

Corrigé

Essai : Pensez-vous qu'écrire soit la meilleure manière de combattre pour l'égalité ?

De nombreux écrivains se sont engagés au fil du temps pour dénoncer les inégalités dans de nombreux domaines : on peut penser par exemple aux auteurs des Lumières, comme Voltaire et Montesquieu, qui ont dénoncé l'esclavage au 18^{ème} siècle. On peut toutefois se demander si écrire est la meilleure manière de combattre pour l'égalité. Nous verrons dans un premier temps qu'écrire peut être une façon efficace de combattre pour l'égalité, puis nous montrerons dans un second temps qu'il existe d'autres manières tout aussi pertinentes de lutter contre les inégalités.

Point méthode :

Dans l'intro on attend :

- Une phrase d'accroche qui permettra d'amener le sujet
- La question, telle qu'elle est posée dans le sujet (on ne la change pas)
- L'annonce du plan

Attention aux formulations du plan : il faut être nuancé ! Si vous dites "Oui , écrire est **la meilleure** façon de combattre pour l'égalité" vous allez ensuite risquer de vous contredire dans la 2ème partie => donc on dit "Oui écrire est **une bonne** manière de combattre pour l'égalité"

Écrire est une manière efficace de combattre pour l'égalité. En effet, Olympe de Gouge, révolutionnaire et écrivaine du 18^{ème} siècle, va dans sa *Déclaration des droits de la femme et de la citoyenne*, utiliser sa plume pour dénoncer les inégalités entre hommes et femmes, et réclamer des droits politiques et économiques pour les femmes de son époque. Elle va donc faire une réécriture militante de la "Déclaration des droits de l'homme et du citoyen" de 1789 qui, selon elle, oublie totalement les droits des femmes. Elle va féminiser le texte de départ, mais aussi utiliser les différents articles de la déclaration pour demander une égalité entre homme et femme. Elle écrit ainsi dans l'article 10 : « La femme a le droit de monter à l'échafaud, elle doit avoir également celui de monter à la tribune » pour dire que si la femme peut être exécutée pour ses fautes, elle doit aussi avoir des droits politiques et pouvoir être élue. Dans le texte qui précède la déclaration, elle apostrophe les hommes de son époque pour affirmer l'égalité des sexes : "Homme, es-tu capable d'être juste ?", et elle s'appuie sur l'observation de la nature pour argumenter. Elle emploie dans son texte un registre polémique et n'hésite pas à accuser les révolutionnaires masculins qui prétendent se battre pour l'égalité des citoyens mais oublient totalement la moitié féminine de la nation. Elle utilise ainsi une argumentation directe et efficace. Voltaire, dans son conte philosophique *Candide*, dénonce lui l'horreur de l'esclavage en passant par une argumentation indirecte : il imagine que Candide croise un esclave mutilé au Surinam. Voltaire fait parler l'esclave, qui raconte son histoire. L'auteur joue sur le registre pathétique pour provoquer la compassion du lecteur et nous apitoyer sur le sort de l'esclave. Au 19^{ème} siècle, Victor Hugo va lui aussi

Le Voyage Des Lyceacutens Essais Documents

Huangqi Zhang



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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Le Voyage Des Lyceacuteens Essais Documents**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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