

List of Madarsa Programs approved by the University for Admissions 2019-20

| S. No. | Name of Madarsa | Madarsa courses | Recommended for the purpose of admission in MANUU programs |
|-----------------------|---|--------------------------|--|
| ANDHRA PRADESH | | | |
| 1. | Jamiatus Salihat, Kadapa | Alimiat | B.A., B.A. (Hons-JMC) |
| 2. | Jamiatun Niswan As Salafia 7-29, Thonawada, Chandragiri, Tirati, Chittour | Fazilat | B.A., B.A. (Hons-JMC) |
| 3. | Jamia Mohammadia Arabia, Kanekal Road, Rayadung, Anantpur | Fazil | MA (Islamic Studies, Arabic, Urdu, Persian) |
| ASSAM | | | |
| 4. | State Madrasa Education Board Assam Kahilipara, Guwahati | Fadilul- Ma' Arif (F.M.) | B.A., B.A. (Hons-JMC) |
| | | Mumtazul-Muhaddithin | MA (Islamic Studies, Arabic, Urdu) |
| 5. | Madrasahatul Banat & Banat Islamic Academy, Mahansari Pathar, Dist. Morigaon | Alimiat | B.A., B.A. (Hons-JMC) |
| 6. | Jamia Islamia Jalalia, Gopalnagar, Hojai, Nagaon | Fazilat | MA (Islamic Studies, Arabic, Urdu, Persian) |
| BIHAR | | | |
| 7. | Bihar State Madarsa Education Board | Moulvi | B.A., B.A. (Hons-JMC) |
| | | Alimiat | M.A (Islamic Studies, Arabic, Urdu, Persian) |
| 8. | Madrasah Shamsul Huda, Patna | Fazil | M.A (Islamic Studies, Arabic, Urdu, Persian) |
| 9. | Madarsa Jama'atul Qadim, Darul Uloom-ul-Islamia, Pratap Ganj, Supaul | Alim | B.A., B.A. (Hons-JMC) |
| 10. | Jamia ibne taimiya, Champaran | Alimiat | B.A., B.A. (Hons-JMC) |
| 11. | Tauheed Education Trust, Kishan Ganj | Alim | B.A., B.A. (Hons-JMC) |
| 12. | Darul Uloom Ahmadiya Salafia, Darbhanga | Alimiat | B.A., B.A. (Hons-JMC) |
| 13. | Al-Madrasahatul Islamia, Raghunagar, Bhavara, Madhubani | Fazilat | B.A., B.A. (Hons-JMC) |
| 14. | Jamiatul Banat, Gaya | Alimiat | B.A., B.A. (Hons-JMC) |
| 15. | Madrasa Imanat-e-Sharia, Phoolwari Sahrif, Patna | Alimiat | B.A., B.A. (Hons-JMC) |
| 16. | Darul Uloom Khairia Nizamia Mohalla Baradari Sahasram, Rohtas | Alimiat | B.A., B.A. (Hons-JMC) |
| 17. | Jamia Rahmani Khanqah Makhsuspur, Munger | Alimiat | B.A., B.A. (Hons-JMC) |
| 18. | Madrasa Islamia Muhiul Uloom Shakel Toli, Siwan | Alimiat | B.A., B.A. (Hons-JMC) |
| 19. | Madrasa Qasimia Islamia, Kachehri Road, Gaya | Alimiat | B.A., B.A. (Hons-JMC) |
| 20. | Jamia Muzaharul Uloom, Patna | Fazilat | B.A., B.A. (Hons-JMC) |
| 21. | Al mahadul Aali Lit Tadreeb fil Qaza wal ifta, Patna | Takhassus | M.A (Islamic Studies, Arabic, Urdu, Persian) |

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**Ezra Chitando,Masiwa Ragies Gunda
,Lovemore Togarasei**

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Ezra Chitando, Masiwa Ragies Gunda, Lovemore Togarasei, 2020-06-09 What is development Who defines that one community country is developed while another community country is under developed What is the relationship between religion and development Does religion contribute to development or underdevelopment in Africa These and related questions elicit quite charged reactions in African studies development studies political science and related fields Africa s own history including the memory of marginalisation slavery and exploitation by global powers ensures that virtually every discussion on development is characterised by a lot of emotions and conflicting views In this volume scholars from various African countries and many different religions and denominations contribute to this debate **State of the World's**

Minorities and Indigenous Peoples 2016 Peter Grant, 2016-07-12 The unique cultures of minorities and indigenous peoples worldwide spanning a wide variety of customs and practices are under threat This year s edition of State of the World s Minorities and Indigenous Peoples highlights the impact of land dispossession forced assimilation and other forms of discrimination on the most fundamental aspects of their identity including language art traditional knowledge and spirituality But while the effects of this attrition can be devastating minority and indigenous cultures have also been critical in strengthening communities and providing activists with a platform to fight for their rights As this volume illustrates ensuring that the cultural freedoms of minorities and indigenous peoples are protected is essential if their other rights are also to be respected

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