politique en Australie il incarne la parole des Rohingyas et s'engage pour défendre leur cause Ce livre est son récit et celui de tout un peuple en voie d'extermination Habiburrahman est Rohingya Né en 1979 en Birmanie il résiste et travaille actuellement Melbourne Australie où il a fondé une association pour soutenir sa communauté Sophie Ansel est journaliste auteur et réalisatrice Elle a vécu plusieurs années en Asie où elle a croisé le chemin de Habiburrahman et a décidé de l'aider raconter son histoire *La minorité musulmane des Rohingyas en Birmanie* Yves Reynaud, 2021-06-03 À partir de récits de vie de documents et de quelques chiffres dans trois villages différents de l'État de Rakhane en Birmanie ce livre tente de présenter puis d'interpréter les réalités du quotidien de la minorité musulmane des Rohingyas Il s'appuie sur des histoires de villages de familles et d'individus basées sur l'étude des lignages et les témoignages des gens du pays en 1997 1998 et 1999 Les changements et les ruptures survenus d'une génération à l'autre ou au sein d'une même génération sont expliqués et interprétés L'ouvrage offre une vision large et complexe du nord Rakhane dans laquelle la disparition d'une culture d'une religion et d'un droit de la différence pour les Rohingyas musulmans de Birmanie s'impose face à l'uniformité de la dictature **La junte birmane contre "l'ennemi intérieur"** Loïc Desaine, Pascal Arcaro, 2008-10-01 Quelle est donc la nature de la junte birmane qui conduit au massacre de toute la population birmane au-delà des opposants L'ouvrage montre comment les militaires veulent imposer leur conception du bouddhisme en folklorisant les minorités ethniques et cherchent à singulièrement la communauté musulmane des Rohingyas devenu le bouc émissaire

Ces pratiques de violence de la part des militaires ont elles pour objectif la désintégration de l'Union de Myanmar

The Rohingyas Nasir Uddin, 2020-08-15 The Rohingyas are one of the most persecuted ethnic minorities in the world They used to live in the Arakan Rakhine State of Burma Myanmar for centuries though it is a predominantly Buddhist country Being victims of persecution as a result of ethnic cleansing and genocide they started migrating to neighbouring countries from 1978 and after the massive migration August 2017 onwards about 1.3 million Rohingyas now live in the south eastern part of Bangladesh This book offers a comprehensive portrait of how the state becomes instrumental in producing stateless people wherein both Myanmar and Bangladesh alienate the Rohingyas as illegal migrants and they have to face unemployment mental and sexual abuse and deprivation of basic human necessities The Rohingyas proposes a new framework and theoretical alternative called subhuman life for understanding the extreme vulnerability of the people as well as the genocide ethnocide and domicide taking place in the region With several concrete ethnographic evidences Nasir Uddin apart from reconstructing the Rohingyas regional history sheds light on possible solutions to their refugee crisis and examines the regional political dynamics South and Southeast Asian geopolitics and bilateral and multilateral interstate relations

Myanmar's 'Rohingya' Conflict Anthony Ware, Costas Laoutides, 2018-09-01 Offers new analysis of the complexities of the conflict and new insights into what is preventing a peaceful resolution to this intractable

The Rohingyas Abdul Karim, 2000 On Rohingyas Burmese people from Arakan State

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