

Les normes



PIERRE
LIVET



- Analyse de la notion
- Étude de textes

Wittgenstein, Leibniz, Kelsen, Aristote



ARMAND COLIN

Les Normes Wittgenstein Leibniz Kelsen Aristote Vocation Philosophie

J Elliott



Les Normes Wittgenstein Leibniz Kelsen Aristote Vocation Philosophe:

Les normes Pierre Livet, 2006-04-07 Il n'est pas de société sans normes. Mais sont-elles simplement des contraintes imposées par les activités des autres, des règles pour des comportements sociaux, ou bien sont-elles liées aux valeurs de notre société ? Analyse de la notion. Le juriste pense pouvoir décrire les normes d'un système juridique sans se poser la question de leur valeur. Le philosophe communautariste pense l'inverse : que nous devons nos valuations aux normes de notre communauté de vie. L'un comme l'autre sous-estiment le fait que les normes sont instituées. Créer et accepter une institution, c'est supposer qu'une fois devenue le cadre de nos activités, elle modifiera en retour les motivations qui guident les actions de chacun, rendant par là possibles des interactions qui ont pour nous une valeur. Dans cette perspective de l'institution, il est possible de distinguer les normes des valeurs, des règles et des conventions, et de se poser la question d'une vérité des normes tirée de textes. Nous irons des fondations conceptuelles de la règle aux mises en jeu des normes de Wittgenstein, qui dans ses Recherches philosophiques insiste sur le lien des normes, leur usage. Leibniz, qui dans son Essai de conditions envisage des obligations conditionnelles des faits, puis de Kelsen, qui pense les normes la fois dans leur positivité et leur caractère d'obligation. Aristote thique Nicomaque, qui nous montre sur quels principes de justice peuvent reposer les normes. Pierre LIVET, professeur de philosophie à l'université d'Aix-Marseille I, est directeur du CEPERC et auteur de nombreux ouvrages et articles en philosophie de l'action et des sciences sociales. **Livres hebdo**, 2006 Livres de France, 2006

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