

Raymond Aron, « spectateur engagé », a tenté de concilier l'étude et l'action tout au long de sa vie. Il écrit ainsi, au sujet de Max Weber, sociologue allemand dont il s'inspira : « On ne peut être en même temps homme d'action et homme d'études, sans porter atteinte à la dignité de l'un et de l'autre métier, sans manquer à la vocation de l'un et de l'autre. Mais on peut prendre des positions politiques en dehors de l'université, et la possession du savoir objectif, si elle n'est peut-être pas indispensable, est à coup sûr favorable à une action raisonnable. » Plus loin, on trouve cette déclaration, tout aussi ambiguë : « Max Weber interdisait au professeur de prendre parti dans les querelles du forum, à l'intérieur de l'université, mais il ne pouvait pas ne pas considérer l'action, au moins par la parole ou par la plume, comme l'aboutissement de son travail. source wikipedia

"Parti à la recherche des origines de la sociologie moderne, j'ai abouti, en fait, à une galerie de portraits intellectuels... Je me suis efforcé de saisir l'essentiel de la pensée de ces sociologues, sans méconnaître ce que nous considérons comme l'intention spécifique de la sociologie, sans oublier non plus que cette intention était inséparable, au XIX^e siècle, des conceptions philosophiques et d'un idéal politique".

Ce classique contemporain est constitué de sept études sur les fondateurs de la sociologie - Montesquieu, Comte, Marx, Tocqueville - et sur la génération du tournant du XX^e siècle - Durkheim, Pareto et Weber.

Les Tapes De La Pens E Sociologique

José Colen, Elisabeth Dutartre-Michaut



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The Companion to Raymond Aron José Colen, Elisabeth Dutartre-Michaut, 2016-04-08 This edited collection brings to light the rare virtues and uncommon merits of Raymond Aron the main figure of French twentieth century liberalism The Companion to Raymond Aron is an essential supplement to Aron's autobiography *Mémoires* 1984 and main works exploring the substance of his political sociological and philosophical thought **Critique de la pensée sociologique** Raymond Aron, 2023-01-25 Voici rassemblés les deux premiers cours prononcés au Collège de France par Raymond Aron de 1970 1972 Ils ne marquent pas seulement l'entrée de l'auteur dans cette prestigieuse institution mais aussi une tape dans sa pensée Comment et pourquoi passer d'une raison critique de l'histoire une critique de la pensée sociologique Il ne s'agit pas de défendre une discipline académique mais de définir la nécessité pour le philosophe de prendre acte du fait que la société constitue le caractère principal de notre époque Il faut donc embrasser l'ensemble de l'existence des individus en tant qu'être sociaux définir une méthode de connaissance de la société tout en pensant celle-ci dans ses évolutions Cela implique de porter sur les événements contemporains un jugement critique Raymond Aron s'inscrit ici dans la suite des grands penseurs avec lesquels il a dialogué toute sa vie Karl Marx Max Weber Auguste Comte mais aussi les économistes et les sociologues de notre époque Ce qui était nécessaire en 1970 l'est plus encore aujourd'hui Le regard de Raymond Aron et la méthode qu'il n'a cessé de mettre à l'épreuve des faits demeurent essentiels si nous voulons analyser les transformations du monde dans lequel nous vivons et plus encore tenter d'influer sur son évolution Raymond Aron 1905 1983 a enseigné au Collège de France de 1970 1978 **L'homme du ressentiment** Max Scheler, 2024-07-07 Texte révisé suivi d'une chronologie de Repères chronologiques L'homme du ressentiment de Max Scheler est une analyse philosophique profonde des sentiments de ressentiment et de vengeance qui imprègnent les relations humaines et les structures sociales Scheler explore les origines et les manifestations de ce phénomène mettant en lumière son impact destructeur sur les individus et les sociétés Cet essai incontournable offre une réflexion incisive sur la psychologie des motivations négatives et leur rôle dans la culture moderne Une lecture essentielle pour

comprendre les dynamiques du pouvoir et des sentiments dans la soci t Montesquieu and His Legacy Rebecca E. Kingston,2008-11-04 Montesquieu 1689 1755 is regarded as one of the most important thinkers of the Enlightenment His Lettres persanes and L Esprit des lois have been read by students and scholars throughout the last two centuries While many have associated Montesquieu with the doctrine of the separation of powers in the history of ideas Rebecca E Kingston brings together leading international scholars who for the first time present a systematic treatment and discussion of the significance of his ideas more generally for the development of Western political theory and institutions In particular Montesquieu and His Legacy supplements the conventional focus on the institutional teachings of Montesquieu with attention to the theme of morals and manners The contributors provide commentary on the broad legacy of Montesquieu s thought in past times as well as for the contemporary era **Elites and Democracy** Hugo Drochon,2026-01-06 Why elites always rule democracies and why recognizing that reality can help us respond to the crisis of democracy today A central paradox of democracies is that they are always ruled by elites What can democracy mean in this context Today it is often said that a populist revolt against elites is driving democratic politics throughout the West But in Elites and Democracy Hugo Drochon argues that democracy is more accurately and usefully understood as a perpetual struggle among competing elites between rising elites and ruling elites Real political change comes from the interaction between social movements and elite political institutions such as parties But although true democracy the rule of the people may never be achieved striving towards it can bring about worthwhile democratic results At the turn of the twentieth century Gaetano Mosca Vilfredo Pareto and Robert Michels put forward elite theories of democracy and gave us terms such as the ruling class and elites itself Drawing on their work and tracing the history of democratic thought through figures such as Joseph Schumpeter Robert Dahl C Wright Mills and Raymond Aron Elites and Democracy reveals that this fundamentally elitist basis of democracy democracy understood as competition between elites was there all along The challenge is to think it anew Moving away from procedural or principled conceptions of democracy Elites and Democracy develops a dynamic theory of democracy one grounded in movement With current politics defined by a populist backlash against elites dynamic democracy offers the tools we urgently need to understand our contemporary predicament and to act upon it **Simmel et l'espace: de la ville d'art à la métropole** Stephane Jonas,Francis Weidmann,2006-10-01 Cet ouvrage a pour but de faire mieux conna tre les travaux de Georg Simmel sur l espace la ville d art et la m tropole du Mitteleuropa Cette r flexion s articule autour de trois th mes majeurs l espace comme repr sentation la ville comme oeuvre d art et la Grande Ville comme expression et forme de socialisation Simmel a t l un des premiers d couvrir que l interrogation sur la ville proc de d une interrogation sur la soci t et sur les nouvelles formes spatiales qu elle a cr es dans l univers urbain Raymond Aron - Volume 2 Robert Colquhoun,1986-10 Volume Two of Robert Colquhoun s biography of Raymond Aron takes us through his years as Professor of Sociology at the Sorbonne including his opposition to the Algerian War and the events of May 1968 in which he developed

his theories of industrial society war and international relations The biography closes with the decade he spent as professor at the Collège de France the period in which Aron wrote his classic book on Clausewitz and his magisterial *Memoirs* *Cahiers internationaux de sociologie* ,1967

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