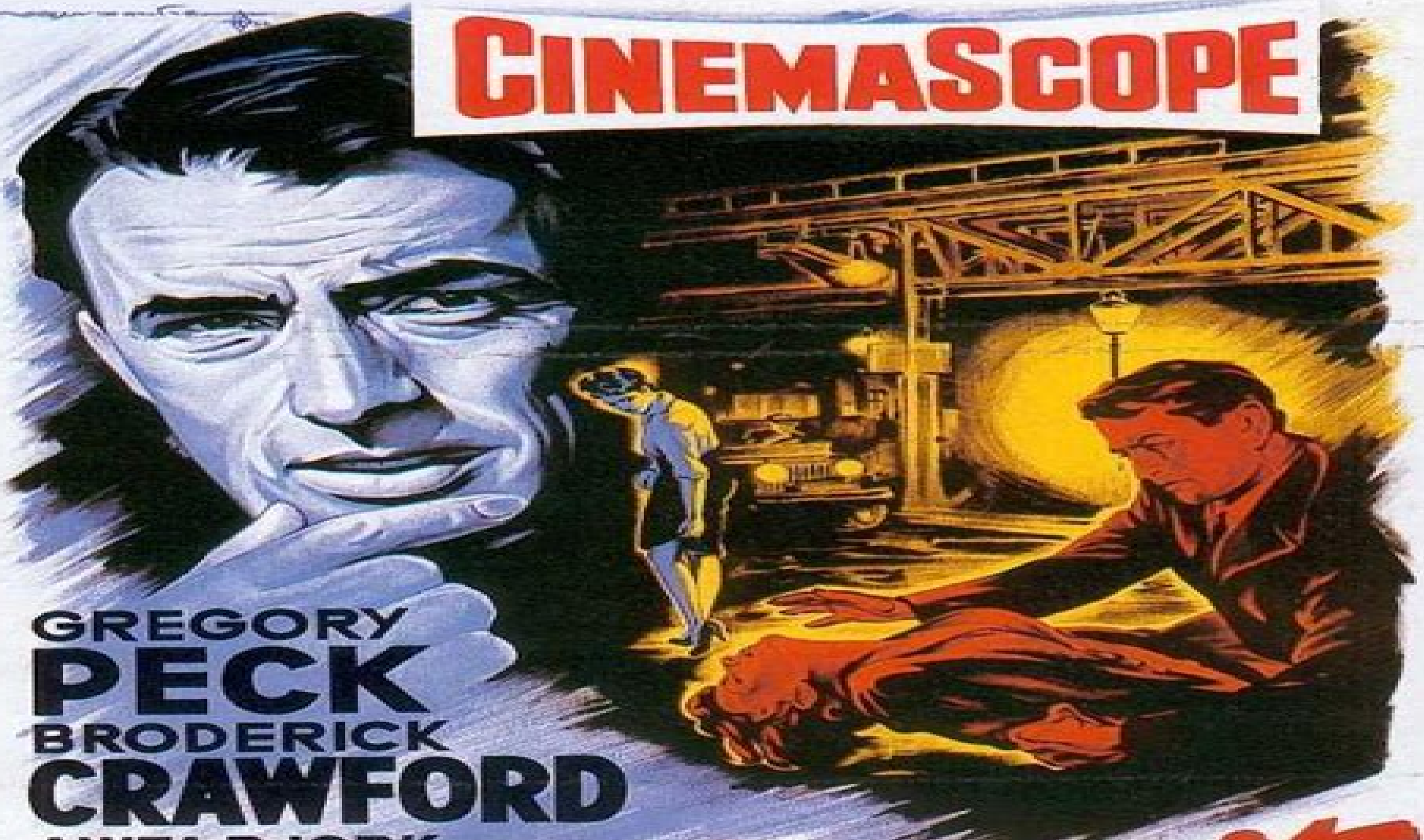


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Les Gens De La Nuit:

Ne cherchez pas à comprendre, dansez seulement ! Mahesse Kolé, 2023-10-22 At a time when Côte d'Ivoire was experiencing a military political crisis and was split in two 2002 the Coup D cal appeared as a real innovation in the Ivorian musical universe It caused a sensation with cultural practices a dress code choreographic concepts and musical forms that were atypical of the time While pre existing genres such as Reggae Hip Hop and Zouglou are positioned as committed music Coup D cal on the other hand is in a completely different register that of bringing joy setting the mood forgetting the sad reality of this difficult period Nearly two decades later the Coup D cal continues to enjoy great popularity among a community of fans who are sensitive to the ideology promoted and the social practices that derive from it This study develops a reflection on the Coup D cal a form of cultural mediation that consolidates a subcultural identity It aims first to show the pictorial and imagined representations of the youth subculture through musical content then to examine the actors practices and interactions that lead to the development of the musical work and finally to demonstrate how the public and the producers through the reception of the music and the identification with the Coup D cal constitute a subculture In short the Coup D cal is a subcultural identity It specifies a new relationship to politics to social norms and above all a quest for pleasure endangerment and amusement Au moment o la Côte d'Ivoire connaît une crise militaro politique et est coupé en deux 2002 le Coup D cal apparaît comme une véritable innovation dans l'univers musical ivoirien Il fait sensation avec des pratiques culturelles un code vestimentaire des concepts chorégraphiques et des formes musicales atypiques l'époque Pendant que les genres pré existants notamment le Reggae le Hip Hop et le Zouglou se positionnent comme des musiques engagées le Coup D cal quant lui s'inscrit dans un tout autre registre celui d'apporter de la joie de mettre de l'ambiance d'oublier la triste réalité de cette période difficile Près de deux décennies plus tard le Coup D cal continue de jouir d'une grande popularité auprès d'une communauté de fans sensibles l'idéologie promue et aux pratiques sociales qui en découlent Cette étude développe une réflexion sur le Coup D cal une forme de médiation culturelle qui consolide une identité sous culturelle Elle veut d'abord montrer les représentations imaginées et imaginées de la sous culture jeune travers les contenus musicaux ensuite examiner les acteurs pratiques et interactions qui conduisent l'élaboration de l'œuvre musicale et enfin d montrer en quoi le public et les producteurs travers la réception de la musique et l'identification au Coup D cal constituent une sous culture En définitive le Coup D cal constitue une identité sous culturelle Il précise un nouveau rapport au politique aux normes sociales et surtout une quête vers le plaisir l'enlèvement et l'amusement **The Sacred Bridge** Claas Jouco Bleeker, 1963 **Gens de la Nuit** M.

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