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Le jumeau solaire Charles Malamoud, 2002 Homo Juridicus Alain Supiot, 2017-03-07 In this groundbreaking work French legal scholar Alain Supiot examines the relationship of society to legal discourse He argues that the law is how justice is implemented in secular society but it is not simply a technique to be manipulated at will it is also an expression of the core beliefs of the West We must recognize its universalizing dogmatic nature and become receptive to other interpretations from non Western cultures to help us avoid the clash of civilizations In Homo Juridicus Supiot deconstructs the illusion of a world that has become flat and undifferentiated regulated only by supposed laws of science and the economy and peopled by contract makers driven by only the calculation of their individual interests *Gauvain le chevalier solaire* Philippe Walter, 2013-01-01 **Oeuvres complètes de Jean-Louis Petit** Jean-Louis Petit, 1837 Œuvres complètes. (Éloge de M. Petit, ... par M. Louis.) Jean-Louis Petit, 1837 Oeuvres complètes Petit, 1837 **The Lady of Linshui** Brigitte Baptandier, 2008 This book is a detailed examination of a Chinese women s cult that confronts the dangers of pregnancy childbirth and childhood diseases **Etudes védiques et post-védiques** Paul Regnaud, 1898 *Traité d'anatomie descriptive* Jean Cruveilhier, 1871 *L'espace du sens* Silvia D'Intino, Sheldon I. Pollock, 2018 Pour le philologue le texte est un terrain qu il entreprend d explorer dans le menu d tail et dont il retrace la fois une g n alogie et l av nement du sens Il s agit d explorer les traditions l int rieur desquelles le texte fait sens ou contre lesquelles il s inscrit de relever aussi tout ce qui se rapporte son sens ses origines ses d veloppements ses formes ses nuances ses particularit s Si le sens d un texte n est jamais singulier et qu il faut l envisager comme la somme des significations qu il re oit au cours de son histoire S Pollock c est seulement dans un contexte culturel donn qu il prend forme Autant que du temps le sens d un texte est une fonction de l espace de l univers et du r seau l int rieur duquel il est perp tu transform reconfigur Nous avons essay de mettre l accent sur cet ancrage dans un espace culturel donn et sur les pratiques de la philologie comme autant d approches possibles de cet espace du sens *Revue de l'histoire des religions*, 1888 **Revue de l'histoire des religions** Maurice Vernes, Jean Réville, Léon Marillier, René Dussaud, Paul Alphandéry, 1888 Includes Notices bibliographiques La naissance d'Indra Eric Pirart, 2010-04-01 Comment de grandes figures telles qu Indra grand dieu v dique ou Ath na d esse grecque sont elles n es L auteur examine les r cits mythiques et les diverses traditions anciennes de la Gr ce et de l Inde Ceux ci ne sont jamais explicites ou parfaitement compr hensibles Leurs zones d ombre ou leurs ambigu t s sont dues la volont inachev e de concilier de plus anciennes variantes *Annales de l'Université de Lyon*, 1898 **Annales de l'Université de Lyon** Université de Lyon, 1898 **Hindu Kingship, Ethnic Revival, and Maoist Rebellion in Nepal** Marie Lecomte-Tilouine, 2009 Study on Magars and their relations with other castes **Histoire universelle des sectes et des sociétés secrètes ...** Jean-Charles Pichon, 1969 **Buddhist Studies Review**, 2006 **Nouveaux éléments de médecine opératoire** Alfred Velpeau, 1839 **Mémoires de la Classe des lettres**, 1972

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