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SECOND EDITION

Le Francais En Faculte

Leonard Gustavus Harrison Wood

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Critical Perspectives on Cameroon Writing Hansel Ndumbe Eyoh, Albert Azeyeh, Nalova Lyonga, 2013 This landmark volume brings together a very rich harvest of forty critical essays on Cameroon literature by Cameroon literary scholars The book is the result of the Second Conference on Cameroon Literature which took place at the University of Buea in 1994 The Buea conference was motivated by a determination to look at Cameroon literature straight into its face and criticize it using literary criteria of the strictest kind Gone were the times when the criticism was complacent because it was believed that a nascent literature could easily be stifled by application of rather strict canons of literary criticism Both writers and critics had a lot to say Subjects dealt with ranged from general topics on literature survival and national identity through specialized articles on prose poetry drama translation language folklore children s literature Journalism and politics It is the hope of the volume editors that the publication of these papers will instigate the kind of actions that were recommended and that the prolific nature of Cameroon literature will equally give rise to a prolific and robust criticism Oxford University Gazette University of Oxford, 1916 **The Philology of the French Language** Albert L. Meissner, 1874 **Islamic Legal Revival** Leonard Gustavus Harrison Wood, 2016 In this meticulously researched volume Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law Islamic Legal Revival Reception of European Law and Transformations in Islamic Legal Thought in Egypt 1879 1952 brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws Wood explains in unparalleled depth and with nuance how cutting edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought Timely and provocative Islamic Legal Revival tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world The story told bears important implications for understandings of Egyptian history Islamic legal history comparative law and deeply contested and highly transformative interactions between European and Islamic thought **Representative English comedies, under the general editorship of C.M. Gayley (and A. Thaler).** Charles Mills Gayley, 1913

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