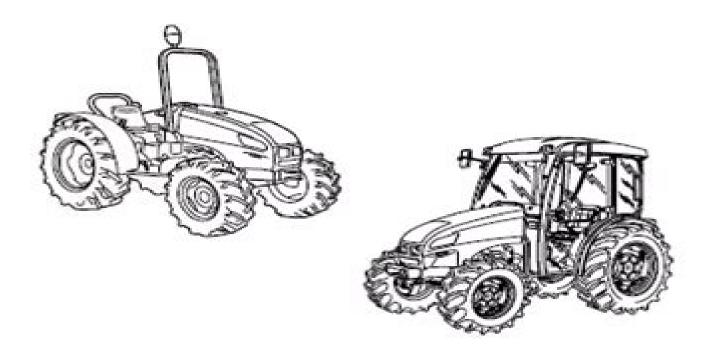
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# **USO E MANUTENZIONE**



# **Manuale Landini Mistral**

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