

Buata B. Malela

Les écrivains afro-antillais à Paris (1920-1960)

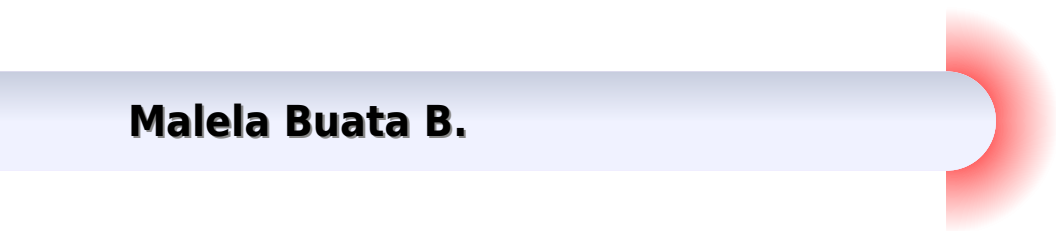
Stratégies et postures identitaires



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Les Eacutecrivains Afroantillais Agrave Paris Strateacutegies Et Postures Identitaires

Malela Buata B.



Les Eacutecrivains Afroantillais Agrave Paris Strateacutegies Et Postures Identitaires:

Les écrivains afro-antillais à Paris (1920-1960) Malela Buata B., 2008-05-01 Ce livre est consacré aux écrivains originaires des colonies françaises d'Afrique et des Antilles qui ont vécu Paris entre 1920 et 1960 Il s'agira notamment de chercher comprendre comment les plus représentatifs d'entre eux R Maran L S Senghor A C saire E Glissant Mongo Beti se sont construits une identité d'écrivain selon la logique propre au champ littéraire parisien Du fait de leurs origines et de l'époque considérer cela revient à étudier leur rapport à l'Afrique tant d'un point de vue sociopolitique que littéraire Les premières études qui leur ont été consacrées ont consisté en de vastes synthèses qui apportaient un éclairage historique linguistique psychologique et biographique sur une littérature qualifiée d'africaine Les recherches récentes au contraire tendent de plus en plus à aborder les études littéraires dites francophones dans une perspective relationnelle et à rechercher le lien qui peut exister entre les œuvres qui occupent l'espace littéraire francophone Ces nouvelles approches sont complétées par une étude de la place qu'occupent les auteurs afro-antillais au sein de l'institution littéraire parisienne B B Malela examine donc les conditions de leur émergence littéraire comment à partir de leur position sociale et politique ont-ils réussi à percer dans le centre parisien Ont-ils pu constituer un champ littéraire spécifique Quel statut attribuent-ils à l'Afrique dans leur production **L'homme pareil aux autres** Buata Bundu Malela, 2006 Cette étude porte sur le fait littéraire afro-antillais de l'ère coloniale 1920-1960 Il s'agit d'examiner les stratégies des auteurs à partir des cas de René Maran Léopold Sédar Senghor Aimé Césaire Édouard Glissant et Mongo Beti et de percevoir comment ils se définissent leur identité littéraire et sociale Pour ce faire notre démarche s'articule en deux temps examiner les conditions de possibilité d'un champ littéraire afro-antillais à Paris colonisation française et ses effets configuration d'un champ littéraire par institutionnalisation etc analyser les processus de consolidation du champ ainsi que les luttes internes qui opposent deux tendances émergentes représentées d'abord par Senghor et Césaire ensuite par Beti et Glissant dont les prises de position littéraires mettent en œuvre des modèles empiriques Ceux-ci régulent et unifient leurs rapports au monde et à l'Afrique

Decoding **Les Eacutecrivains Afroantillais Agrave Paris Strateacutegies Et Postures Identitaires**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Les Eacutecrivains Afroantillais Agrave Paris Strateacutegies Et Postures Identitaires**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Les Eacutecrivains Afroantillais Agrave Paris Strateacutegies Et Postures Identitaires Introduction

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