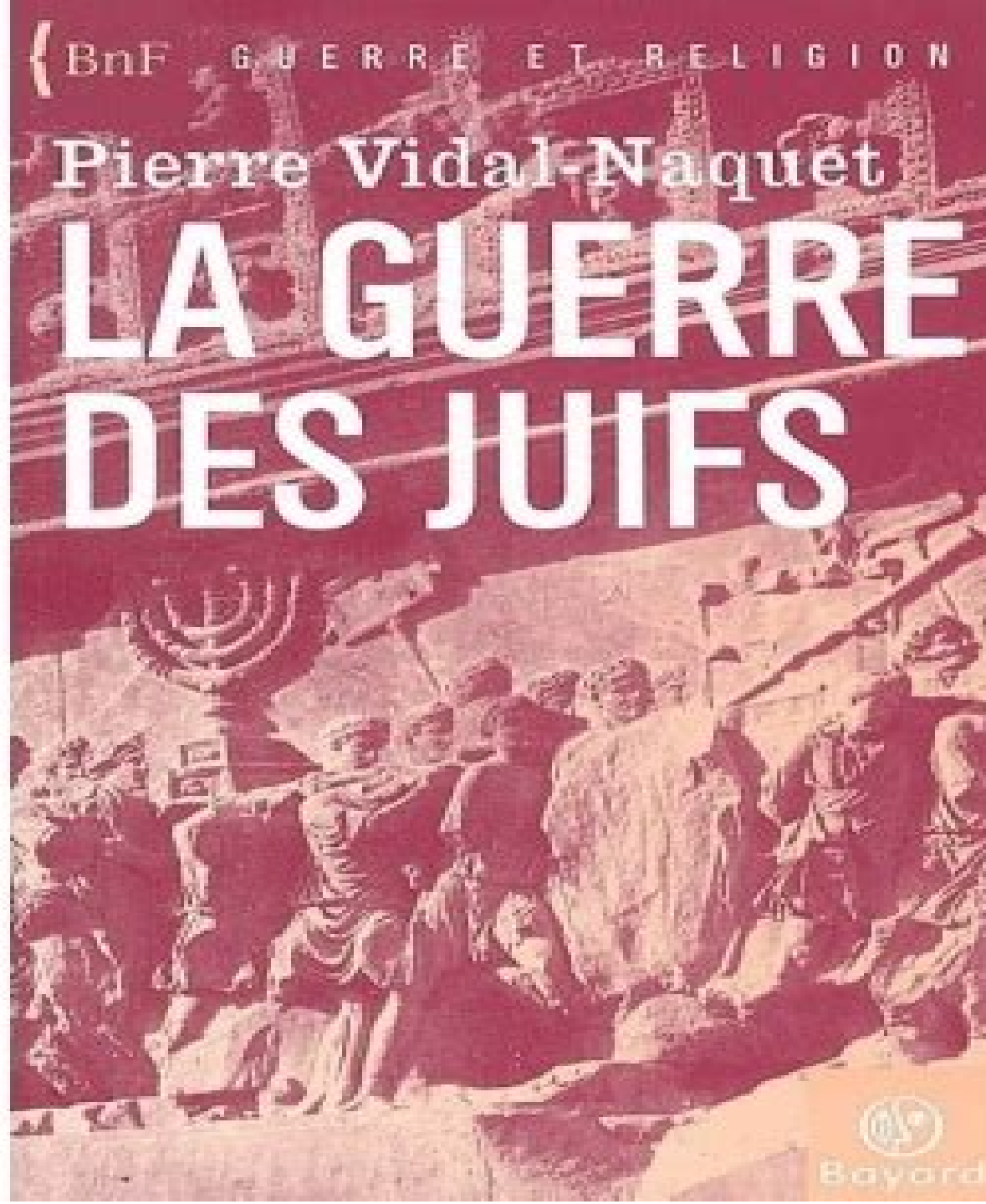


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LA GUERRE DES JUIFS



Bayard

La Guerre Des Juifs

Józef Flawiusz



La Guerre Des Juifs:

Histoire de la guerre des juifs contre les romains Flavio Josefo, 1736 **La Guerre des Juifs** Flavius Josèphe, 2011-05-23

Yossef ben Matityahou Ha Cohen 37-100 est plus connu sous son nom romain Titus Flavius Josèphe. Membre d'une lignée de prêtres, il est envoyé à Rome en 64 pour négocier la libération de prisonniers. En 67, il est nommé gouverneur de Galilée par le Sanhedrin et ce titre lui permet de prendre part à la première guerre juive contre les Romains, celle que l'on appelle la guerre des Juifs. Fait prisonnier des Romains lors de la prise de la forteresse de Jotapata, il est libéré en 69 et est envoyé négocier au nom des Romains avec les Juifs encerclés dans Jérusalem. Son rôle lui valut d'être considéré comme un traître par les Juifs. En 70, il assiste à la prise de Jérusalem. En 71, il s'installe à Rome et devient citoyen Romain sous le nom de Titus Flavius Josephus. C'est là qu'il rédige ses écrits historiques qui racontent la fois les événements auxquels il participa et la fin de cette guerre avec la prise de Massada. La révolte juive qui eut lieu entre 66 et 73 est connue sous le nom de Guerre des Juifs. Première Guerre judéo-romaine ou Grande Révolte. Elle trouve son origine dans les tensions religieuses croissantes entre Grecs et Juifs. Elle s'achève avec la prise et la destruction de Jérusalem et du Temple en 70 et la capture des dernières places fortes, en particulier Massada, en 73. Le suicide de toute la garnison de Massada fait la lutte désespérée de Massada dans la légende. Depuis lors, Massada symbolise la résistance des Juifs aux envahisseurs. La date marque la fin de l'État hébreux. Celui-ci ne redeviendra indépendant qu'au milieu du XXI^e siècle. Didier HALL, Professeur d'histoire et d'archéologie, a sélectionné ces textes pour vous.

Guerre des Juifs Flavius Josephus, 2017-10-25. Juif né en Judée au I^{er} siècle de notre ère, l'auteur est au début de la guerre contre Rome en 66 général des forces juives en Galilée. Ainsi, il trouve le moyen d'échapper à la mort et passe dans le camp romain. Pour la suite du conflit, il est auprès des empereurs flaviens témoin des opérations. Le livre V est consacré au siège et la prise de Jérusalem en 70. La longue description de la ville du Sanctuaire et du Temple atteste certaines traditions que l'on ne retrouve que plus tard dans les textes rabbiniques. Son exhortation au parti de la guerre qu'il conduit des factieux offre paradoxalement notre seul accès au credo des combattants Juifs. En un tableau pathétique, l'auteur évoque les souffrances de la population, la faim, la cruauté des factieux et la dureté des Romains. La réflexion de Flavius Josèphe combine avec force les minuscules de la littérature grecque et traditions d'origine caractéristiques du judaïsme rabbinique. Ce texte a eu de profonds effets dans la littérature de l'Antiquité chrétienne, mais il a aussi inspiré des reprises remarquables au XVI^e siècle lors des guerres de Religion.

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Josephus Flavius,1703 La guerre des Juifs Flavius Josephus,1977 N J rusalem pr tre et descendant des rois Joseph fils de
Matthias re ut l ducation d un rabbin et fr quenta toutes les sectes qui se partageaient le juda sme Mais au lieu de devenir un
docteur il fait partie d une ambassade Rome puis quand la guerre clate prend un commandement en Galil e Vaincu et fait
prisonnier il passe d s lors aux Romains Le nouveau Titus Flavius Josephus assiste la chute de J rusalem et nous lui devons le
seul r cit complet de la guerre de 66 73 jusqu la chute de Masada que l on ne conna t que par lui L uvre de ce juif pieux nous
a t transmise par les chr tiens qui l ont souvent consid r e comme une sorte de cinqui me Evangile La pr sente dition tablie
partir du texte publi par Jos phe dans une traduction nouvelle de Pierre Savinel est pr c d e d une introduction de Pierre Vidal
Naquet qui situant l ouvrage dans son contexte historique et id ologique la lumi re des connaissances actuelles lui redonne sa
place exceptionnelle au centre des pol miques rattach es l identit juive depuis vingt si cles **Histoire de la guerre des**
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Flavio Josefo,2023-07-18 Ceci est l histoire des Juifs et de leur bataille contre les Romains crite par Flavius Joseph D couvrez
comment cette guerre a model la soci t juive et les r percussions qu elle a eues sur les relations entre les Juifs et les Romains
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