



Le Bouddhisme Eacutesoteacuterique

Léon de Rosny



Le Bouddhisme

Le Bouddhisme engagé Eric Rommeluère, 2013-02-28T00:00:00+01:00 Si nul ne peut plus ignorer les crises économiques sociales et écologiques qui assombrissent notre avenir que peut signifier être bouddhiste aujourd'hui ? Dans ses formes traditionnelles le bouddhisme considère la souffrance comme la manifestation d'une angoisse existentielle. Ses enseignements et ses méthodes sont autant de propositions pour en faire les canismes mentaux. Depuis plus d'un siècle cependant influencés par les conceptions modernes de l'aliénation et de l'émancipation de nombreux bouddhistes ont largi leur regard aux canismes sociaux de la souffrance se changer soi-même et changer le monde ne sont plus que deux facettes d'un même projet. Un bouddhiste peut et même doit s'engager dans la vie politique économique ou civile afin de concrétiser un idéal de société juste et quitte et c'est une autre nouveauté s'opposer aux structures établies incarnées par des personnalités comme Thich Nhat Hanh qui forgea l'expression bouddhisme engagé dans le contexte de la guerre du Vietnam ou le XIV^e dala lama qui propose lui aussi un bouddhisme social humaniste et non violent. Ce courant tisse aujourd'hui une invisible toile qui transforme et modifie l'ensemble des traditions bouddhistes d'Orient et d'Occident. Eric Rommeluère présente les enjeux de ce mouvement, ses limites, ses espoirs et s'interroge sur sa signification concrète dans le monde d'aujourd'hui. Eric Rommeluère est un enseignant bouddhiste français. Il est l'auteur de plusieurs ouvrages où il propose une lecture moderne des enseignements du Bouddha. Ses deux derniers livres *Les bouddhas naissent dans le feu* 2007 et *Le bouddhisme n'existe pas* 2011 ont été publiés par les Éditions du Seuil.

Le Bouddhisme éclectique Bourgoignie-Lagrange, 1899

Le bouddhisme des bouddhistes Marion Dapsance, 2024-01-25T00:00:00+01:00 Qu'est-ce que le bouddhisme ? Une sagesse. Une philosophie. Une spiritualité. Une éthique. Une méthode de méditation. Une pratique du mieux-être. Ces définitions purement occidentales du bouddhisme n'ont en fait rien à voir avec le bouddhisme réel des Asiatiques. Aux antipodes des idées reçues et des lieux communs Marion Dapsance nous montre ici que le bouddhisme est un culte complexe qui allie vénération de reliques et de icônes, domestication de divinités de démons d'esprits ou de fantômes, transformations alchimiques, magie et transgressions sexuelles. La hiérarchie y est réelle. Elle relève d'ailleurs moins d'une organisation sociale comme dans l'Église catholique que d'une réalité ontologique : il existe des choses en soi supérieures aux autres. Et c'est par là démonstration de leurs pouvoirs magiques qu'ils prouvent leur supériorité. Les liens avec le commerce et la politique ont toujours existé et sont probablement la cause du succès de ce culte en Asie. Le but recherché par l'immense majorité des bouddhistes n'est pas le veilement mais une renaissance plus favorable si possible dans un paradis. Plus fondamentalement encore le bouddhisme postule que l'univers entier est illusion : il est dès lors vain d'y rechercher un sens. Cette enquête sans précédent démontre le faux du vrai révèle les secrets d'une fabrication de voile les canismes d'un succès. Contre un trompeur œil sacré enfin un livre réaliste sur le bouddhisme. Docteur en anthropologie de l'École pratique des hautes études Marion Dapsance a enseigné l'histoire du bouddhisme en Occident à l'Université de Columbia New York. Elle a publié plusieurs livres dont *Alexandra David-Neel l'invention d'un mythe*. **Se**

soucier du monde - Trois méditations sur le bouddhisme et la morale Eric Rommeluère, 2014-03-21 Comment le Bouddha envisage-t-il l'action dans le monde ? Nous recommandons-t-il de nous détacher du monde ou de nous y engager ? Y a-t-il une morale ou une éthique dans le bouddhisme ? Dans les trois essais de ce livre, Eric Rommeluère explore toutes ces questions d'une façon originale et moderne. Méditant tour à tour la signification du langage du karma et de la morale dans les enseignements du Bouddha, il nous conduit dans un chemin de vie fait d'amour et de sagesse. Le souci du monde, dit-il, est la clé de voûte de tous ces enseignements. Dans le prolongement de ses livres précédents, Eric Rommeluère compose ici un petit traité de philosophie pratique riche en perspectives novatrices.

BOUDDHISME (LE) -BE Bernard Faure, 2014-12-17T00:00:00+01:00 Le bouddhisme n'est pas une religion mais une philosophie. Le dogme du karma conduit au fatalisme. Le bouddhisme enseigne la réincarnation. Le dala lama est le chef spirituel du bouddhisme. Le bouddhisme est pacifique. Le bouddhiste c'est le zen. Au travers de l'analyse de ces idées reçues, Bernard Faure s'attache ici à présenter les principales facettes du bouddhisme. L'analyse de la doctrine et la mise en perspective historique permettent de mieux saisir la richesse de cette spiritualité de plus en plus présente en Occident.

Le bouddhisme éclectique, exposé de quelques-uns des principes de l'école Léon de Rosny, 1894

Le Bouddha et le bouddhisme Maurice Percheron, 1956 Sommaire L'Inde pré-bouddhique La vie laïque du Bouddha L'ancienne école de sagesse La nouvelle école de sagesse L'évolution de la loi Les bouddhismes non indiens L'extension du bouddhisme Les arts bouddhiques

Initiation au bouddhisme Guillaume Ducoeur, 2011-11-28 Cette Initiation au bouddhisme permet d'entrer dans le monde de la bouddhologie européenne. Sont abordés les grands textes fondateurs du bouddhisme indien, l'histoire de la communauté bouddhique de ses moines et de ses fidèles, les fondements de la doctrine des Écoles anciennes, sthāvīryāna et du Mahāyāna. Pour la première fois, une attention toute particulière est portée au Bouddha historique et sa figure canonique qui fut construite au cours des siècles par ses disciples pour répondre aux attentes communautaires et aux défis doctrinaux.

Le Bouddhisme, 1961* Le Bouddhisme en 50 notions clés pour les Nuls, 2e éd. Marine Manouvrier, 2023-01-05 Les principales notions du bouddhisme expliquées. Le bouddhisme est la quatrième religion de France et près de 13 millions de Français se sentent liés à cette tradition. Malgré l'intérêt évident que lui porte un grand nombre de gens, nous connaissons peu le bouddhisme. Cet ouvrage clair et précis vous permettra de découvrir ou d'approfondir toute la dimension philosophique, spirituelle et humaine du bouddhisme à travers 50 principes essentiels : le dharma, le samsara, les quatre nobles vérités, Bouddha.

Le bouddhisme Louise Chauchard, 1977-01-01T00:00:00+01:00 Cet ouvrage est une référence numérotée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine.

Le Bouddhisme Son Origine Son Evolution Louis Finot, 1957

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