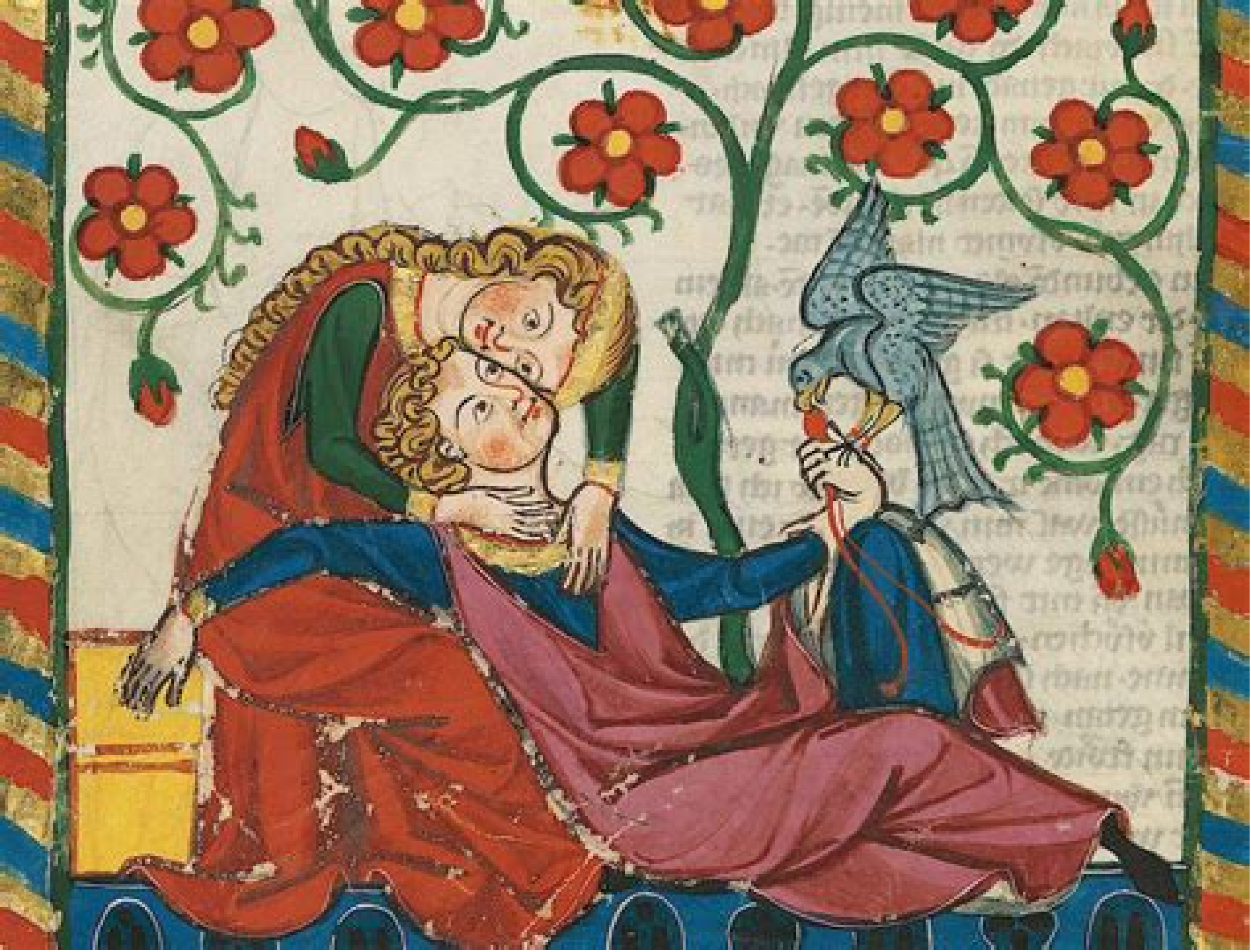




Le Chant Damour Cantique Des Cantiques Mundus Imaginalis T

Pierre Thivollier



Le Chant Damour Cantique Des Cantiques Mundus Imaginalis T:

Un chant d'amour insolite Georges Casalis, Helmut Gollwitzer, Roland de Pury, 1984 *Le Cantique des Cantiques*, 1972
Le cantique des cantiques, 1989 Le chant d'amour (Melos amoris) Richard Rolle, E. J. Arnould, 1971 Le Cantique des cantiques Louis Pernot, 2024-10-17 *Le Cantique des cantiques ou Le chant de l'amour* Jean-François Six, 1997-09-24 Jean François Six propose ici une traduction puis une application actuelle de ce livre de la Bible c l bre entre tous le Cantique des Cantiques Mystiques po tes crivains comme aussi les amoureux de tous les temps n ont cess de reprendre ce texte leur compte Car cette parole de l amour l amour est ternelle Elle dit le plus profond du d sir et du plaisir de l me humaine Le chant d'amour Thierry Lenoir, 2015-11-06 Lorsqu un photographe et un pasteur se rencontrent pour exalter et c l brer la sensualit il y a de quoi surprendre Lorsque l Eros est pareillement magnifi par le texte et l image il y a de quoi laisser perplexe Au coeur de la Bible se cache un petit livre br lant d une sensualit d un rotisme torride annonc comme le plus beau des po mes jamais crits Il est commun ment appel Cantique des cantiques Le texte pr sent ici n est pas une traduction litt rale de l original h breu du Cantique des cantiques Tout en respectant la trame du po me sa structure po tique ses m taphores et ses images il a t crit dans une libert textuelle afin de mieux en go ter la source vive universelle et intemporelle Le texte introduit et propos par Thierry Lenoir est une transcription libre en mouvement qui cherche laisser vibrer le souffle et la flamme originelle Le photographe Georges Glatz s est laiss porter par le chant et la po sie du texte pour en proposer sa vision merveilleusement imag e *Le cantique des cantiques* Jean-Yves Leloup, 2017-03-08 Certains ne voient dans le Cantique des cantiques qu un long po me d amour exalt et myst rieux quand d autres y reconnaissent le texte le plus sacr de la Bible On ne l aborde pas sans changer son regard et son attitude car dans ce buisson de mots exotiques brule un feu singulier autant qu universel M me si le nom de Dieu n y est pas explicitement prononc ce livre le d voile travers les mille et une nuances de l Aventure que repr sente tout amour N opposant pas la dimension charnelle et les dimensions symboliques et spirituelles Jean Yves Leloup propose une lecture singuli re de ce Chant des chants Il fait r f rence dans sa traduction comme dans son interpr tation aussi bien aux traditions juives du Talmud et du Zohar aux traditions chr tiennes des P res de l glise et des mystiques qu aux philosophies et psychologies contemporaines S il est vrai que l enfer c est de ne pas aimer car c est l amour qui donne sens et saveur notre vie il est essentiel de se demander ce qu est l amour Au del de l amour de la sagesse le Cantique des cantiques ne nous r v le t il pas une authentique sagesse de l amour *Le Plus beau chant de la cration* Daniel Lys, 1968 *Le chant* Marc Cholodenko, Michel Berder, 2003 Nouvelle traduction du c l bre po me d amour partir du texte h bra que Cet amour qui nous grandit Thérèse Glardon, 2020-08-26 **Le Cantique des Cantiques** Jacques Winandy, 1960 **Chant de vie, perles d'amour** Stuart Olyott, 1988 **Quand la Bible chante l'amour** Daniel Jennah, 2015-06-02 La Bible n est pas contre le sentiment amoureux et encore moins contre le bonheur Elle fait de la place au plus beau des po mes d amour Par ailleurs comment parler d amour sans couter encore une fois Le

Cantique des cantiques puisque c'est de ce livre qu'il s'agit. Si tous les humains aiment l'amour, tout l'amour est offert à l'homme dans ce poème chantant la beauté de la relation amoureuse. Ce poème fleurit chaque saison puisque la femme qui l'habite porte un nom de fleur, le lys. La retrouver devient l'occasion de retrouver l'amour et comme toutes les fleurs sont belles, cette fleur femme est belle, belle cueillir, belle contempler, belle aimer. Un tel amour ne peut qu'élever l'homme assoiffé d'amour vers les hauteurs que seul Dieu fréquente.

Le chant d'amour (Melos Amoris) Texte latin de l'édition E.J.F. Arnould Richard Rolle, 1971

Tobie et Sarra Pierre Thivollier, 1982

Cantiques de l'âme Meir Loeb ben Jehiel Michael Malbim, 2009

Le Cantique des cantiques est de tous les livres bibliques le plus mystérieux. Chant d'amour, il est regardé comme le saint des saints de la critique. Bien des commentateurs en ont négligé le sens littéraire, quelques-uns se contentent de la glose lexicale d'autres des interprétations allégoriques ponctuelles sans garder la structure interne du texte. Malbim entend voir lui sous le chant d'amour le récit de la vie spirituelle du roi Salomon le récit de ses oscillations entre les inclinations du corps, les aspirations de son âme intellectuelle et son amour du Bien aim divin. Il puise aussi bien dans la théorie aristotélicienne de l'âme, via notamment Maïmonide que dans la doctrine cabalistique des mondes spirituels et s'inspire même du système psychologique de Kant dont il cite nommément la Critique de la raison pure. Malbim n'aurait Leibusch ben Yehiel Mikhael Weiser 1809-1879 est un maître polonais du judaïsme rabbinique. Confronté à la Haskala, les Lumières juives, il entreprit d'écrire un commentaire intégral de la critique tentant de montrer que l'exégèse rabbinique s'appuie sur une connaissance exacte et précise de la linguistique hébraïque et qu'elle repose sur une conception du monde dont les intuitions recoupent certains résultats du savoir moderne de son temps, physique météorologie mais aussi métaphysique kantienne. Sa posture originale lui valut de vives oppositions de tous bords. La présente traduction, outre le texte intégral du commentaire du Malbim d'après l'édition princeps, propose également une traduction inédite du Cantique qui tente de rendre la fois la littéralité du texte, sa musicalité et les multiples harmoniques que le présent commentaire fait entendre.

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Le Cantique des Cantiques. Traduction en vers par Numa Bès, 1872

Le Cantique des cantiques Jacques Winandy (O.S.B.), 1960

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