

DÉCLARATION DES DROITS DE L'HOMME ET DU CITOYEN

(Adoptée le 26 août 1789)



Version libre, introduite par Johann Markosy

Les Deacuteclarations Des Droits De Lhomme

Frédéric Rouvillois



Les Déclarations Des Droits De L'homme:

Les Droits de l'homme Magali Lafourcade, 2018-10-10T00:00:00+02:00 Il y a tout juste 70 ans qu'a été adoptée la Déclaration universelle des droits de l'homme. Le monde d'alors était marqué par l'Holocauste et divisé par le colonialisme et la logique des blocs. C'est dire si ces droits ont d'abord été un projet de fendre plutôt qu'un patrimoine à sauvegarder. Depuis, des conventions internationales ont contribué à politiser les droits de l'homme et les installer comme une obligation morale et juridique. Mais aujourd'hui encore, ce corpus de défenses de la dignité humaine n'est pas une évidence partout, notamment dans les régimes autoritaires. Pour clarifier les débats actuels, Magali Lafourcade propose un bref historique approfondi de deux questions : celle de la limitation du champ des droits de l'homme et celle de leur mise en pratique. Elle montre que même soumis des vents contraires et parfois dissimulés derrière le foisonnement des textes, des acteurs et des attentes, les droits de l'homme loin d'être un songe creux sont plus que jamais au cœur des préoccupations du monde globalisé et multipolaire qui est le nôtre.

Les déclarations des droits de l'homme Frédéric Rouvillois, 2009-09-16T00:00:00+02:00 La France dit-on est la patrie des droits de l'homme. Et la déclaration de 1789, le texte fondateur de la pensée politique moderne. Mais qu'est-ce que cet acte révolutionnaire a réellement changé au cours de l'histoire et des pratiques politiques ? La liberté, l'égalité, le bonheur : peuvent-ils être promulgués ? Et n'a-t-on pas parfois plutôt clamé haut et fort les droits de l'homme pour mieux bafouer les droits de la personne ? C'est afin de répondre à ces questions que Frédéric Rouvillois nous donne à lire les textes réunis dans cette anthologie. Du Bill of Rights à la Charte de l'environnement, en passant par la constitution de la République de Haïti ou encore la Charte des droits fondamentaux de l'Union européenne, l'on assiste ainsi à la préhistoire des droits de l'homme, leur affirmation dans la France révolutionnaire puis leur développement sous tous azimuts tendant à l'universalisation. Oscillant sans cesse entre idéalisme et pragmatisme, l'histoire des droits de l'homme connaît aujourd'hui de nouveaux avatars : déclarations des droits de la femme, de l'enfant, des personnes handicapées, etc., dont la surenchère n'est peut-être pas sans menacer leur principe fondamental.

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