



Le Despotisme Deacutemocratique

Georges Pellissier



Le Despotisme Deacutemocratique:

Le despotisme démocratique Alexis de Tocqueville, 2009 la crainte du d sordre et l amour du bien tre portent insensiblement les peuples d mocratiques augmenter les attributions du gouvernement central seul pouvoir qui leur paraisse de lui m me assez fort assez intelligent assez stable pour les prot ger contre l anarchie J ai peine besoin d ajouter que toutes les circonstances particulires qui tendent rendre l tat d une soci t d mocratique troubl et pr caire augmentent cet instinct g n ral et portent de plus en plus les particuliers sacrifier leur tranquillit leurs droits Un peuple n est donc jamais si dispos accro tre les attributions du pouvoir central qu au sortir d une r volution longue et sanglante qui apr s avoir arrach les biens des mains de leurs anciens possesseurs a branl toutes les croyances rempli la nation de haines furieuses d int r ts oppos s et de factions contraires Le go t de la tranquillit publique devient alors une passion aveugle et les citoyens sont sujets s prendre d un amour tr s d sordonn pour l ordre La premi re des causes accidentelles qui chez les peuples d mocratiques peuvent attirer dans les mains du souverain la direction de toutes les affaires c est l origine de ce souverain lui m me et ses penchants A de T

Sciences économiques et sociales Marc Montoussé, Gilles Renouard, 2007 **La Passion de la liberté** Michel Onfray, 2017 **La Grande revue**, 1900 **Le gouvernement dans la démocratie** Emile de Laveleye, 1891

Démocratie libérale ou républicaine? Yasutake Miyashiro, 2015 Quel est le meilleur r gime d mocratique Dans la modernit politique le lib ralisme et le r publicanisme sont apparus comme deux choix possibles La philosophie r publicaine subissait certes une certaine clipse mais apr s avoir t retrouv e et revaloris e durant la seconde moiti du XXe si cle elle continue aujourd hui de rivaliser avec le lib ralisme se pr sentant comme une meilleure forme d mocratique Dans quelle mesure et jusqu quel point ces deux conceptions se contredisent elles ou se rejoignent elles Le pr sent ouvrage examine la trajectoire historico philosophique de ces deux formes de d mocratie en revisitant les oeuvres de quatre crivains politiques fran ais Alexis de Tocqueville 1805 1859 Jules Barni 1818 1878 L on Bourgeois 1851 1925 et C lestin Bougl 1870 1940 Principalement tourn e autour des probl mes de la justice politique de la morale et de la solidarit l analyse de leurs id es ouvre un nouvel horizon de d bat invitant approfondir les r flexions normatives sur ce que doit tre la d mocratie et plus particulirement sur les modalit s d articulation possibles et souhaitables entre les conceptions lib rale et r publicaine de cette derni re *La vie politique de Léon Gambetta suivie d'autres essais sur Gambetta* Joseph Reinach, 1918 **La vie politique de Léon Gambetta** Joseph Reinach, 1918 **Une critique républicaine de la démocratie libérale** Arnaud Coutant, 2007 **Tocqueville** Aymeric Bonnin, 2022-04-19 Alexis de Tocqueville est le penseur de la modernit politique Grand t moins d un monde en mutation il s est appliqu l aube du XIX me si cle d finir ce r gime jusqu alors in dit en France qu est la d mocratie Ce nouvel tat politique et social mit fin des si cles d aristocratie en hissant au plus haut l tendard de l galit Mais Tocqueville sent sourdre au del des apparences que la d mocratie doit combattre le despotisme latent qu elle porte en elle D une perspicacit et d une actualit troublantes l uvre de Tocqueville nous montre qu il appartient aux d mocrates encore

aujourd'hui et peut être plus que jamais de faire vivre la liberté Aymeric Bonnin est professeur de philosophie et de sciences politiques chargé de cours à l'Université de Bordeaux *Démocratie, gouvernance locale et justice sociale* N.A.

Goeh-Akue, Koutchoukalo Tchassim, Iba Bilina Ballong, 2020-06-10 La démocratie est analysée ici à partir de deux de ses objectifs : la gouvernance locale et la justice sociale. La démocratie représentative traditionnelle n'ayant pas permis d'atteindre ces objectifs dans beaucoup de pays, on en vient de nos jours à l'idée de démocratiser la démocratie. Cette approche porte désormais l'attention sur une conception alternative de la démocratie : celle qui est à la fois participative, distributive et redistributive. Dans les États africains, la décentralisation est envisagée et l'intervention des citoyens dans les décisions politiques est l'une des préoccupations de la gouvernance locale et de l'action politique. Cette intervention directe des citoyens dans les décisions politiques s'impose comme gage de la gouvernance locale et de la justice sociale. Anthologie des prosateurs français contemporains Georges Jacques Maurice Pellissier, 1919 *Tocqueville et la constitution démocratique* Arnaud Coutant, 2008 *Qu'est-ce que le droit divin? La république est-elle de droit?* Ernest Brueyre, 1871

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