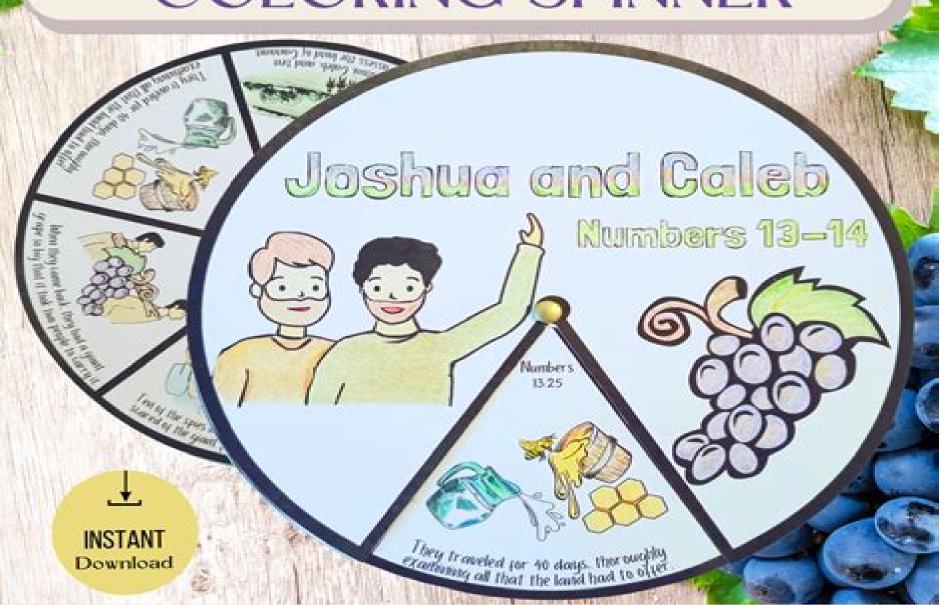
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sefirot correspond to the Torah's prophetic Ten Songs of Creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul Many synagogues and churches including the First and Second Temples of the Hebrews follow an archetypal design first used in the Ohel Moed or Tent of Meeting and its sacred Tabernacle which housed the Ark of the Covenant and the Ten Commandments Drawing from a wealth of sources including the Hebrew Bible the oral Mishnaic tradition of Judaism and 16th century Judaic texts Zohara Hieronimus explains how like the Ohel Moed we are designed to receive and reflect the divine qualities of the Creator Exploring the kabbalistic initiatory teachings within the Chassidic tradition of Judaism and the lives and writings of the Hebrew prophets she reveals how our physical and spiritual worlds are not separate but interdependent one affecting the other often in unexpected and sometimes miraculous ways Examining the ten part system of Kabbalah s Tree of Life as reflected in the holy design of the Hebrews first Sanctuary Hieronimus shows how the Tree of Life's ten sefirot correspond to the Torah's prophetic Ten Songs of Creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul Starting from Malchut Kingdom at the bottom of the Tree of Life and ascending to Keter Crown at the top the author discusses related biblical and scholarly texts and traditional Hebrew practices and teachings that can lead to spiritual enlightenment illumination and peace allowing each of us to become a sanctuary for God's presence through self refinement ritual devotion and prayer as practiced since biblical times The pew and study Bible, with notes by J.L. Porter Josias Leslie Porter, 1876 Nicene and Post-Nicene Fathers: Ambrose: Select works and letters Philip Schaff, Henry Wace, 1999 The Nicene and Post Nicene Fathers Second Series contains in fourteen volumes the works of the Greek Fathers from Eusebius to John of Damascus and the Latin Fathers from Hilary to Gregory the Great Several of the writings appear for the first time in English The first three volumes are a complete collection of the historical writings of the Fathers whose permanent value as the primary sources is universally acknowledged Other volumes contain the works of eminent figures in early Christian history such as Athanasius Jerome and Ambrose The series concludes with the canons and decrees of the seven ecumenical councils as well as canons of local synod with ecumenical acceptance The Second Series is edited by Philip Schaff eminent church historian and professor at Union Theological Seminary NY and Henry Wace Principal of Kings College London **A Concise Dictionary of the Bible** William Smith,1872 The holy Bible, with a comm. and critical notes by A. The Pew and Study Bible ... with ... Marginal References ... and Notes ... by the Rev. J. L. Clarke Thornley Smith, 1881 Porter. (The Bible-Reader's Assistant: Being a Complete Index and Concise Dictionary of the Holy Bible. By the Rev. John Barr ... Revised and Enlarged by the Rev. M. G. Easton.). ,1876 A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church .1955 A Complete Concordance to the Old and New Testament, Or, A Dictionary and Alphabetical Index to the Bible Alexander Cruden, 1891 A Select Library of the Nicene and Post Nicene Fathers of the Christian **Church** Philip Schaff, 1955

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