

MEMORANDUM

Grade: 11 Examination: Life Orientation

Date: 23rd November 2021

QUESTION 1

1.1.1 Climate change can be combated in which of the following ways?

- A. Encourage people to reduce their carbon footprint by cycling to work.
- B. Only support larger fishing companies who use nets and fish regularly.
- C. Buy spray deodorant instead of roll-on as roll-on releases toxic gases.
- D. Plant more trees so that they can release more carbon dioxide into the air.

1.1.2 Representation can be defined as:

- A. when members of parliament speak or act on behalf of groups or individuals.
- B. allowing all citizens to personally speak to government officials.
- C. extremely radical views that can highlight the inequalities within S.A.
- D. misleading the public by displaying false information in the media.

1.1.3 When taking out a student loan:

- A. students only need to pay back their student loan if they find a job.
- B. students will have to pay back the interest while they study.
- C. students do not need someone to apply for the loan with them.
- D. companies will often pay back the loan when they employ graduates.

1.1.4 Detrimental factors within a relationship that could harm an individual's well-being could include:

- A. parents violating privacy by asking permission to use their child's phone.
- B. a partner violating their spouse's rights by not paying for meals.
- C. children violating their parent's trust by not doing what the parent expects.
- D. violating the right to freedom of expression by dictating a partner's wardrobe.

1.1.5 Which of the following is an example of domestic violence?

- A. A criminal breaks into the house and violently harms the occupants.
- B. A mother causes physical harm to her son through severe beatings.
- C. A mother accidentally stands on her child's foot, causing them pain.
- D. A man gets into a fight outside of a club and must be sent home.

(5X1) (5)

1.2 Give ONE word/term for each of the following descriptions. Write only the word/term next to the question numbers (1.2.1 to 1.2.5) in the ANSWER

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United States. Army



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The Budget of the United States Government United States. Office of Management and Budget,2015 Cordrey V. Prisoner Review Board ,2014 Appendix, Budget of the United States Government, Fiscal Year 2016 Executive Office of the President,2015-02-02 Officially released on February 2 2015 As one of the reference volumes of the FY2016 Budget request of the President the popular Fiscal Year Budget Appendix volume presents detailed financial information on individual programs Federal agencies and appropriation accounts that constitute the budget in tables and graphs Includes for each Government department and agency the text of proposed appropriations language budget schedules for each account new legislative proposals and explanations of the work to be performed and the funds needed and proposed general provisions applicable to the appropriations of entire agencies or groups of agencies Federal agency personnel policy makers think tank advocates lawmakers media organizations and others interested in a line item by line item view of the President s proposed Fiscal year Budget will want this resource in their personal library collection Public and academic libraries will want to make this annual reference product available for the general public in their Government collections Students studying Public Finance political scientists and researchers will appreciate this detailed information with authoritative data legends presented in tables and graphs *Budget of the United States Government* United States. Office of Management and Budget,2015 Minerals Yearbook ,2013 *Clark's Horse Review* ,1901 Elgin Dairy Report ,1907 **Colliery Guardian, and Journal of the Coal and Iron Trades** ,1921 **The National Live-stock Journal** ,1873 **Selective service regulations** United States. Office of the Provost Marshal General,1918 *National Live Stock Journal* ,1873 **Railroad Age Gazette** ,1892 *The Pall Mall Budget* ,1886 Pharmaceutical Journal; ,1927 **Forest and Stream** ,1883 **The Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Lords,2013 **Labor Law Reporter** ,2016 *The Statist* ,1912 **Draft** United States. Army,1917 **The Commercial & Financial Chronicle** ,1912

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