



Luhmann On Line Sociocyberforum

Niklas Luhmann



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Theory of Society, Volume 1 Niklas Luhmann, 2012-10-10 This first volume of Niklas Luhmann's two part final work was initially published in German in 1997. The culmination of his thirty year theoretical project to reconceptualize sociology, it offers a comprehensive description of modern society on a scale not attempted since Talcott Parsons. Beginning with an account of the fluidity of meaning and the accordingly high improbability of successful communication, Luhmann analyzes a range of communicative media including language, writing, the printing press, and electronic media, as well as success media such as money, power, truth, and love, all of which structure this fluidity and make communication possible. An investigation into the ways in which social systems produce and reproduce themselves, the book asks what gives rise to functionally differentiated social systems, how they evolve, and how social movements, organizations, and patterns of interaction emerge. The advent of the computer and its networks, which trigger potentially far reaching processes of restructuring, receive particular attention. A concluding chapter on the semantics of modern society's self description bids farewell to the outdated theoretical approaches of old Europe, that is to ontological, holistic, ethical, and critical interpretations of society, and argues that concepts such as the nation, the subject, and postmodernity are vastly overrated. In their stead, society, long considered a suspicious term by sociologists, one open to all kinds of reification, is defined in purely operational terms. It is the always uncertain answer to the question of what comes next in all areas of communication.

Theory of Society, Volume 2 Niklas Luhmann, 2013-08-21 This second volume of Niklas Luhmann's two part final work was first published in German in 1997. The culmination of his thirty year theoretical project to reconceptualize sociology, it offers a comprehensive description of modern society. Beginning with an account of the fluidity of meaning and the accordingly high improbability of successful communication, Luhmann analyzes a range of communicative media including language, writing, the printing press, and electronic media, as well as success media such as money, power, truth, and love, all of which structure this fluidity and make communication possible. The book asks what gives rise to functionally differentiated social systems, how they evolve, and how social movements, organizations, and patterns of interaction emerge. The advent of the computer and its networks, which triggered potentially far reaching processes of restructuring, receives particular attention. A concluding chapter on the semantics of modern society's self description bids farewell to the outdated theoretical approaches of old Europe, that is to ontological, holistic, ethical, and critical interpretations of society, and argues that concepts such as the nation, the subject, and postmodernity are vastly overrated. In their stead, society, long considered a suspicious term by sociologists, one open to all kinds of reification, is defined in purely operational terms. It is the always uncertain answer to the question of what comes next in all areas of communication.

Luhmann Explained Hans-Georg Moeller, 2006 An introduction to Niklas Luhmann's social systems theory. Discusses key concepts and relevant philosophical issues and presents a case study. English language translations of three of Luhmann's essays and bibliographies of works by and on Luhmann are included. Provided by publisher.

Observations on Modernity Niklas Luhmann, 1998 This collection of five essays by Germany's most prominent and influential social thinker both links Luhmann's social theory to the question What is modern about modernity and shows the origins and context of his theory In the introductory essay *Modernity in Contemporary Society* Luhmann develops the thesis that the modern epistemological situation can be seen as the consequence of a radical change in social macrostructures that he calls social differentiation thereby designating the juxtaposition of and interaction between a growing number of social subsystems without any hierarchical structure European Rationality defines rationality as the capacity to see the difference between systems and their environment as a unity Luhmann argues that in a world characterized by contingency rationality tends to become coextensive with imagination a view that challenges their classical binary opposition and opens up the possibility of seeing modern rationality as a paradox In the third essay *Contingency as Modern Society's Defining Attribute* Luhmann develops a further and probably even more important paradox that the generalization of contingency or cognitive uncertainty is precisely what provides stability within modern societies In the process he argues that medieval and early modern theology can be seen as a preadaptive advance through which Western thinking prepared itself for the modern epistemological situation In *Describing the Future* Luhmann claims that neither the traditional hope of learning from history nor the complementary hope of cognitively anticipating the future can be maintained and that the classical concept of the future should be replaced by the notion of risk defined as juxtaposing the expectation of realizing certain projects and the awareness that such projects might fail The book concludes with *The Ecology of Ignorance* in which Luhmann outlines prospective research areas for sponsors who have yet to be identified

Trust and Power Niklas Luhmann, 2017-10-16 In this important book Niklas Luhmann uses his powers as an analyst of the social system to examine two of the most important concepts which hold that system together and allow it to evolve trust and power He criticises those theoretical accounts whose roots lie in what he refers to as ideologies accounts which use implicit beliefs in particular conceptions of human nature to explain and predict social action in a one dimensional way Theories of rational choice and moralistic explanations are taken to task as are the theories of both Marx and Habermas Luhmann's unique scientific sociology underpins every page and enables him to highlight the potential shortcomings of these narrative approaches Underlying this approach is the idea that ideologically based social theory whether critical or conservative is unable to do justice to the complexities existing within the parameters of social systems individuals and the interactions between them He aims to show instead how only a painstaking systems analysis can capture these intricacies Although written over 40 years ago Luhmann's complex vision of the operations of trust and power provides a wealth of insights of considerable value to scholars and students grappling with contemporary social and economic problems The editors introduction to this new edition and the significant revisions they have made to the translation will help to reveal the richness and clarity of this vision and its relevance to the ways that trust and power operate in today's society

Niklas Luhmann Christian Borch, 2011-03-31 Niklas Luhmann offers an accessible

introduction to one of the most important sociologists of our time. It presents the key concepts within Luhmann's multifaceted theory of modern society and compares them with the work of other key social theorists such as Jürgen Habermas, Michel Foucault, and Zygmunt Bauman. The book pays particular attention to introducing and discussing Luhmann's original sociological systems theory. It presents a thorough investigation into the different phases of his oeuvre through which both the shifting emphases as well as the continuities in his thinking are shown. The primary focus of this text is Luhmann's theory of modern society as being differentiated into a plethora of function systems such as politics, law, and economy, which operate according to their own distinct logics and which cannot interfere with one another. For Luhmann, this functional differentiation works as a bulwark against totalitarian rule and as such is a key foundation of modern democracy. Furthermore, the book critically examines the implications of this functional differentiation for inclusion and exclusion dynamics as well as for the understanding of power and politics. This is a key text for both undergraduate and postgraduate students of areas including contemporary social theory, political sociology, and sociology.

Social Systems Niklas Luhmann, 1995. Germany's most prominent social thinker here sets out a contribution to sociology that aims to rework our understanding of meaning and communication. He links social theory to recent theoretical developments in scientific disciplines.

Luhmann and Law Christopher Thornhill, 2022-01-26. Niklas Luhmann wrote a number of works which have decisively shaped the recent development of legal science as a theoretical discipline. Some basic elements of his theory have been widely appropriated by other legal theorists such that it is difficult to imagine contemporary reflection in legal theory and above all legal sociology without Luhmann. This collection brings together the most important canonical and cutting edge papers on Luhmann's legal thought. It is introduced in a comprehensive editorial piece by the editor which locates the articles in context and explores the issues and topics at hand.

Niklas Luhmann: Law, Justice, Society Andreas Philippopoulos-Mihalopoulos, 2009-09-10. Niklas Luhmann Law Justice Society presents the work of sociologist Niklas Luhmann in a radical new light. Luhmann's theory is here introduced both in terms of society at large and the legal system specifically and for the first time. Luhmann's texts are systematically read together with theoretical insights from post structuralism, deconstruction, phenomenology, radical ethics, feminism, and post ecology. In his far reaching book, Andreas Philippopoulos-Mihalopoulos distances Luhmann's theory from its misrepresentations as conservative, rigorously positivist, and disconnected from empirical reality and firmly locates it in a sphere of post ideological jurisprudence. The book operates both as a detailed explanation of the theory's concepts and as the locus of a critique which brings forth Luhmann's radical credentials. The focal points are Luhmann's concept of society and the law's paradoxical connection to justice. However, these concepts are also transgressed in order to show how the law deals with the illusion of its identity and more broadly how the theory itself deals with its limitations. This is illustrated by examples drawn from human rights, constitutional theory, and ecological thinking. On the whole, Niklas Luhmann Law Justice Society serves both as an introductory text and as a critical

response to Luhmann's theory and is recommended reading for students and researchers in sociology, law, social sciences, politics and whoever is interested in seeing the influential work of Niklas Luhmann from a critical new perspective

A Systems Theory of Religion Niklas Luhmann, 2013-01-09 A Systems Theory of Religion still unfinished at Niklas Luhmann's death in 1998 was first published in German two years later thanks to the editorial work of Andr Kieserling. One of Luhmann's most important projects, it exemplifies his later work while redefining the subject matter of the sociology of religion. Religion for Luhmann is one of the many functionally differentiated social systems that make up modern society. All such subsystems consist entirely of communications and all are autopoietic, which is to say self-organizing and self-generating. Here Luhmann explains how religion provides a code for coping with the complexity, opacity and uncontrollability of our world. Religion functions to make definite the indefinite, to reconcile the immanent and the transcendent. Synthesizing approaches as disparate as the philosophy of language, historical linguistics, deconstruction and formal systems theory, cybernetics. A Systems Theory of Religion takes on important topics that range from religion's meaning and evolution to secularization, turning decades of sociological assumptions on their head. It provides us with a fresh vocabulary and a fresh philosophical and sociological approach to one of society's most fundamental phenomena

Communication and Social Order Niklas Luhmann, 1993 A great deal of attention has been devoted to risk research. Sociologists in general have limited themselves to varying recognitions of a society at risk and have traced out the paths to disaster. The detailed research has yet to be undertaken. In *Risk*, now available in paperback, Niklas Luhmann develops a theoretical program for such research. His premise is that the concept of risk projects essential aspects of our description of the future onto the present. Risk is conceived as the possibility of triggering unexpected, unlikely and detrimental consequences by means of a decision attributable to a decision maker

Niklas Luhmann Claudio Baraldi, Giancarlo Corsi, 2016-11-21 This book provides an insight into the ideas of one of the world's greatest sociologists, Niklas Luhmann. It explains in clear and concise language the basic concepts of Social Systems Theory and their application to the specific case of the Education System, which was considered by Luhmann as a primary subsystem of modern society. It illustrates the complex and sophisticated thinking that characterises Luhmann's work and explains that Luhmann's theory has given an important and original contribution to the study of education from a sociological point of view. His contribution has some resonance in recent social constructionist and relational approaches to education as well as in studies of educational interaction. In addition, research methodologies in particular mixed methods strategies draw heavily on epistemological issues. The book finally argues that educationists can appreciate the extent of Luhmann's contribution to the field of education, although their perspective cannot be fully harmonised with nor reduced to the sociological one. This divergence of perspectives can stimulate pedagogy to call into question its conceptual framework as well as its approach to social situations in the classroom

Trust and Power, 2007

The Making of Meaning Niklas Luhmann, Michael King, 2022 For the first time this publication makes available to

Anglophone readers a sociology of knowledge and culture as developed by the sociologist and social theorist Niklas Luhmann. Luhmann is typically described as writing only about systems and as such about a topic that sociologists relegate to the annals of history. However, this publication reveals that sociology has acted prematurely overlooking the rich and detailed sociology of knowledge and culture that on the one hand uses terms like meaning, memory, and communication and on the other is very capable of using such terms in the form of a historical analysis that unravels the making and transformation of key concepts and questions that shape the understanding of modern society like individuality and individualism, culture and memory, and social class. This theoretical approach and the empirical material as well as the insights drawn from their combination yield rich and surprising results and show a very different image of Luhmann than that of system theorist. As such, this volume will be of great interest to scholars in the field of social theory, sociology of knowledge and cultural sociology, but also conceptual and cultural history as well as culturally oriented research in the arts and humanities.

Unlocking Luhmann Claudio Baraldi, Giancarlo Corsi, Elena Esposito, 2021-05. Niklas Luhmann's theory is fascinating and complex. Using the reticular form of the glossary, this book makes the theory accessible while maintaining its complexity. Without being obstructed by knowledge gaps or oblique references, readers inside and outside sociology receive support to explore and engage with sociological systems theory.

The New Boss Niklas Luhmann, 2018-10-22. Any organization, no matter how stolid, may be unsettled by the news that a new boss is about to take over. Talk in the hallways increases, staff worry about their jobs, uncertainty grows. Even when the change has happened, problems emerge. When the boss who was hired to manage from above has to learn about the organization from below, in this book Niklas Luhmann scrutinizes the relationship and shows how it is stretched to its limit by communication difficulties, demands for self-presentation, and disagreements concerning fundamental values. Many of the tensions crystallize around the question: who has the power? It isn't necessarily the boss provided the employees are well-versed in the art of directing their superiors. Subterfuge is Luhmann's term for this state of affairs, and tact is the most important means to this end. Yet caution is advised: whoever achieves mastery in subterfuge may well become the new boss. This slim and thought-provoking book from one of the most influential sociologists of the twentieth century will be of great interest to anyone seeking to understand the dynamics and machinations of the workplace.

Luhmann Applied Søren Brier, Dirk Baecker, Ole Thyssen, 2008. This book brings together international experts on the application of Niklas Luhmann's theory of society as autopoietic communication. Luhmann's sociological systems theory is counter-intuitive and in its detached coolness difficult for many to understand and accept. Naturally, they ask: is it really worth the trouble to learn? This book demonstrates what this combination of systems theory, Batesonian information theory, von Foerster's second-order cybernetics, Maturana and Varela's autopoiesis, and Husserl's phenomenology can offer. The book is produced in cooperation with the Sociocybernetic Group and Copenhagen Business School.

The Reality of the Mass Media Niklas Luhmann, 2000. Luhmann argues that the system of mass media is a set of recursive self-

referential programs of communication whose functions are not determined by the external values of truthfulness objectivity or knowledge nor by specific social interests or political directives *Introduction to Systems Theory* Niklas Luhmann, 2012-12-10 Niklas Luhmann ranks as one of the most important sociologists and social theorists of the twentieth century Through his many books he developed a highly original form of systems theory that has been hugely influential in a wide variety of disciplines In *Introduction to Systems Theory* Luhmann explains the key ideas of general and sociological systems theory and supplies a wealth of examples to illustrate his approach The book offers a wide range of concepts and theorems that can be applied to politics and the economy religion and science art and education organization and the family Moreover Luhmann's ideas address important contemporary issues in such diverse fields as cognitive science ecology and the study of social movements This book provides all the necessary resources for readers to work through the foundations of systems theory no other work by Luhmann is as clear and accessible as this There is also much here that will be of great interest to more advanced scholars and practitioners in sociology and the social sciences **Niklas Luhmann** ,2000

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