

D I S P U T A T I O

L'AFRIQUE DE SARKOZY  
Un déni d'histoire

Jean-Pierre Chrétien (dir.)

KARTHALA

# Lafrique De Sarkozy Un Deacuteni Dhistoire

**Sonia Le Gouriellec**



## **L'Afrique De Sarkozy Un Deacuteni Dhistoire:**

L'Afrique de Sarkozy. Un déni d'histoire CHRETIEN Jean-Pierre, 2008-06-01 Le 26 juillet 2007 Nicolas Sarkozy pronon ait dans les locaux de l'Université de Dakar un discours sur la culture africaine confront e la modernité qui reprenait les clichés sur le continent hors de l'histoire Ce discours a suscité une vive motion notamment en Afrique Cet ouvrage rédigé par cinq universitaires africains et français représente une critique incisive de ce déni d'histoire en montrant la fois l'absurdité scientifique et les motifs de sa survivance en France dans l'opinion publique et dans l'enseignement *Petit précis de remise à niveau sur l'histoire africaine à l'usage du président Sarkozy* Adame Ba Konaré, 2009 Passés les réactions vives qu'a suscitées chez les Africains le discours de Nicolas Sarkozy prononcé à Dakar le 26 juillet 2007 ses déclarations sur l'immobilisme du continent africain ou encore la non responsabilité de la France dans ses problèmes actuels n'ont cessé d'être argumentés de toutes les considérations possibles C'est dans le but de clarifier le président Sarkozy et plus généralement le grand public sur la réalité de l'histoire africaine qu'Adame Ba Konaré a lancé en septembre 2007 un appel remarqué par la communauté des historiens Cet ouvrage est le résultat de cette mobilisation vingt-cinq contributions de spécialistes de notoriété internationale ou de plus jeunes chercheurs africains et européens qui abordent chacun avec rigueur un pan de l'histoire riche, complexe et trop souvent méconnue du continent La construction la fois chronologique et thématique de l'ouvrage permet de raffiner point par point les poncifs hérités de l'ethnologie coloniale et de changer le regard porté sur l'Afrique Cette riposte n'est pas une affaire d'Africains blessés dans leur dignité mais une entreprise d'historiens, ceux du Nord comme du Sud soucieux de rétablir la vérité des faits contre toutes les tentatives de manipulation **Trois questions sur l'Afrique** Calixte Baniafouna, 2007 En un seul mot d'appel, rupture vous avez juré de mettre fin au système archaïque de la France africaine tout en promettant d'augmenter l'aide au développement de l'Afrique Alors M. Nicolas Sarkozy j'ai trois questions vous poser de quelle Afrique s'agit-il celle des dirigeants aux mandats dur et indéterminé ou celle des populations victimes des réseaux et lobbies français Avec quels dirigeants africains espérez-vous aider l'Afrique à se développer En quoi consiste votre rupture

**Nicolas Sarkozy à Dakar** André Julien Mbem, 2007-12-01 Que faut-il retenir du discours prononcé le 26 juillet 2007 au Sénat par le nouveau président de la République française Nicolas Sarkozy Pourquoi l'heure de l'accès facile aux autoroutes de l'information, nombre de ceux qui condamnent ce discours ne l'ont-ils pas lu et fondent leurs jugements sur des comptes rendus de presse Pourquoi l'économie générale de ce discours sur le développement de l'Afrique et la vision des relations futures entre l'Europe et l'Afrique sont-elles occultées au seul profit d'une controverse historique, anthropologique et philosophique **L'Afrique répond à Sarkozy** Makhily Gassama, 2008 Discours sur l'Afrique Jean-Claude Abada Medjo, 2016-07-08 Ce livre porte un regard critique sur deux discours de personnalités de la scène politique en visite en Afrique Nicolas Sarkozy à Dakar au Sénat et Barack Obama à Accra au Ghana Le projet en lui-même est la fois exaltant et audacieux L'auteur fait suivre cette réflexion d'une autre consacrée dans la foulée au Discours sur l'Afrique de Victor Hugo qui

fait d j date Partant d un regard crois sur ces diff rents discours il soutient ainsi la continuit d une repr sentation s culaire de l Occident sur l Afrique Tout au long de sa r flexion Jean Claude Abada Medjo r v le les clich s et st r otypes que les orateurs pr sentent comme l gitimes L int r t que le lecteur peut manifester pour cet ouvrage r side dans le renversement de perspective qu il op re quant la compr hension de certaines cat gories unanimement partag es dans la logosph re contemporaine d mocratie droits de l homme gouvernance bonne gouvernance d veloppement durable etc concepts labor s et exp riment s avec plus ou moins de succ s en Occident et qui sont adopt s en Afrique ainsi que dans le monde entier comme des horizons sociopolitiques intangibles Cet ouvrage nourri de r flexions approfondies sur le regard que porte l Occident sur l Afrique nous interpelle et nous invite ouvrir sans passion un d bat concernant les probl mes actuels face la repr sentation de l alt rit en g n ral et aux rapports entre l Occident et l Afrique en particulier

**L'Afrique r pond à Sarkozy** Makhily Gassama, 2008 Lors d un voyage officiel Dakar le 26 juillet 2007 N Sarkozy a prononc un discours qui a suscit moi et vives r actions chez les intellectuels africains Vingt penseurs et artistes ont d cid de combattre les arguments du pr sident fran ais et surtout d largir le d bat aux v ritables d fis pour l Afrique d aujourd hui et de demain

*L' Africain Dans L'histoire* Symphorien NGUEMA EZEMA, 2021-08-12 R sum du livre Le 26 juillet 2007 Dakar S n gal Nicolas Sarkozy l poque pr sident de la R publique fran aise pronon a un discours retentissant commun ment appel Discours de Dakar qui re ut diverses interpr tations en Afrique Cet ouvrage revient sur la communication de l ancien chef de l Etat fran ais et tout en l interrogeant ouvre des perspectives heuristiques nouvelles qui permettent de mieux la saisir L auteur essayant de rendre plus explicites les propos de Nicolas Sarkozy sur l homme africain qui ne serait pas suffisamment entr dans l histoire invite les jeunes g n rations africaines en ne niant pas l alt rit une reconqu te de leur environnement et de leur histoire

Courte biographie Originaire de Mfoul Centreville Minvoul Gabon Symphorien NGUEMA EZEMA est dipl m en droit et sciences politiques Universit Montesquieu de Bordeaux docteur en philosophie Universit de Poitiers et ma tre assistant Cames sp cialit thique morale et politique Il enseigne au D partement de Philosophie de l Ecole Normale Sup rieure ENS de Libreville Gabon

Coordinateur de la revue Sophos et auteur de plusieurs articles caract re scientifique L Africain dans l histoire Sarkozy apostroph et revisit est son premier ouvrage

*Petit pr cis de remise à niveau sur l'histoire africaine à l'usage du président Sarkozy* Adam Konaré Ba, 2008 Pass les r actions vives et indign es qu a suscit es chez les Africains le discours de Nicolas Sarkozy prononc Dakar le 26 juillet 2007 ses d clarations sur l immobilisme du continent africain ou encore la non responsabilit de la France dans ses probl mes actuels n cessaient une riposte argument e d pouill e de toute consid ration motive C est dans le but d clarifier le pr sident Sarkozy mais aussi son entourage et plus g n ralement le grand public sur la r alit de l histoire africaine qu Adame Ba Konar a lanc en septembre 2007 un appel remarqu la communaut des historiens Cet ouvrage est le r sultat de cette mobilisation vingt cinq contributions de sp cialistes de notori t internationale ou de plus jeunes chercheurs africains et europ ens qui abordent chacun avec rigueur et pr cision un pan de l histoire riche complexe et

trop souvent inconnue du continent. La construction à la fois chronologique et thématique de l'ouvrage permet de raffiner point par point les poncifs hérités de l'ethnologie coloniale véhiculés par le discours de Dakar et de prodiguer plus largement une véritable leçon d'histoire pour enfin changer le regard porté sur l'Afrique. Cette riposte n'est pas une affaire d'Africains blessés dans leur dignité mais une entreprise d'historiens, ceux du Nord comme du Sud, soucieux de rétablir la vérité des faits contre toutes les tentatives de manipulation.

**Nicolas Sarkozy** Pierre Franklin Tavares, Nicolas Sarkozy, 2008

**Pourquoi l'Afrique est entrée dans l'Histoire (sans nous)** Sonia Le Gouriellec, 2022-08-25

Pourquoi ne connaissons-nous pas le nom de la capitale de la Côte d'Ivoire ou du Nigeria ? Pourquoi les séries américaines se déroulent-elles dans des pays d'Afrique qui n'existent pas ? Comment expliquer que l'Afrique soit aujourd'hui encore décrite comme un espace uniforme primitif, un espace de pauvreté et de conflits ? Un espace hors de l'Histoire, hors du monde en mouvement, en retard ? Existe-t-il chez nous ce que le philosophe camerounais Achille Mbembe appelle une volonté d'ignorance ? Ce livre donne des clés de compréhension de nos représentations caricaturales de l'Afrique. Il interroge la persistance d'un imaginaire colonialiste d'une vision globalisante et dévalorisante du continent africain. Mettons mal nos préjugés mille fois rebattus et prenons conscience que l'Afrique est entrée dans l'Histoire sans nous.

PROPOS DE L'AUTEURE Sonia Le Gouriellec est maîtresse de conférences en Science politique à la faculté de Droit de l'Université catholique de Lille. Ses travaux portent sur les questions de sécurité et de paix en Afrique et plus particulièrement dans la Corne de l'Afrique. Elle a critiqué l'ouvrage Djibouti la diplomatie de gant d'un petit état en 2020 aux Presses universitaires du Septentrion et Géopolitique de l'Afrique en 2022 aux Presses Universitaires de France. Que sais-je

**Et si l'Occident n'était pas responsable des problèmes de l'Afrique ?** Jean-Claude Shanda Tonme, 2009-11-01

En prenant appui sur les deux discours de Nicolas Sarkozy à Dakar et de Barack Obama à Accra, l'auteur pose la question sans détour : et si l'Occident n'était pas responsable des problèmes de l'Afrique ? Ce livre présente les deux personnalités des présidents américain et français puis le contexte et les textes. L'auteur fera ensuite une analyse comparative avant de laisser libre cours à sa réflexion personnelle.

**Le choix de l'Afrique** Catherine Coquery-Vidrovitch, 2021

Le drame de l'Afrique c'est que l'homme africain n'est pas assez entré dans l'Histoire. Comment expliquer que près d'un demi-siècle après l'indépendance des colonies africaines de la France le président Nicolas Sarkozy ait pu ainsi afficher à Dakar en 2007 son ignorance crasse de l'histoire du continent ? C'est que cette histoire riche et complexe a longtemps été ignorée des représentations publiques de l'ancienne métropole. Elle n'est devenue que récemment accessible à un large public grâce au long combat conduit par des historiennes et des historiens au premier rang desquels Catherine Coquery-Vidrovitch. D'ailleurs, l'un des enjeux majeurs de ce livre est personnel : elle retrace au fil de six décennies le combat d'une vie de couvrir et faire connaître l'importance de l'histoire africaine si longtemps niée. Elle y relate d'abord avec pudeur et émotion son enfance clandestine de fillette juive née dans une famille assimilée de longue date, la première grande aventure de sa vie, source de son insatiable curiosité. Une expérience qui nourrira sa lutte constante contre le racisme. Et tout autant son long travail d'enquête sur l'histoire en terres africaines, partir

des années 1960 qu'elle évoque dans des pages passionnantes donnant à voir la dure réalité de la colonisation française et ses effets toujours actuels. Une réalité qu'elle a contribué à faire connaître par sa volonté de fonder un cadre novateur de réflexion au sein des universités françaises et de celles d'Afrique francophone. Et par les liens qu'elle a su établir avec les universités américaines comme avec des médias européens enfin soucieux de faire découvrir au grand public l'importance de l'histoire africaine dans l'histoire du monde.

Introduction Pourquoi j'ai choisi l'histoire de l'Afrique

1 1940-1942 de Beauvais à Paris la mort du père

2 1942-1943 et le choc de la déportation de mon grand père

3 La vie quotidienne sous l'Occupation

4 Une vocation d'historienne la fois enracinée et conjoncturelle

5 La découverte de l'Afrique néocoloniale des années 1960 et 1970

6 1965-1967 la quête des sources

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10 L'aventure du laboratoire Connaissance du tiers monde de Paris

7-11 L'aventure américaine

12 L'accomplissement des années 2010 Conclusion L'histoire africaine ouverte au monde Notes Index

Sarkozy, la France et l'Afrique Ismaël Aboubacar Yenikoye, 2007

The Top Books of the Year Lafrique De Sarkozy Un Deacuteni Dhistoire The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have charmed audiences this year. The Must-Read : Colleen Hoover "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Lafrique De Sarkozy Un Deacuteni Dhistoire : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Lafrique De Sarkozy Un Deacuteni Dhistoire : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and suspenseful novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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