Nadharia za uhakiki wa fasihi.

Swala la uhakiki kama fasili ya fasihi ni swala ambalo limeendelea na kukua sana kihistoria. Ni swala pana sana na ni swala lenye utata mwingi.

Uhakiki ni swala lililoendelea kwa sababu kila kuchapo panatokea nadharia au maelezo mapya kulihusu. Kwa mfano, hapo jadi palikuwa na uhakiki uliohusu **umithilishi**, **uasilia**, na **urasmi**.

Lakini baadaye pakaingia **uhalisia**, **uhalisia wa kijamii**, na **ulimbwende**.

Baadaye pia pakaja **umuundo**, **ufeministi**, **uhakiki-saikolojia** na **uhakiki- mamboleo** [post-modernism]. Hii ni mifano tu, kwani kila mara panatokea nadharia mpya ya kuhakiki kazi za fasihi na hata zile za awali kuboreshwa.

NADHARIA YA UHALISIA-NAFSI

Miongoni mwa vigezo vinavyotumiwa katika kuianisha fasihi ni kuiona fasihi ile kama
zao la mtunzi binafsi. Fasihi kwa mtizamo huu huzingatia saikolojia na sifa za mtunzi huyo.

Kigezo hiki kimezingatiwa hasa katika nadharia ya tathimini saikolojia . Ni wazi kwamba chanzo cha kazi ya sanaa ni yule anayeiumba, yaani mtunzi wake, na hivyo basi maelezo yanayopatana na hulka na maisha ya mtunzi yamezingatiwa kwa muda mrefu sana kama nguzo moja ya kueleza maana ya fasihi.

Waanzilishi wa nadharia hii hushikilia kwamba kazi ya fasihi yaweza kuelezeka tu iwapo itazingatiwa kwa mkabala mmoja

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