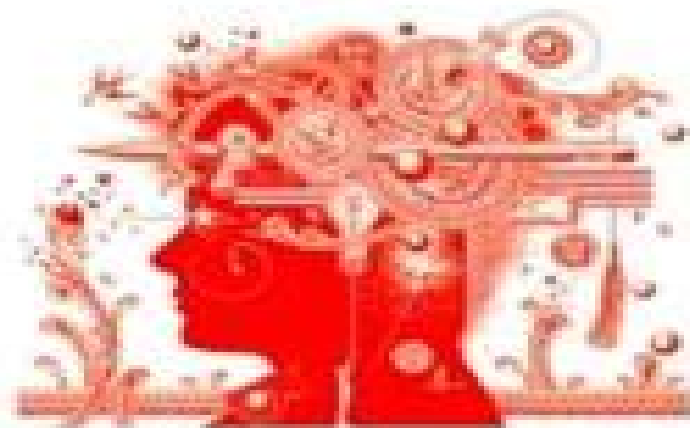


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Le déterminisme entre sciences et philosophie Pascal Charbonnat, François Pépin, 2018-03-29 Les implications philosophiques et morales du déterminisme. Depuis la célèbre fiction forgée par Laplace en 1814 dans ses *Essai philosophique sur les probabilités*, dite du monde de Laplace, abondamment commentée dans ce *Matériau premier* qui voit une intelligence infinie calculer selon certaines lois tous les faits du monde, le déterminisme est un cadre central de la connaissance scientifique. Pourtant de nombreux débats parcourent cette idée. Existe-t-il un seul paradigme déterministe dont les modifications seraient en fait des variantes, ou faut-il pluraliser les déterminismes selon les sciences biologiques, historiques et sociales, etc. et les positionnements philosophiques ? Face aux limites des modèles déterministes et du cadre laplacien, qu'il s'agisse de mécanique classique, de mécanique quantique, de biologie, des sciences humaines ou de philosophie, doit-on accepter le cart entre l'horizon de notre connaissance et sa mise en pratique, éventuellement en nuanciant l'idéal laplacien, ou faut-il au contraire tenter de dépasser tout paradigme déterministe ? Tombe-t-on alors nécessairement dans l'indéterminisme ontologique comme on l'a souvent affirmé précipitamment ? Enfin philosophiquement, quelles sont les implications d'un déterminisme, cons quent en particulier sur le plan moral ? Ce numéro de *Matériau premier* aborde d'une manière multiple et interdisciplinaire ces questions. Il articule des enjeux scientifiques, pist mologiques et philosophiques autour de la tension entre le déterminisme, ses critiques et l'indéterminisme. Epist mologues, historiens des sciences, naturelles et humaines, scientifiques et philosophes font le point sur les approches classiques et proposent de nouvelles perspectives. Plongez dans ce numéro de *Matériau premier* qui articule des enjeux scientifiques, pist mologiques et philosophiques autour de la tension entre le déterminisme, ses critiques et l'indéterminisme.

EXTRAIT *En sciences de la nature*

nombre de lois ont une semblable structure impliquant la covariance synchronique et non la causalité Et l'intelligibilité scientifique n'est pas en un tel cas de nature déterministe si l'on s'en tient aux remarques scientifiques faites ci-dessus sur ce terme il n'y a pas de détermination du volume par la pression du gaz ni de la pression par le volume du gaz Les deux covarient

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Metaphysics and the Sciences in Nineteenth-Century France, 2025-07-22 This volume is the first systematic study of the style of reasoning specific to the field of philosophy in nineteenth century France The chapters analyze the often dispersed responses to the fundamental question of the division of the sciences based on the reciprocal relationships of inclusion or exclusion of adversity or sorority between metaphysics and the positive sciences In line with the arrhythmic progress of the different forms of knowledge these responses renew the Condillacian criticisms of the Cartesian order of the relationships between metaphysics and physics Between a pronounced divorce and a successful marriage this volume traces the philosophical history of the various attempts at divorce or union which as the century progressed resulted in original hybridizations that aspired to define a new and ever problematic French philosophy

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