

Jalada, Awwasi na Muhtasari

Katika jalada la riwaya ya Nguu za Jadi, kuna vitu anuwasi vinavyoonekana, na vinaweza kuwa na fasiri mbalimbali kwa wasomaji tofautitofauti. Vitu vilivyopo kwenye mchoro wa jalada hilo ni:

a) Picha ya mwanomume mzee anayemzungumzia mvulana. Kutokana na wanavyoonekana, ni wazi wamefunikwa kwa kiwango cha haja na giza. Hii inaweza kuchukuliwa kama ishara ya mtoto wa kiume ambaye ametanzwa na matatizo, ambaye hajapewa hadhi anayostahili katika jamii, kama inavyoonekana baadaye kwenye riwaya yenyewe.

b) Mbele ya picha ya mwanomume anayemzungumzia mvulana kuna uwanja usiokuwa na mimea, pengine kutokana na uharibifu wa mazingira, jambo ambalo pia linajitokeza ndani ya riwaya.

c) Mbele huko kuna miti ambayo imefunikwa na giza kiasi, ambayo inaweza kuchukuliwa kuwakilisha matumaini yaliyonyimwa nafasi ya kujitokeza vizuri.

d) Nyuma ya miti kuna milima mkubwa ulio na vilele (ngu) ambavyo vina mwanga juu. Hii inaweza kuchukuliwa kuwa ishara ya matatizo (milima) na suluhu inayopendekezwa na mwandishi ya kukabiliana na ngu (vikwazo) za tangu jadi zinazotatiza maendeleo ya jamii.

e) Nyuma ya milima kuna mwanga hafi fu unaojitokeza. Mwanga huu unaweza kuchukuliwa kuwa kiwakilishi cha matumaini mapya kwamba jamii iliyekumbwa na matatizo mengi kwa muda mrefu hatimaye inapata mwanga, kama inavyofanyika kwenye riwaya Lenore anapochaguliwa kuwa mtemi, jambo linaloipa nchi ya Matuo matumaini mapya ya mabadiliko chanya.

Ufafu wa Awwasi: Nguu za Jadi

Nguu ni vilele vya milima. Katika riwaya hii, neno hili limetumiwa kisitiri, kuwakilisha vikwazo au matatizo yanayokumba jamii inayozungumziwa.

Nadharia Ya Ufeminist Katika Tamthilia

Albert A Gayle



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