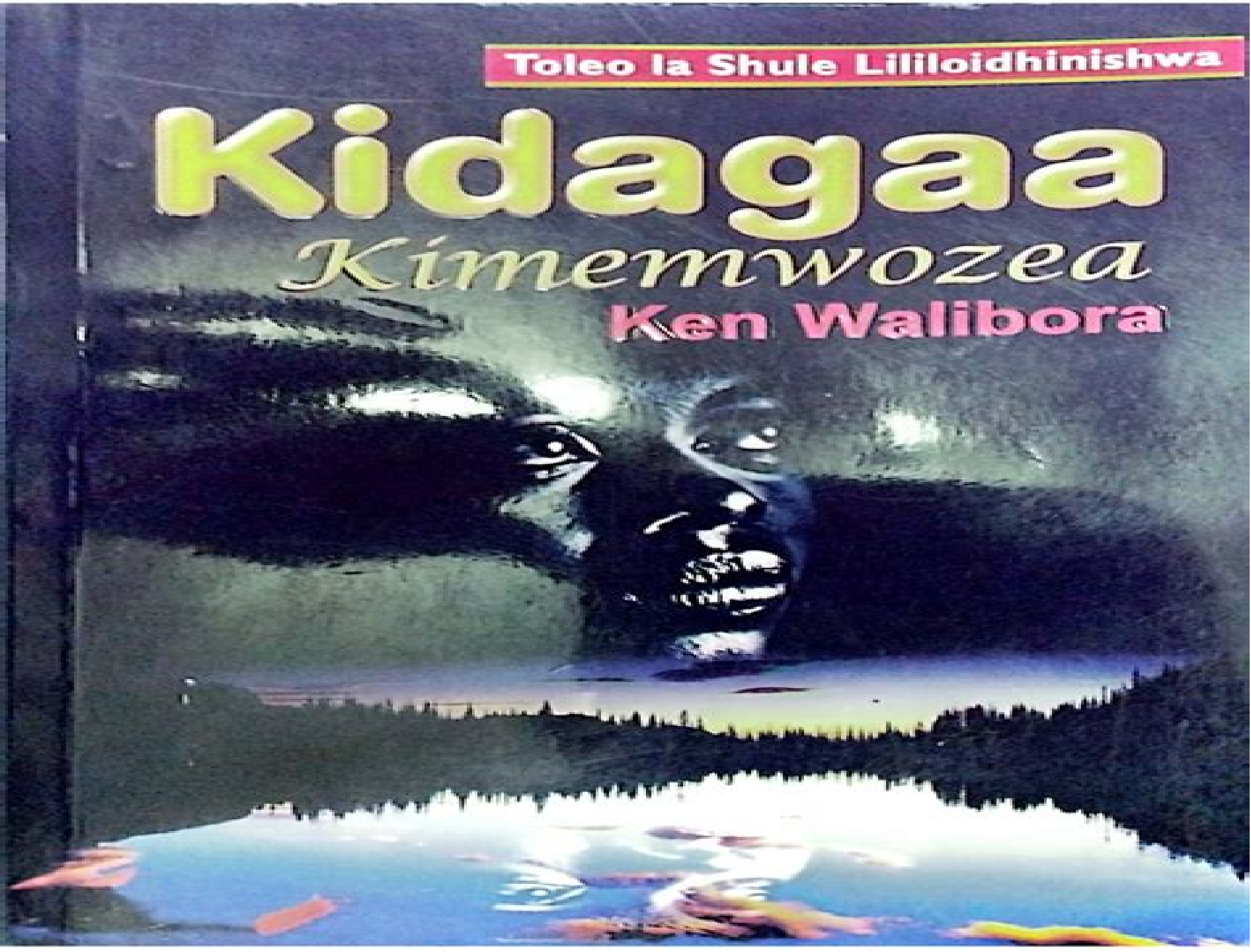


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Kidagaa

Kimemwozea

Ken Walibora



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Mwongozo wa Sarah Ndanu M. Ngesu, Japheth Ndolo wa Mutua, 2013 Guide to Ken Walibora's Kidagaa Kimemwozea

Kidagaa kimemwozea Ken Walibora, 2012 A novel Cultural Archives of Atrocity Muriungi Columba, Charles

Kebaya, Makokha Justus Kizito Siboe, 2019-05-14 Studies on the aesthetic representations of atrocity the world over have taken different discursive dimensions from history sociology political to human rights These perspectives are usually geared towards understanding the manifestations extent political and economic implications of atrocities In all these cases representation has been the singular concern Cultural Archives of Atrocity Essays on the Protest Tradition in Kenyan Literature Culture and Society brings together generic ways of interrogating artistic representations of atrocity in Kenya Couched on interdisciplinary multidisciplinary and cross disciplinary approaches essays in this volume investigate representations of Atrocity in Kenyan Literature Film Popular Music and other mediated cultural art forms Contributors to this volume not only bring on board multiple and competing perspectives on studying atrocity and how they are archived but provide refreshing and valuable insights in examining the artistic and cultural interpellations of atrocity within the socio political imaginaries of the Kenyan nation This volume forms part of the growing critical resources for scholars undertaking studies on atrocity within the fields of ethnic studies cultural studies postcolonial studies peace and conflict criminology psychology political economy and history in Kenya **Mwongozo wa Kidagaa kimemwozea (Ken Walibora)** Felicia K. Mbuvi, 2013 AN ECHO TO A PEOPLE'S CULTURE Martin Kimathi Muthee, 2017 Kenya boasts of its high production of popular culture materials Music TV shows movies popular fiction and now in this social media age memes GIFs and short video clips All these are tailored to respond to the prevailing social economic and political conditions in the country While they are mostly humorous and entertaining the primary goal of many of these popular culture artefacts is to critique contemporary Kenya Despite its consumption though popular culture has remained highly undervalued and unappreciated as a tool for cultural social and political transformation Many Kenyans consume popular culture texts solely for entertainment purposes Popular fiction since it is studied and examined in Kenya's exam oriented schools is arguably the only form of popular culture that is seen as a means to an end passing one's exams This end however is hardly what authors usually have in mind when they produce the texts considering their contents This thesis examines Kidagaa Kimemwozea a Swahili novel by Ken Walibora as a representation and critique of postcolonial Kenya's social cultural and political situation Exploring the political leadership of postcolonial Kenya class dynamics and relations as well as gender issues I argue that Walibora's novel does not only expose the Kenyan bourgeoisie's cunningness in their oppression of the proletarians and the male ruse to dominate their female counterparts but it also proposes excellent paths of emancipation for the proletarians and women and should thus be given scholarly attention **Mwongozo wa benchmark wa Ken Walibora Kidagaa kimemwozea** Esther Njane Mukundi, 2013

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