



# MIAMI-DADE COUNTY PUBLIC SCHOOLS

## 2024-2025 SCHOOL CALENDAR

### ELEMENTARY AND SECONDARY



| JULY 2024 |    |    |              |    |
|-----------|----|----|--------------|----|
| M         | T  | W  | T            | F  |
| 1         | 2  | 3  | <del>4</del> | 5  |
| 8         | 9  | 10 | 11           | 12 |
| 15        | 16 | 17 | 18           | 19 |
| 22        | 23 | 24 | 25           | 26 |
| 29        | 30 | 31 |              |    |

| AUGUST 2024  |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| M            | T            | W            | T            | F            |
|              |              |              | 1            | 2            |
| <del>5</del> | <del>6</del> | <del>7</del> | <del>8</del> | <del>9</del> |
| 12           | 13           | 14           | 15           | 16           |
| 19           | 20           | 21           | 22           | 23           |
| 26           | 27           | 28           | 29           | 30           |

| SEPTEMBER 2024 |    |    |    |    |
|----------------|----|----|----|----|
| M              | T  | W  | T  | F  |
| <del>2</del>   | 3  | 4  | 5  | 6  |
| 9              | 10 | 11 | 12 | 13 |
| 16             | 17 | 18 | 19 | 20 |
| 23             | 24 | 25 | 26 | 27 |
| 30             |    |    |    |    |

| OCTOBER 2024 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
|              | 1  | 2  | 3  | 4  |
| 7            | 8  | 9  | 10 | 11 |
| 14           | 15 | 16 | 17 | 18 |
| 21           | 22 | 23 | 24 | 25 |
| 28           | 29 | 30 | 31 |    |

| NOVEMBER 2024 |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| M             | T             | W             | T             | F             |
|               |               |               |               | 1             |
| 4             | 5             | 6             | 7             | 8             |
| <del>11</del> | 12            | 13            | 14            | 15            |
| 18            | 19            | 20            | 21            | 22            |
| <del>25</del> | <del>26</del> | <del>27</del> | <del>28</del> | <del>29</del> |

| DECEMBER 2024 |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| M             | T             | W             | T             | F             |
| 2             | 3             | 4             | 5             | 6             |
| 9             | 10            | 11            | 12            | 13            |
| 16            | 17            | 18            | 19            | 20            |
| <del>23</del> | <del>24</del> | <del>25</del> | <del>26</del> | <del>27</del> |
| <del>30</del> | <del>31</del> |               |               |               |

| JANUARY 2025  |               |              |              |              |
|---------------|---------------|--------------|--------------|--------------|
| M             | T             | W            | T            | F            |
|               |               | <del>1</del> | <del>2</del> | <del>3</del> |
| 6             | 7             | 8            | 9            | 10           |
| 13            | 14            | 15           | 16           | 17           |
| <del>20</del> | <del>21</del> | 22           | 23           | 24           |
| 27            | 28            | 29           | 30           | 31           |

| FEBRUARY 2025 |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
| 3             | 4  | 5  | 6  | 7  |
| 10            | 11 | 12 | 13 | 14 |
| <del>17</del> | 18 | 19 | 20 | 21 |
| 24            | 25 | 26 | 27 | 28 |
|               |    |    |    |    |

| MARCH 2025    |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| M             | T             | W             | T             | F             |
| 3             | 4             | 5             | 6             | 7             |
| 10            | 11            | 12            | 13            | 14            |
| 17            | 18            | 19            | 20            | 21            |
| <del>24</del> | <del>25</del> | <del>26</del> | <del>27</del> | <del>28</del> |
| 31            |               |               |               |               |

| APRIL 2025 |              |    |    |    |
|------------|--------------|----|----|----|
| M          | T            | W  | T  | F  |
|            | <del>1</del> | 2  | 3  | 4  |
| 7          | 8            | 9  | 10 | 11 |
| 14         | 15           | 16 | 17 | 18 |
| 21         | 22           | 23 | 24 | 25 |
| 28         | 29           | 30 |    |    |

| MAY 2025      |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
|               |    |    | 1  | 2  |
| 5             | 6  | 7  | 8  | 9  |
| 12            | 13 | 14 | 15 | 16 |
| 19            | 20 | 21 | 22 | 23 |
| <del>26</del> | 27 | 28 | 29 | 30 |

| JUNE 2025 |    |    |               |    |
|-----------|----|----|---------------|----|
| M         | T  | W  | T             | F  |
| 2         | 3  | 4  | 5             | 6  |
| 9         | 10 | 11 | 12            | 13 |
| 16        | 17 | 18 | <del>19</del> | 20 |
| 23        | 24 | 25 | 26            | 27 |
| 30        |    |    |               |    |

|  |   |
|--|---|
|  | New Teachers Report                     |
|  | Teacher Planning Day                    |
|  | District-wide Professional Learning Day |
|  | Teacher Planning Day available to opt   |
|  | Recess Day (10 months)                  |

|  |                             |
|--|-----------------------------|
|  | Recess Day                  |
|  | Begin/End of Grading Period |
|  | Legal Holiday               |
|  | Legal Holiday (12 months)   |
|  | Available to opt            |

| DAYS IN GRADING PERIOD |  |
|------------------------|--|
| 1 - 45                 |  |
| 2 - 45                 |  |
| 3 - 43                 |  |
| 4 - 45                 |  |

180 Days Total

For information on employee opt days, please refer to the back of calendar.

# Miami Dade County School Grades

**Association for Supervision and  
Curriculum Development**



## **Miami Dade County School Grades:**

English Language Arts in American High Schools Arno Joseph Jewett, 1959      *The Planning-programming-budgeting System* United States. Congress. Joint Economic Committee. Subcommittee on Economy in Government, 1967      **Bulletin**, 1958      **Organizing Districts for Better Schools** Charles Ocelus Fitzwater, 1958      *Bulletin* United States. Office of Education, 1958      **Curriculum Materials** Association for Supervision and Curriculum Development, 1965      **Blended Learning in Grades 4-12** Catlin R. Tucker, 2012-06-13 Use technology to focus on your students You ve heard about blended learning which mixes online learning with traditional classroom instruction You have the support of your principal the backing of your district and you are ready to take the leap Now what In this step by step guide teacher and education blogger Catlin Tucker outlines the process for integrating online discussion with face to face instruction in a way that is aligned to the Common Core State Standards works for your students and allows you to focus your energy where it is most needed Catlin Tucker will teach you how to Use the online environment to increase engagement and drive higher order thinking Design dynamic online discussion questions Create a safe space online Prepare students for high stakes exams without sacrificing class time Assess online work Personalize learning and differentiate lessons Move toward flipped instruction which shifts the focus of class time from teacher to student With concrete strategies ready to use resources and sample rubrics grounded in the Common Core State Standards Blended Learning in Grades 4 12 is the ideal tool for the busy 21st century teacher looking to create a student centered classroom      **The Children of Mariel from Shock to Integration** Helga Silva, 1985      **Journal of the Florida Education Association** Florida Education Association, 1923      *List of Outstanding Teaching and Learning Materials* Association for Supervision and Curriculum Development, 1967      *Evaluation and Identification of Policy Issues in the Cuban Community*, 1980      **Elementary English Review**, 1964-02      **Elementary English**, 1964 SCC library has 1949 cur      General Acts, Resolutions, and Memorials Adopted by the ... Legislature of Florida Under the Constitution as Revised in 1968 Florida, 2001      *Proceedings and Reports for Year Ending ...* John F. Slater Fund, 1911      **Proceedings of the Trustees of the John F. Slater Fund for the Education of Freedmen** John F. Slater Fund, 1911      **Patterson's American Educational Directory** Homer L. Patterson, 1921      No Remedy Left Behind Frederick M. Hess, Chester E. Finn (Jr.), 2007 This book is a sobering and important look at the nation s basic federal education law governing K 12 schools      Current Curriculum Materials from Representative School Publications Association for Supervision and Curriculum Development, 1957      Manufacturers Record, 1928

## **Miami Dade County School Grades Book Review: Unveiling the Power of Words**

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Miami Dade County School Grades**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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web lihat bahan bahan makanan rumahan secara terpisah kalau anda ingin tahu banyaknya kalori dalam seluruh makanan sebaiknya catat kalori per bahan secara individu

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web jul 25 2019 tabel kalori makanan untuk menjadi acuan perhitungan kalori makanan yang kita konsumsi makanan pokok golongan a nama makanan berat gr kalori

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web jul 26 2023 menentukan jumlah kalori pada makanan yang dikonsumsi metode menghitung jumlah kalori makanan melalui kandungan karbohidrat protein dan

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web klik hitung hasil perhitungan kebutuhan kalori anda akan muncul hasil perhitungan disesuaikan dengan semua informasi yang anda masukkan mulai dari jenis kelamin

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web jun 10 2023 besar kecilnya kalori yang ada di tabel kalori makanan sehari hari tergantung kandungan dalam makanan antara lain seperti lemak karbohidrat dan

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web tabel ini dapat membantu mengetahui kebutuhan kalori berdasarkan usia jenis kelamin makanan daftar kalori

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