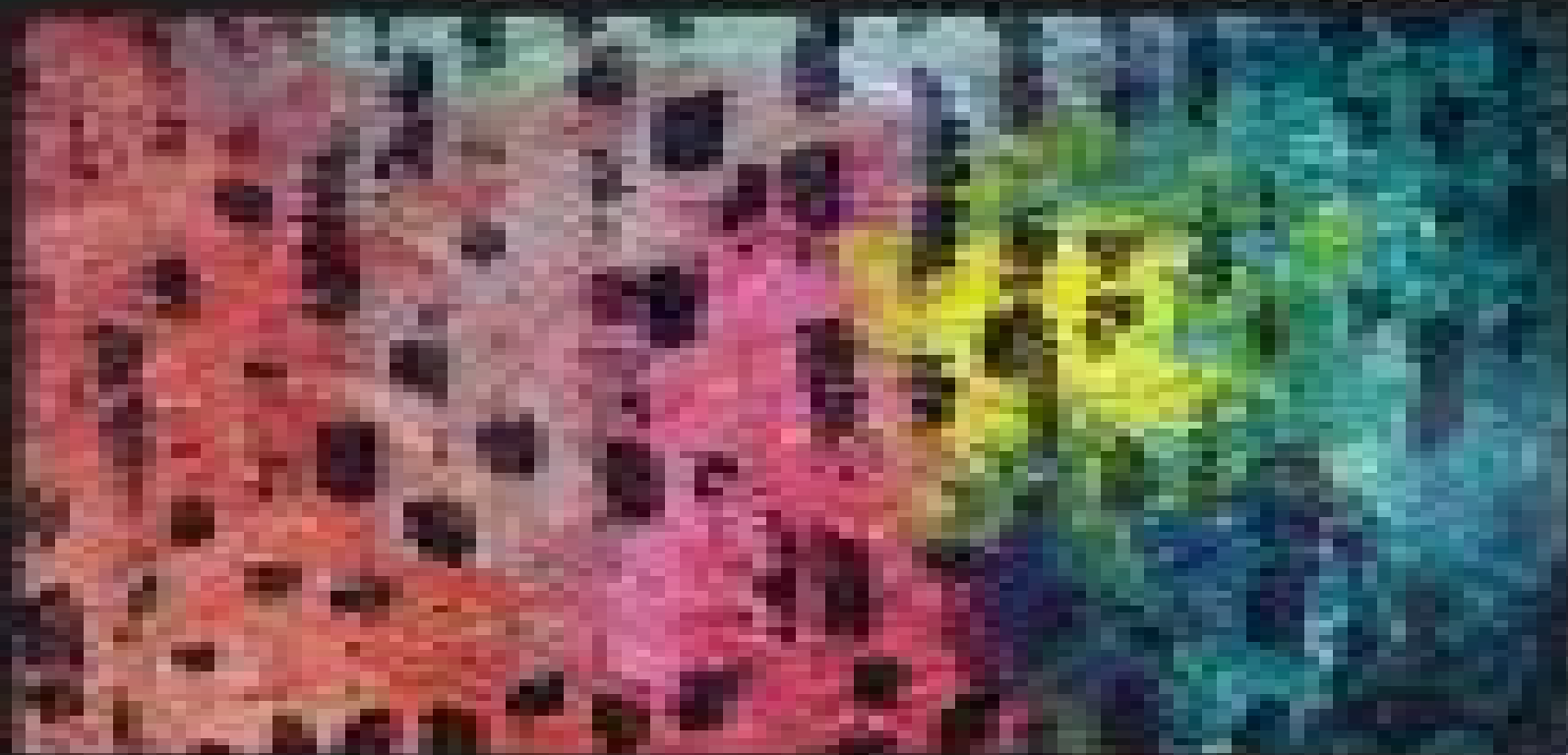


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LES IDÉOLOGIES POLITIQUES

LE CLIVAGE GAUCHE-DROITE



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Les Ideacuteologies Politiques Le Clivage Gauchedroite

Janine MOSSUZ-LAVAU



Les Ideacuteologies Politiques Le Clivage Gauchedroite:

Les idéologies politiques Danic Parenteau, Ian Parenteau, 2017 Les idéologies sont au cœur du politique. Véritables forces autour desquelles se configure le pouvoir, elles représentent des outils conceptuels pour penser tout le jeu politique. Elles permettent comme nul autre schéma théorique de donner un sens à la réalité politique et servent de guide à l'action dans cette sphère. En 2008, Danic Parenteau et Ian Parenteau publiaient *Les idéologies politiques*, ouvrage qui offrait un survol des huit grandes familles d'idéologies politiques : le libéralisme, le conservatisme, le socialisme, le communisme, l'anarchisme, le libertarisme, le fascisme, le nationalisme et l'écologisme. Aujourd'hui, ils en présentent une édition actualisée dans laquelle ils ajoutent un panorama de la neuvième grande famille, le féminisme. La démarche qui préside à l'organisation de cette édition est à la fois synthétique et comparative. Synthétique, puisqu'elle vise à présenter ce qui constitue les idées maitresses de chacune des familles idéologiques. Comparative, car elle met en relation chacune de ces familles avec les autres, et cela dans le but de mieux saisir leur particularité. Cette fin, l'ouvrage s'appuie sur un outil conceptuel classique qui permet une classification des neuf grands ensembles d'idéologies selon un même axe de référence, soit le clivage gauche-droite. Résumé de l'auteur **Les idéologies politiques, 2e édition** Danic Parenteau, 2023. This note is part of Quality testing. Gauche-droite : la fin d'un clivage ? Christophe Le Digol, 2018-10-20. Gauche-droite Jacques Le Bohec, Christophe Le Digol, 2012. Il est naturel d'employer en politique les catégories gauche et droite. Elles constituent des points de repère mentaux dont les citoyens se servent pour voter et s'orienter en politique. Les professionnels de la politique s'affichent de gauche ou de droite. Les journalistes s'en servent quotidiennement dans leurs comptes rendus, les politologues et les sondeurs dans leurs commentaires. C'est un clivage va de soi. Cet ouvrage collectif emprunte deux voies pour dénaturaliser ce clivage. D'un côté, il part de l'idée qu'il est le produit d'une construction historique et sociale. Les significations et les usages des catégories gauche et droite varient dans le temps. De l'autre, il s'intéresse à la façon dont ce clivage politique, un peu trop hâtivement considéré comme universel, a été transposé hors de France et varie également dans l'espace. Le clivage gauche-droite n'est donc pas considéré ici comme un principe d'analyse, mais plutôt comme un produit social dont il faut instruire l'histoire. Le clivage droite-gauche Janine MOSSUZ-LAVAU, 2020-10-01T00:00:00+02:00. Se dire d'un bord ou de l'autre, a-t-il encore un sens aujourd'hui ? N'a-t-on pas lu en 2017 un président qui s'affirme être de gauche et de droite ? La politiste Janine Mossuz-Lavau, qui sonde les Français depuis les années 1970, constate au contraire la persistance du clivage droite-gauche. En s'intéressant aux valeurs que les citoyens placent derrière ces deux mots, plutôt qu'aux théories politiques ou aux programmes des partis, elle relève la constance d'une opposition travers les époques, dans le rapport au reste du monde, dans les aspirations pour soi-même et pour les autres, dans la place que l'on accorde à l'argent et au travail, etc. Certes, mesure que la gauche se démarxise et que la droite se déchristianise, les antagonismes perdent de leur violence, mais la polarisation politique inscrite dans l'histoire hexagonale depuis plus de trois cents ans n'a rien perdu de sa vigueur au XXI^e siècle. Janine Mossuz-Lavau est directrice de

recherche m rite CNRS au CEVIPOF Centre de recherches politiques de Sciences Po Elle est notamment l auteur de Les Fran ais et la politique Enqu te sur une crise Odile Jacob 1994 et de La Vie sexuelle en France Comment s aime t on aujourd hui Points 2019 La Martini re 2018 Janine Mossuz Lavau est directrice de recherche m rite CNRS au CEVIPOF Centre de recherches politiques de Sciences Po Elle est notamment l auteur de Les jeunes et la gauche Presses de Sciences Po 1979 et de La vie sexuelle en France l enqu te sans tabous La Martini re 2018 **La gauche et la droite** Alain Noël, 2017 Nombre d experts et de politiciens proclament depuis longtemps la fin du clivage gauche droite Force est d admettre alors qu il est dot d une formidable r silience Comment l expliquer D abord la politique est toujours une affaire de d bats Qu il s agisse de probl mes locaux nationaux ou internationaux les faits politiques se pr tent toujours des interpr tations divergentes Ensuite avec l universalisation du mod le d mocratique le th me de l galit s impose plus que jamais comme l enjeu ultime des conflits sociaux Or aucun instrument d analyse ne rend mieux compte des carts de points de vue propos de l galit que la grille gauche droite Voil pourquoi ce clivage continue d tre une incomparable cl d interpr tation de la politique monde Cet ouvrage paru en 2008 chez Cambridge University Press le d montre brillamment **Gauche-droite** Sylvie Aebischer, 2003 Droite Gauche Quelles diff rences Reste t il seulement des diff rences Ces deux orientations ont elles encore un sens Les gouvernements se succ dent et les identit s politiques s estompent Pourtant sans oppositions politiques claires le choix des lecteurs n en est plus un et la d mocratie perd son sens L auteur d montre brillamment que droite et gauche ne sont pas des valeurs fig es mais une structure n cessaire pour penser la politique

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