

L'INVISIBILITÉ SOCIALE

Approches critiques et anthropologiques

L'invisibilité sociale apparaît de plus en plus comme un aspect essentiel de l'injustice dont pâtiennent nombre de personnes dans les sociétés. Mais comprendre en quoi elle consiste exige un travail d'analyse et de réflexion qui ne fait que commencer. Il n'est pas l'affaire exclusive des sciences sociales et politiques.

Dans le présent ouvrage, c'est à une analyse et à une réflexion philosophiques que sont conviés non seulement des philosophes, mais aussi des spécialistes de sciences humaines et des personnes qui œuvrent avec des personnes en difficulté et des exclus.

La focalisation sur le problème de la visibilité et de l'invisibilité peut être une manière d'échapper la réalité sociale du phénomène de l'invisibilité sociale, mais une étude approfondie des conditions anthropologiques générales et sociales du phénomène, dont on trouvera ici les prémices, constituerait un progrès significatif de la compréhension de la réalité sociale humaine.

Hubert Faes, professeur agrégé de philosophie en classes préparatoires, professeur à la faculté de philosophie de l'Institut catholique de Paris, a été directeur du laboratoire d'anthropologie philosophique et de philosophie pratique de cette même faculté de 2008 à 2012. Il est l'auteur de Peiner, Œuvrer, Travailler. Sur le travail et la condition humaine (2003) et d'un ouvrage à paraître sur la pensée de Hannah Arendt : Le paradoxe de la condition humaine.

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Linvisibiliteacute Sociale Approches Critiques Et Anthropologiques

Hubert Faes



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