



José Clemente Orozco
An Autobiography

Translated by Robert C. Stephenson

Jos Eacute Clemente Orozco An Autobiography

**Fernando Gamboa, José Clemente
Orozco**



Jos Eacute Clemente Orozco An Autobiography:

Jose Clemente Orozco José Clemente Orozco, Rober C.. Stephenson, 2001-01-01 Looks at the life and career of the Mexican mural painter Jose Clemente Orozco ; an Autobiography José Clemente Orozco, 1962 *Autobiografía. José Clemente Orozco. An Autobiography. Translated by Robert C. Stephenson, Etc. With Reproductions, Including a Self Portrait.* José Clemente OROZCO, Robert C. STEPHENSON, 1962 *Jose Clemente Orozco; an Autobiography* José Clemente Orozco, 1962 **José Clemente Orozco. [Reproductions.] Introduction by Alma Reed. [With a Portrait.].** José Clemente OROZCO, 1932 **José Clemente Orozco** José Clemente Orozco, 2014-07-03 The artistic eminence of Jos Clemente Orozco 1883 1949 is such that he has been called the greatest painter the Americas have produced In his Autobiography he also attains literary distinction He is a writer who recounts the history of his period from a personal point of view and yet scarcely mentions himself He is an observer who writes about the history of his country and of his country s art yet makes his own character implicit in the narrative The character that emerges is charming It is that of a man strong but retiring sharply critical of what he disapproves yet generous in praise of what he admires decided in his views but modest in his assumptions and given to understatement in describing his own activities averse to war and political struggle yet eager for conflict of ideas always dedicated to the welfare of humanity Through the details of day by day living he presents the panorama of the Mexican Revolution and of events in other parts of the world to which he traveled His is a personal story of the Revolution giving his reactions as those of any common man to the barbarities of war Insolent leaders inflamed with alcohol taking whatever they wanted at pistol point By night in dark streets the sound of gunplay followed by screams blasphemies and vile insults Breaking windows sharp blows cries of pain and shots again Orozco s ability as a painter to see the details and to sense the mood of a place is apparent in his word pictures of the places he visited After six in the evening Paris is an immense brothel London was like the seat of a noble family which had been exceedingly rich but had lost its fortune Old old Montmartre is a moldering cadaver Orozco also makes some penetrating observations on art itself Although he emphasizes individuality and freedom from tradition in art he abhors unschooled art especially such extremes as primitive Impressionism and other groups that lack instruction in the general principles of art in technique in theory of color in perspective He says ironically of the artistically uneducated Blessed are the ignorant and the imbecile for theirs is the supreme glory of art Blessed are the idiots and the cretins for masterpieces of painting shall issue from their hands Orozco believes in education not only for the artists but for their public Taste in art can come only through understanding of the purpose and the techniques of art through knowledge Without training public taste mostly likes sugar honey and candy Diabetic art The greater the amount of sugar the greater the commercial success José Clemente Orozco José Clemente Orozco, 1970 Fragments of an Autobiography José Clemente Orozco, 1952 José Clemente Orozco Fernando Gamboa, José Clemente Orozco, 1948 **Man of Fire: J.C. Orozco** MacKinley Helm, 1971 **José Clemente Orozco**

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