



# Manual Corn Cutters

**Léo Pomar**



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**Farm Implement News Buyer's Guide** Farm Implement News Co., Chicago, 1920      **Manual of British Rural Sports ...** Stonehenge, John Henry Walsh, 1857      **Maine Register Or State Year-book and Legislative Manual**, 1887

**Refrigerated Locker Plant Manual, for the Guidance of Managers and Operators of Refrigerated Locker Plants** Ward E. Guest, 1939      Circular, 1930      **Manual of British Rural Sports ... Fifth Edition, Etc. With Plates**, 1871

Report of the General Committee of the Cincinnati Industrial Exposition, Held in Cincinnati, Under the Auspices of the Ohio Mechanics' Institute, Board of Trade, and Chamber of Commerce, from September 21st to October 22d, 1870, 1870

*Report of the Secretary* Michigan. State Board of Agriculture, 1875      *Classification of Freight Commodities* Railway Accounting Officers Association, 1911      **Farm Implement News**, 1885      *Annual Report of the Secretary of the State Board of Agriculture of the State of Michigan, for the Year ...* Michigan. State Board of Agriculture, 1875      *Annual Report of the Secretary of the State Board of Agriculture ... and ... Annual Report of the Experimental Station ...* Michigan. State Department of Agriculture, 1876      **Thomas' Register of American Manufacturers and First Hands in All Lines**, 1905

**Thomas Register of American Manufacturers**, 1905 Vols for 1970 71 includes manufacturers catalogs      **Tincknell v. Ward, 285 MICH 47 (1938)**, 1938 81      Annual Report of the Secretary of the State Board of Agriculture ... and ... Annual Report of the Experiment Station .... Michigan. State Board of Agriculture, 1876

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