

PLEASE REFER TO YOUR GRADE 12 PAT DOCUMENT FOR FULL DETAILS AND REQUIREMENTS FOR EACH SECTION

Grade 12 - EGD PAT PACE SETTER 2023

COMPONENTS AS PER PAT DOCUMENT

PHASE 1 - DUE DATE - 12 APRIL				
COMPONENTS	CHECKLIST	PAGES	DUE DATE	ACTUAL DATE
1. Design Brief	1.1 - 1.5	2x A3 Pages	10 March	
2. Research	2.1 - 2.3	1x A3 Page per Topic	10 March	
Bibliography		Included	10 March	
3. Two Freehand Concepts	3.1 - 3.2	2x A3 Pages	27 March	
4. Selection of Best Solution	4	1x A3 Page	27 March	
PHASE 2 - DUE DATE - 18 JULY				
5. Preparation of Drawing Sheets	5	According to SAN5	21-April	
5.1.1 Floorplan	5.1.1	1x A3 Page	1-May	
5.1.2 Two Elevations	5.1.2	1x A3 Page	8-May	
5.1.3 Detailed Section	5.1.3	1x A3 Page	15-May	
5.2 Detailed Site Plan	5.2	1x A3 Page	18-May	
5.3 Two Point Perspective	5.3	1x A3 Page	22-May	
PHASE 3 - DUE DATE - 5 AUGUST				
6. Continuous Self-Evaluation	6	Management Plan	25-July	
7. Front Cover (Copy of Perspective)	7	1x A3 Page	25-July	
7. Index (According to Checklist)	7	1x A3 Page	28-July	
7. Summative Assessment Sheets	7	Given	1-August	
7. Signed Declaration	7	given	1-August	
7. Correctly Ordered	7	Portfolio	1-August	
7. Name and Numbering	7	Portfolio	1-August	
7. Final Presentation & Submission	7	Portfolio	4-Aug	

Memo Of Pat Phase 2 Grade 12

Nathaniel Willis, Daniel Sharp Ford



Memo Of Pat Phase 2 Grade 12:

Research in Education ,1973 **Resources in Education** ,1973-05 *The Northwestern Miller* ,1895 **The Rural New-Yorker** ,1926 **Government Reports Annual Index** ,1990 **The Youth's Companion** Nathaniel Willis,Daniel Sharp Ford,1898 Includes music **Army and Navy Journal** ,1924 **American Agriculturist** ,1907
Army-Navy-Air Force Register and Defense Times ,1906 **Scientific and Technical Aerospace Reports** ,1985
Grain World ,1922 **World Report** ,1947 The weekly newsmagazine of world affairs **Exchange for the Flower, Nursery and Garden Center Trade** ,1923 Billboard Music Week ,1908 Government Reports Announcements & Index ,1989 *Air Force Magazine* ,2003 Engineering & contracting ... ,1921 *Wallace's Farm and Dairy* ,1910
Engineering News ,1910 **Weekly Northwestern Miller** ,1901

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Memo Of Pat Phase 2 Grade 12**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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