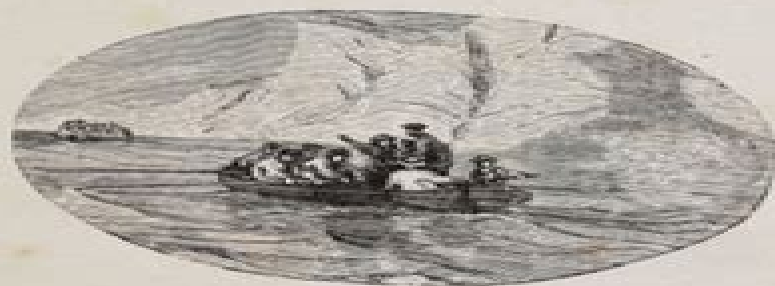


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LES ENFANTS  
DU  
CAPITAINE GRANT  
—  
VOYAGE  
AUTOUR DU MONDE  
PAR  
JULES VERNE

*Illustrés de 172 Vignettes par Riou  
Gravées par Pannemaker*



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# Les Enfants Du Capitaine Grant With Frenchenglish Glossary

**Shasha Hu**



## Les Enfants Du Capitaine Grant With Frenchenglish Glossary:

Les Enfants Du Capitaine Grant, 1986      **The Reference Catalogue of Current Literature**, 1906      *Reference Catalogue of Current Literature*, 1906      *The Cumulative Book Index*, 1907 A world list of books in the English language      Catalogue for the ... Year Mary Institute (Saint Louis, Mo.), 1914      Catalog of Copyright Entries. New Series Library of Congress. Copyright Office, 1935 Includes Part 1 Books Group 1 Nos 1 155 March December 1934      **Among the cannibals [tr. from pt. 3 of Les enfants du capitaine Grant]**. Jules Verne, 1877      Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979      **The School Journal**, 1906      **The American Educational Catalogue**, 1919      The Monthly Cumulative Book Index, 1907      **Catalogue of Copyright Entries** Library of Congress. Copyright Office, 1934      **The Journal of Education**, 1906      Crude Creatures Gil Ribak, 2025-10-28 Corrects the record on how Yiddish media portrayed African Americans Understandings of Black Jewish relations have been notable for the near consensus among scholars that the Yiddish press repeatedly condemned discrimination and prejudice against African Americans and highlighted the similarities between the situation of Jews in Eastern Europe and Blacks in America This book argues that this view covers just a sliver of the varied representations of Black women and men East European Jewish culture during the immigration era was not uniformly supportive of Black Americans as those interpretations suggest Crude Creatures draws on a mixture of previously unexplored Yiddish press theatre and literature from Eastern Europe and the United States through 1929 to examine how Black Africans and African Americans were depicted It charts a significant gap between the sincere condemnation of lynching violence against Black Americans and racial segregation on the one hand and the ways in which Jewish authors newspapers playwrights actors and theater managers actually represented Black people on the other While most East European Jews would not have seen a Black person before their arrival in America they had already acquired preconceived imagery of Black people through rabbinic exegesis pious advice travel narratives either original or adapted from other languages folklore scientific explorations pulp literature press reports political rhetoric and educational materials Thus Yiddish writers commonly described Black people as cannibals oversexed prone to violence childlike or just happy go lucky people Crude Creatures provides a critical revision correcting the accepted rosy narrative of Black women and men s portrayals in Yiddish culture and highlighting what we can learn from these representations about how immigrant groups integrated their own cultures into American racial hierarchy and vocabulary      *The Churchman*, 1906      **The Publishers Weekly**, 1917      *New York School Journal*, 1906      **Journal of Education**, 1906      **New England Journal of Education**, 1906      **The Athenaeum**, 1889

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