

Integration, the most suggestive word of contemporary psychology, is, I believe, the active principle of human intercourse. When our different interests meet, they need not oppose but only confront each other. The confronting of interests may result in either of two ways: (1) voluntary submission of one side; (2) struggle and the victory of one side over the other; (3) compromise or integration. Freedom has been defined as domination whether obtained by show of power or use of power; unless we can learn some other process than that we shall always be controlled by the stronger. For themselves the greatest force of the state is whatever it may be. As one group comes under its domination, another group rises against it. The state is a group that organizes itself for accident, and rests on the solid assumption of a machine-made world, that men are constructing their own life, and that not only any rule or any order or any plan or any utopia can we rest our hearts.

The Essential Mary Parker Follett Ideas We Need Today



Second edition
Edited by
François Héon — Albie Davis
Jennifer Jones-Patulli — Sébastien Damart
force of a united and creative citizenship. Unity, not uniformity, must be our aim. We attain unity only through variety. We attain unity only through integrated, not annihilated, nor absorbed. Anarchy means unorganized, unrelated difference; coordinated, unified difference belongs to our

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