



Marriage Agrave La Mode

**Shelley Tobin, Sarah Pepper, Margaret
Willes**

Marriage Agrave La Mode:

Women's Deliberation: The Heroine in Early Modern French Women's Theater (1650-1750) Theresa Varney Kennedy, 2018-04-17 Women's Deliberation: The Heroine in Early Modern French Women's Theater 1650-1750 argues that women playwrights question traditional views on women through their heroines. Denied the powers of cleverness, the authority of deliberation, and the right to speak, heroines were often excluded from central roles in plays by leading male playwrights from this period. Women playwrights, on the other hand, embraced the ideas necessary to expand the boundaries of female heroism. Heroines in plays from the mid-seventeenth through the mid-eighteenth centuries reflect a shift in mentalities toward rationality and female agency. I argue that the deliberative heroine emerging at the dawn of the eighteenth century is the most fully developed, exuding all the characteristics of the modern-day heroine. Although she embodies many of the qualities of her heroine counterparts, she also responds to them. Only the deliberative heroine, based on Enlightenment ideals such as women's ability to rationalize and the complex interplay between reason and sentiment, truly liberates female characters from a history of traditional roles. Whereas other heroines act in accordance with social construct or on impulse, the deliberative heroine realizes the ideals of the seventeenth-century salons that petitioned for women to have greater control over their own bodies. DeJean 21. She is active, and her determination to follow through with her own line of reasoning that involves both mind and heart enables her to determine the outcome of events. In the end, this new generation of heroines ushered in an era where women playwrights could make their own contribution to dramatic works at the dawn of the Age of Enlightenment. The London Spy, 1832. Sex and the Gender Revolution, Volume 1 Randolph Trumbach, 1998-12. A revolution in gender relations occurred in London around 1700, resulting in a sexual system that endured in many aspects until the sexual revolution of the 1960s. For the first time in European history, there emerged three genders: men, women, and a third gender of adult effeminate sodomites or homosexuals. This third gender had radical consequences for the sexual lives of most men and women, since it promoted an opposing ideal of exclusive heterosexuality. In *Sex and the Gender Revolution*, Randolph Trumbach reconstructs the worlds of eighteenth-century prostitution, illegitimacy, sexual violence, and adultery. In those worlds, the majority of men became heterosexuals by avoiding sodomy and sodomite behavior. As men defined themselves more and more as heterosexuals, women generally experienced the new male heterosexuality as its victims. But women as prostitutes, seduced servants, remarrying widows, and adulterous wives also pursued passion. The seamy sexual underworld of extramarital behavior was central not only to the sexual lives of men and women but to the very existence of marriage, the family, domesticity, and romantic love. London emerges as not only a geographical site but as an actor in its own right, mapping out domains where patriarchy, heterosexuality, domesticity, and female resistance take vivid form in our imaginations and senses. As comprehensive and authoritative as it is eloquent and provocative, this book will become an indispensable study for social and cultural historians and delightful reading for anyone.

interested in taking a close look at sex and gender in eighteenth century London **Marriage À la Mode** Shelley Tobin, Sarah Pepper, Margaret Willes, 2003 This book traces the development of wedding attire from the silver and white brocades of eighteenth century formal aristocratic weddings to the elegant crinoline revival of the late 1950s Whenever possible Shelley Tobin focuses on gowns and accessories where she can trace the provenance of the wearer or the maker to provide a social history of the past 300 years The accoutrements of the brides reflected the luxury trades of the eighteenth and nineteenth centuries but it was not until the 1850s that the white wedding became an established tradition Even then it was not available to everyone Although formal the wedding gown followed fashion and was often recycled as a suitable dress for the first presentation at court as a married woman Wedding veils if not passed down through the family might also be used in another form particularly as christening robes during the early twentieth century The trend for producing costume dramas for stage and screen e g *Sense and Sensibility* directed by Ang Lee 1995 has seen the recreation of a number of period styles and these in turn have influenced today s designers **Genre and Ethics** Edward Tomarken, 2002 The study addresses the following kinds of questions Why does genre need ethics Why does ethics need genre How is ethics related to and distinguished from ideology as currently used in cultural studies How does a generic ethical method come to terms with history and historical change How is a generic ethical method related to religion Does genre reinforce the concept of the ethical agent This book will therefore have a broad audience including scholars whose fields range from the Renaissance to the present theorists and philosophers whose interests include ethics cultural studies and ideologies and educationists pursuing methods for graduates and undergraduates The autobiographical introduction serves as the hook as our creative writers say for this audience Generically it is experimental being at once scholarly pedagogical and autobiographical

BOOK JACKET Word as Bond in English Literature from the Middle Ages to the Restoration J. Douglas Canfield, 2016-11-11 For centuries the transmission of power in feudal European society depended on a code of fidelity of political allegiance and truth to one s word The word as bond extended to include not only the pledge of allegiance between subject and king but the troth plight between lovers the vow of friendship and the judicial oath Society was ultimately based upon a gentleman s or gentlewoman s word that was itself underwritten by the Word of God J Douglas Canfield argues that English literature of the feudal epoch placed this master trope of word as bond at the center of conflict The trope does not passively reflect social reality rather it helps to define to constitute the society and its values Both society and literature were preoccupied by the contest between fidelity on the one hand and its antithesis betrayal with the political and sexual anarchy that it threatened on the other In literature the conflict was usually resolved through supernatural aid the intervention of the Logos which guaranteed the validity of the word Canfield analyzes over 25 representative works focusing on Chaucer Shakespeare and Dryden in the five dominant modes of aristocratic literature romance comedy lyric tragedy and satire In each chapter he offers three examples one from the Middle Ages one from the Renaissance and one from the Restoration Canfield s study

proceeds synchronically attempting to show that the trope is always under stress The language of heroic romance coexists with the language of subversive comedy and absurdist satire In an Afterword he suggests why the trope disappears not from the discourse where it remains to this day but from the center of conflict in English literature after 1688 *Journal of the Warburg and Courtauld Institutes* Warburg Institute,1966 **The Works of William Hogarth in a Series of Engravings** John Trusler,William Hogarth,1833 *The Outlook* ,1909 **The Gentleman's Magazine** ,1878 **Gentleman's Magazine and Historical Review** ,1878 The Gentleman s magazine section is a digest of selections from the weekly press the Trader s monthly intelligencer section consists of news foreign and domestic vital statistics a register of the month s new publications and a calendar of forthcoming trade fairs *The Christian-Evangelist Index, 1863-1958* ,1962 **Radio News** ,1928 Some issues 1943 July 1948 include separately paged and numbered section called Radio electronic engineering edition called Radionics edition in 1943 *Life* ,1891 **The Gentleman's Magazine** ,1968 *The Works of Charles and Mary Lamb: Miscellaneous prose, 1798-1834* Charles Lamb,Mary Lamb,1903 *A Distinguished Collection of Old Master Engravings, Drawings and Woodcuts, Modern Master Drawings and Prints* William H. Schab Gallery,1963 *Practical Teacher's Art Monthly* ,1903 **The Pilot** ,1902 **Illustrated Catalogue of the Valuable Library Formed by the Late M.C.D. Borden, Esq** Matthew Chaloner Durfee Borden,1913

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