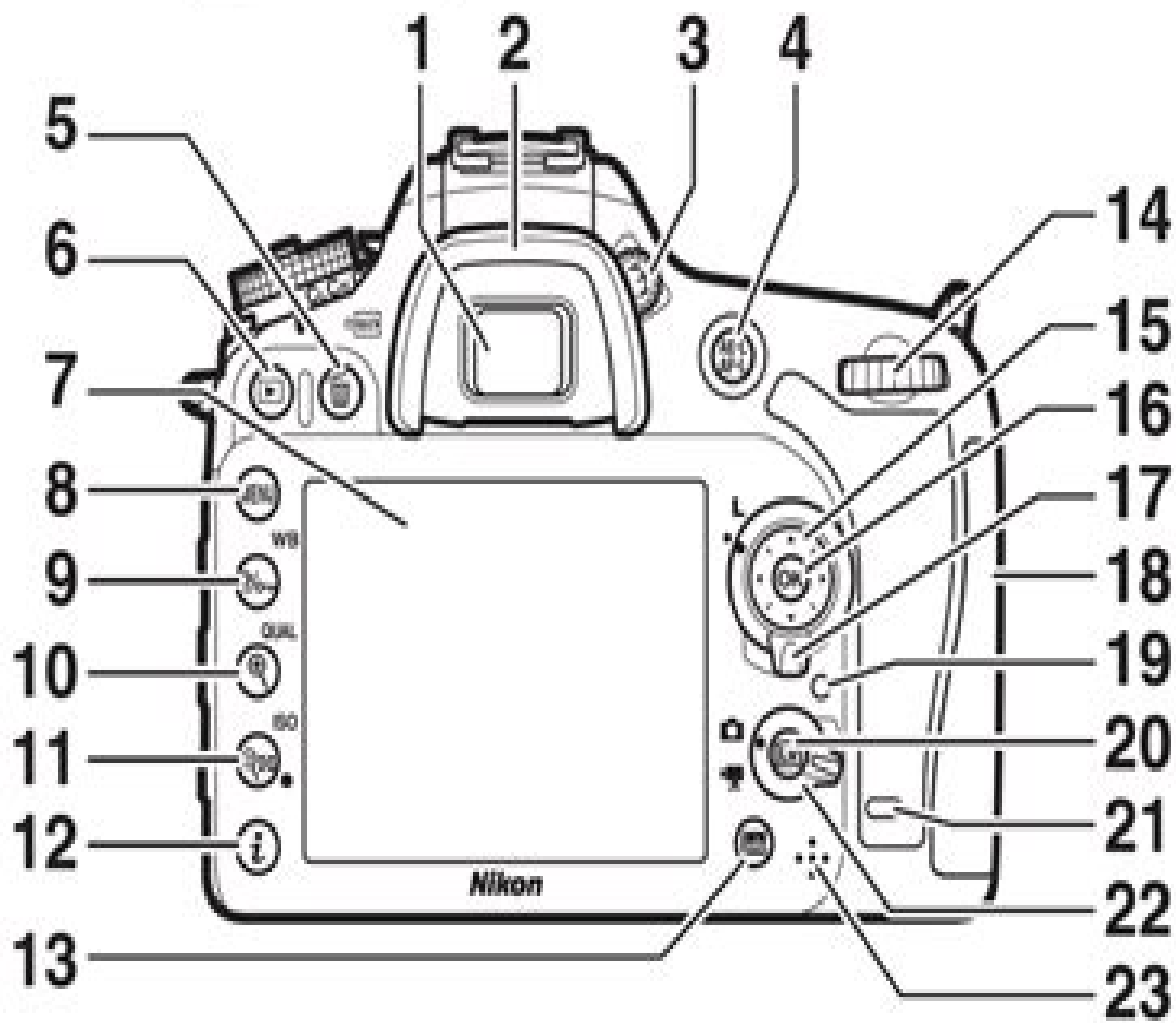


# The Camera Body (Continued)



# Manual 35mm Camera Instructions

**RS Peters**



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