

SOCIOLOGY
Paper – III

Note : This paper contains seventy five (75) objective type questions of two (2) marks each. All questions are compulsory.

1. Which of the following is right combination contributed to the displacement among the tribal communities in India ?

- (i) Deforestation
- (ii) Development projects
- (iii) Debt trap
- (iv) Land acquisition
- (v) Land alienation
- (vi) Drought

Choose the correct answer form the codes given below :

Codes :

- (A) Development projects – Land alienation – Debt trap
- (B) Deforestation – Debt trap – Drought
- (C) Development projects – Land acquisition – Drought
- (D) Development projects – Deforestation – Land acquisition

2. According to Anthony Giddens, 'structure' is

- (A) itself the form and shape of human life
- (B) outside or external to human action
- (C) itself exists in time and space
- (D) constraining and enabling

3. Who described the phenomenon of globalization in today's world as 'globalization of nothing' ?

- (A) George Ritzer
- (B) Jean Baudrillard
- (C) Anthony Giddens
- (D) Michel Foucault

4. Match the items of List-I with the items of List-II given below. Select the correct answer from the codes given below :

List-I		List-II	
a. G.S. Ghurye		i. Village India	
b. McKim Marriot		ii. The social Background of Indian Nationalism	
c. A.R. Desai		iii. The structure of Hindu Society	
d. N.K. Bose		iv. Occidental civilization	

Codes :

	a	b	c	d
(A)	i	ii	iii	iv
(B)	iv	i	ii	iii
(C)	iv	ii	iii	i
(D)	iii	iv	i	ii

5. 'The Social Construction of Reality' was authored by
- (A) Peter Berger
 - (B) Brigitte Berger and Peter Berger
 - (C) Peter Berger and T. Luckmann
 - (D) Niklas Luhman

6. Who stated "Ethnicity and Ethnic grouping are 'primordial factors' in the sense that they are given in the very condition of human existence" ?

- (A) Fredrick Barth
- (B) Clifford Geertz
- (C) Max Weber
- (D) Michael Garfield Smith

7. Who divided the Chicago city into five zones in order to explain the incidences of Juvenile delinquency ?

- (A) C.R. Shaw and H.D. McKay
- (B) A. Cohen
- (C) E.H. Sutherland
- (D) G. Tarde

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M. V. Nadkarni



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Socio-Economic Change and the Broad-Basing Process in India M. V. Nadkarni, 2019-06-18 This book offers a new concept of inclusion of the marginalised in India the Broad basing Process The author examines how through this process increasing numbers of marginalised social groups can enter into the social political and economic mainstream and progressively derive the same advantages from society as the groups already part of it The book critically reviews how the broad basing process has worked in the past in India both before and after its independence It examines how social groups like Dalits OBCs Muslims women and the labour class have fared and how far economic development urbanisation infrastructure development and the digital revolution have helped the marginalised and promoted broad basing It also offers mechanisms to speed up broad basing in poorer economies A first of its kind this volume will be useful for scholars and researchers of political studies sociology exclusion studies political economy and also for general readers

Routledge Handbook of Contemporary India Knut A. Jacobsen, 2015-08-11 A second revised edition of this title is available at <https://www.routledge.com/Routledge-Handbook-of-Contemporary-India/Jacobsen/p/book/9781032244068> India is the second largest country in the world with regard to population the world's largest democracy and by far the largest country in South Asia and one of the most diverse and pluralistic nations in the world in terms of official languages cultures religions and social identities Indians have for centuries exchanged ideas with other cultures globally and some traditions have been transformed in those transnational and transcultural encounters and become successful innovations with an extraordinary global popularity India is an emerging global power in terms of economy but in spite of

India's impressive economic growth over the last decades, some of the most serious problems of Indian society such as poverty, repression of women, inequality both in terms of living conditions and of opportunities such as access to education, employment, and the economic resources of the state persist and do not seem to go away. This Handbook contains chapters by the field's foremost scholars dealing with fundamental issues in India's current cultural and social transformation and concentrates on India as it emerged after the economic reforms and the new economic policy of the 1980s and 1990s and as it develops in the twenty-first century. Following an introduction by the editor, the book is divided into five parts: Part I Foundation; Part II India and the world; Part III Society, class, caste, and gender; Part IV Religion and diversity; Part V Cultural change and innovations. Exploring the cultural changes and innovations relating a number of contexts in contemporary India, this Handbook is essential reading for students and scholars interested in Indian and South Asian culture, politics, and society. Chapter 11 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non-Commercial No Derivatives (CC BY-NC-ND 4.0) license.

Feminist Futures Kum-Kum Bhavnani, John Foran, Priya A. Kurian, Debashish Munshi, 2016-10-15. Straddling disciplines and continents, *Feminist Futures* interweaves scholarship and social activism to explore the evolving position of women in the South. Working at the intersection of cultural studies, critical development studies, and feminist theory, the book's contributors articulate a radical and innovative framework for understanding the linkages between women, culture, and development, applying it to issues ranging from sexuality and the gendered body to the environment, technology, and the cultural politics of representation. This revised and updated edition brings together leading academics as well as a new generation of activists and scholars to provide a fresh perspective on the ways in which women in the South are transforming our understanding of development.

Substance Abuse David E. Newton, 2017-04-24. This go-to resource on substance abuse supplies the broad background knowledge and historical information needed to understand this important sociological issue and provides readers with a range of additional sources for continuing their study of the topic. From the pharmaceuticals advertised on television for various specific medical conditions to alcohol, which is consumed regularly as a societal norm, to illicit drugs such as cocaine, heroin, and methamphetamine to marijuana, which is becoming legal in an increasing number of U.S. states, drugs are all around us and are ingrained in our culture. The difficult reality is that any drug is a substance that can be abused. *Substance Abuse: A Reference Handbook* provides a detailed discussion of the history of substance abuse, covers the classification of drugs, explains how drugs work in the body, includes a general survey of both legal and illegal drugs, and describes the methods of substance abuse prevention and treatment. Readers receive a comprehensive introduction to the broad topic of substance abuse and a variety of additional resources with which to conduct extensive research. In addition to describing the nature of licit and illicit drugs, the beneficial and harmful effects drugs can have on the human body, and factors that may lead to abuse, this book covers subtopics such as drug testing in a variety of settings, including the

workplace and sports drug control mechanisms and the debates relating to the legalization of drugs such as medical and recreational marijuana The book also offers primary source resources that enable readers to directly examine the text of documents such as significant laws and court cases dealing with aspects of substance abuse alcohol prohibition amendments the Controlled Substances Act of 1970 a series of memoranda from the U S Department of Justice regarding the prosecution of marijuana cases and state doctor shopping laws **Medical Sociology** ,1972

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