LEON BLOY

Le

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# **Le Sang Du Pauvre**

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# Le Sang Du Pauvre:

Le Sang Du Pauvre Léon Bloy, 2015-11-17 Le Sang du Pauvre c est l'argent On en vit et on en meurt depuis les si cles Il r sume expressivement toute souffrance Il est la Gloire il est la Puissance Il est la Justice et l'Injustice Il est la Torture et la Volupt II est ex crable et adorable symbole flagrant et ruisselant du Christ Sauveur in quo omnia constant Le sang du riche est un pus f tide extravas par les ulc res de Ca n Le riche est un mauvais pauvre un guenilleux tr s puant dont les toiles ont peur La R v lation nous enseigne que Dieu seul est pauvre et que son Fils Unique est l'unique mendiant Solus tantummodo Christus est qui in omnium pauperum universitate mendicet disait Salvien Son Sang est celui du Pauvre par qui les hommes sont achet's grand prix Son Sang pr cieux infiniment rouge et pur qui peut tout payer Il fallait donc bien que l'argent le repr sent t l argent qu on donne qu on pr te qu on vend qu on gagne ou qu on vole l argent qui tue et qui vivifie comme la Parole l argent qu on adore l'eucharistique argent qu on boit et qu on mange Viatique de la curiosit vagabonde et viatique de la mort Tous les aspects de l'argent sont les aspects du Fils de Dieu suant le Sang par qui tout est assum Blood of the Poor Léon Bloy, 2021-04-19 Blood of the Poor originally Le Sang du pauvre by Catholic writer L on Bloy is perhaps the hardest to read of L on Bloy's writings as it goes straight to the heart of the matter of what is wrong in the world It is hard to read emotively because it gives the honest reader no room for cover no space for shelter no shadow of a tree to hide behind With avarice as its subject it is a dark poem in prose a sermon in the style of Savonarola with the biting satire of a Jonathan Swift The Blood and the Flesh of the Poor are the only aliments that can nourish the substance of the rich being a poison and a putrefaction It is therefore a necessity of hygiene that the poor be devoured by the rich who find that very good and who ask for it again Rich children are fortified by the juice of the poors flesh and the rich man's cuisine is endowed with concentrate of the poor You believe yourselves to be innocent because you have not slit somebody s throat as yet I want to believe because you have not forced open somebody s door nor scaled his wall in order to despoil him of his possessions because finally you have not transgressed human laws too visibly You are so gross so carnal for you do not conceive of a crime that cannot be seen But I say to you my very dear brother that you are a plant and that that assassin is your flower It is true that there are refuges drunkenness prostitution of the body suicide or madness Why would the dance not continue Le sang du pauvre Léon Bloy, 1909 Sans aucun doute le livre le plus personnel de L on Bloy Le Sang du Pauvre est aussi celui dont la maturation fut la plus longue et la plus sourde Ce sang du pauvre dont il est ici question n est autre que l'argent transfiguration audacieuse du sang vers par le R dempteur Il est ex crable et adora ble symbole flagrant et ruisselant du Christ Sauveur La force de Bloy est de nous happer dans son imaginaire intuitif pour offrir une vision charge du monde industriel Mais un si cle apr s Sueur de Sang a paru en 1908 ce discours violent contre le mat rialisme reste d une lucide actualit l argent est la nouvelle foi des hommes encline aux m mes exc s au m me fanatisme et au m me d voiement Bloy se livre une diatribe contre cette civilisation inhumaine r gie par les seules lois de l conomie En somme Bloy est dans sa d nonciation de la soci t mat rialiste un pr curseur

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