

**SAMPLE QUESTION PAPER**  
**ECONOMICS (030)**  
**Class XII (TERM II) 2021-22**

**MM: 40**

**Time: 2 Hours**

**General Instructions:**

- This is a Subjective Question Paper containing 13 questions.
- This paper contains 5 questions of 2 marks each, 5 questions of 3 marks each and 3 questions of 5 marks each.
- 2 marks questions are Short Answer Type Questions and are to be answered in 30-50 words.
- 3 marks questions are Short Answer Type Questions and are to be answered in 50-80 words.
- 5 marks questions are Long Answer Type Questions and are to be answered in 80-120 words.
- This question paper contains Case/Source Based Questions.

| Q.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                      | MARKS       |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------|--|--|-------|-------|-------|-----|------|------|------|-------|------|------|------|--------------|-------------|-------------|-------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Distinguish between Final Goods and Intermediate Goods.<br><b>Or</b><br>Distinguish between positive externalities and negative externalities.                                                                                                                                                                                                                                                                 | 2           |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Calculate equilibrium level of income for a hypothetical economy, for which it is given that:<br>a) Autonomous Investments = ₹ 500 crores, and<br>b) Consumption function, $C = 100 + 0.80Y$<br><b>Or</b><br>Calculate Change in Income ( $\Delta Y$ ) for a hypothetical economy. Given that:<br>a) Marginal Propensity to Consume (MPC) = 0.8, and<br>b) Change in Investment ( $\Delta I$ ) = ₹1,000 crores | 2           |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 'As the income increases, people tend to save more'. Justify the given statement.                                                                                                                                                                                                                                                                                                                              | 2           |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State and discuss any two indicators that help in measuring the health status of a country.<br><b>Or</b><br>Compare and analyze the "Women Worker Population Ratio" in Rural and Urban areas based on following information:                                                                                                                                                                                   | 2           |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| <p style="text-align: center;"><b>Worker-Population Ratio in India, 2017-2018</b></p> <table><tr><th rowspan="2">Sex</th><th colspan="3">Worker-Population Ratio</th></tr><tr><th>Total</th><th>Rural</th><th>Urban</th></tr><tr><td>Men</td><td>52.1</td><td>51.7</td><td>53.0</td></tr><tr><td>Women</td><td>16.5</td><td>17.5</td><td>14.2</td></tr><tr><td><b>Total</b></td><td><b>34.7</b></td><td><b>35.0</b></td><td><b>33.9</b></td></tr></table> |                                                                                                                                                                                                                                                                                                                                                                                                                |             | Sex         | Worker-Population Ratio |  |  | Total | Rural | Urban | Men | 52.1 | 51.7 | 53.0 | Women | 16.5 | 17.5 | 14.2 | <b>Total</b> | <b>34.7</b> | <b>35.0</b> | <b>33.9</b> |
| Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Worker-Population Ratio                                                                                                                                                                                                                                                                                                                                                                                        |             |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total                                                                                                                                                                                                                                                                                                                                                                                                          | Rural       | Urban       |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| Men                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 52.1                                                                                                                                                                                                                                                                                                                                                                                                           | 51.7        | 53.0        |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| Women                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16.5                                                                                                                                                                                                                                                                                                                                                                                                           | 17.5        | 14.2        |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>34.7</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>35.0</b> | <b>33.9</b> |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "Investment in infrastructure contributes to the economic development of a country." Justify the given statement with a valid argument.                                                                                                                                                                                                                                                                        | 2           |             |                         |  |  |       |       |       |     |      |      |      |       |      |      |      |              |             |             |             |

# Mg Scheme Sample Question Paper

**Robert R. Redfield**



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