



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

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|------------------|-----------|
| <b>Section A</b> | <b>20</b> |
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This Question Paper Consists of 10 Pages.

# Mapwork Question Paper And Memorandum

**Mike Jess**



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