

Hugh L. Mills, Jr.
with Robert A. Anderson
Foreword by Maj. Gen. A. E. "Ernie" Milloy, USA (Ret.)



LOW LEVEL HELL

A Scout Pilot in the Big Red One

Low Level Hell English Edition

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Low Level Hell English Edition:

Low Level Hell Hugh L. Mills, Jr., 2009-01-16 The aeroscouts of the 1st Infantry Division had three words emblazoned on their unit patch Low Level Hell It was then and continues today as the perfect concise definition of what these intrepid aviators experienced as they ranged the skies of Vietnam from the Cambodian border to the Iron Triangle The Outcasts as they were known flew low and slow aerial eyes of the division in search of the enemy Too often for longevity s sake they found the Viet Cong and the fight was on These young pilots 19 22 years old invented the book as they went along Praise for Low Level Hell An absolutely splendid and engrossing book The most compelling part is the accounts of his many air to ground engagements There were moments when I literally held my breath Dr Charles H Cureton Chief Historian U S Army Training and Doctrine TRADOC Command Low Level Hell is the best bird s eye view of the helicopter war in Vietnam in print today No volume better describes the feelings from the cockpit Mills has captured the realities of a select group of aviators who shot craps with death on every mission R S Maxham Director U S Army Aviation Museum *The Hidden World* Carl A. P. Ruck, 2007 It was mainly only the European urban centers that converted to Christianity and often more for political or commercial interests than as a matter of faith The old religions persisted in the villages or pagani from which the term Paganism arose The Christians built their sanctuaries upon the pagan sites expropriating their numinous past assimilating the symbolism of the former deities and commonly incorporating the actual architectural remnants The wisdom of those deposed gods and their rites persisted in less objectionable forms disguised to delude the censors as country festivals and quaint tales often about the fairy folk who coexisted with this world and could be accessed by magical procedures that perpetuated half remembered methods of authentic ancient shamanism Such shamanism always involved pharmaceutical expertise Mircea Eliade was mistaken in concluding that drugs were characteristic only of the late and decadent stages of a religion Rock paintings of the greatest antiquity and his own abundant citations indicate that instead a pharmacological Eucharist was the norm and Eliade was himself about to reverse his stance shortly before his death Encoded in tales seemingly as simple as Snow White with her poisoned red and white apple are themes traceable back to the great epics of Homer and the Mesopotamian Gilgamesh These patterns of shamanic empowerment lurk also in the histories of the leading families of Europe who could not completely divest themselves of the former religious basis for their right to rule but instead they embraced Christianized and buried it in sanctified graves as was the case with the great fairy Melusina whose eighth abominable son called Horrible was murdered A number of churches involved in the Albigensian heresy claim his body was laid to rest beneath them *Engineering Record, Building Record and Sanitary Engineer* Henry Coddington Meyer, Charles Frederick Wingate, 1913 *The Church Quarterly Review*, 1922 **Church Quarterly Review**, 1922 *Forthcoming Books* Rose Arny, 1992 **Life and Letters of the Right Honourable Robert Lowe, Viscount Sherbrooke** Arthur Patchett Martin, 1893 *Life and Letters of the Right Honourable Robert Lowe, Viscount Sherbrooke, G.C.B., D.C.L., Etc*

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