



# John Deere R47s Manual

**PT Brinkman**

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## **John Deere R47s Manual:**

**John Deere Shop Manual** ,1953      **Operator's Manual** Deere & Company,1956\*      **John Deere STX30 and STX38 Lawn Tractors Operator's Manual**|**Lawn Tractors Operator's Manual** Deere John,      *John Deere JD 400 Loader* ,196?  
**John Deere 303 and 305 Hydraulic Gang Mowers Operator's Manual**|**Hydraulic Gang Mowers Operator's Manual** Deere John,      *John Deere Shop Manual* ,1971      *John Deere Shop Manual 655 755 756 855 856&955* Penton Staff,2000-05-24 Models 655 755 756 855 856 955      **John Deere 630-530-430 Self-propelled Combines** ,197?  
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**John Deere 345 Rotoboom** Deere & Company,196?      *John Deere 3010 Diesel and Gasoline Wheel Tractors* ,196?  
**John Deere Shop Manual 2750 2755 2855&2955** Penton Staff,2000-05-24 Diesel Models 2750 2755 2855N 2955  
*John Deere 344E Loader* Deere & Co,1989      *John Deere Shop Manual* John Deere, This individual Shop Manual is one unit of a series on agricultural wheel type tractors Contained in it are the necessary specifications and the brief but terse procedural data needed by a mechanic when repairing a tractor on which he has had no previous actual experience The material is arranged in a systematic order beginning with an index which is followed immediately by a Table of Condensed Service Specifications These specifications include dimensions fits clearances and timing instructions Next in order of arrangement is the procedures section In the procedures section the order of presentation starts with the front axle system and steering and proceeds toward the rear axle The last portion of the procedures section is devoted to the power take off and power lift systems Interspersed where needed in this section are additional tabular specifications pertaining to wear limits torquing etc      *John Deere Model 80 Diesel Tractor* Deere & Company,195? Explains how to operate service and maintain the tractor      *John Deere JD 600 Tractors* ,196?      **John Deere 135 Lawn and Garden Tractor Technical Service Repair Manual** ,2005-01-15      **John Deere 35 Hydraulic Ripper** ,196?

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