

Le Mal, Rimbaud

En 1870, la France dirigée par l'empereur Napoléon III déclare la guerre à la Prusse, chacune des deux puissances tentant de conforter sa puissance sur la scène internationale. Cependant, l'armée française est mal préparée et n'a pas de plan. S'ensuit un conflit bref et sanglant conduit à la défaite des Français (perte de l'Alsace-Lorraine) et à la chute du second empire (Napoléon III abdique).

C'est dans ce contexte de chute de la popularité de Napoléon III que Rimbaud écrit le poème « Le Mal », publié dans les Cahiers de Douai. Rimbaud a 16 ans lorsqu'il écrit ce poème. Il pose un regard critique sur la guerre et ses responsables. Il y accuse les hommes politiques d'être responsables de la mort des hommes et d'être complices de la religion.

Problématique : par quels moyens Rimbaud dénonce-t-il la guerre et la religion dans ce sonnet ?

Pour répondre à cette question, nous suivrons le mouvement du texte qui dépasse le simple découpage des strophes :

- 1^{er} mouvement, vers 1 à 6 est une **représentation picturale de l'horreur du combat**.
- 2^e mouvement, vers 7 et 8 introduit **le thème de la Nature**.
- 3^e mouvement= 1^{er} tercet est consacré à **la critique de Dieu**
- 4^e mouvement= dernier tercet donne à voir **la misère et la tristesse du peuple**.

Mouvement 1, vers 1 à 6 : représentation picturale de l'horreur du combat

Effet de surprise pour accentuer l'horreur

- Le poème s'ouvre mystérieusement sur une **proposition subordonnée conjonctive circonstancielle de temps** introduite par "Tandis que". Le verbe principal de la phrase ne sera révélé qu'à la troisième strophe. Le poète veut, alors qu'il s'apprête à décrire les horreurs de la guerre, que le lecteur se souvienne qu'il se passe quelque chose pendant les affrontements.

La représentation de la violence

- Champ lexical de la guerre : crachats rouges " ; "mitraille" ; "sifflent" ; "Roi" ; "bataillons" ; "feu" qui indique la violence et l'intensité du tableau.
- **Métaphore** des "crachats rouges de la mitraille" peut évoquer le sang craché par les soldats à l'agonie= Le premier vers plonge de suite le lecteur dans un univers de violence et de sang.
- **Utilisation d'un vocabulaire vulgaire**= "crachat", vulgaire et aux sonorités dures, dévalorise la guerre. **La violence n'est pas idéalisée.**
- **L'enjambement** du vers 1 au vers 2 renvoie le verbe de la phrase "sifflent" au début du vers suivant et crée un sentiment d'instabilité. Aussi, le lecteur peut avoir l'impression d'entendre soudainement la mitraille lui siffler à l'oreille.
- **Sonorités :**

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