



Vladimir Sergeevič Solov'ev

La Russie et l'Église  
universelle (Éd. 1889)



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# La Russie Et L'eglise Universelle

**Vladimir Sergeyevich Solovyov**



## **La Russie Et Leglise Universelle:**

**La Russie et l'Eglise universelle** Vladimir Soloviev, Vladimir Sergueevitch Soloviev, Patrick de Laubier, 2017-06-27 La Russie et l'glise universelle que l'on r dite aujourd'hui est aussi c l bre que mal connu et rarement lu Cet ouvrage fait partie d'une oeuvre beaucoup plus vaste que Soloviev n'a pas achev e et on en retient ici seulement une introduction et les deux premi res parties qui traitent de la papaut Celui qu'on a appel l Orig ne russe avait du g nie Chevalier intr pide des grandes causes il d fendit les Polonais asservis les Vieux Croyants pers cut s les Uniates extermin s et d non a l injustice du statut des juifs dans l empire tsariste Ses tentatives de rapprochement oecum nique qui ont chou de son vivant prennent aujourd'hui une dimension proph tique La mission laquelle Soloviev se sentait appel peut se ramener deux id aux l unit et l universalit Il combattit la division des chr tiens au nom de l unit et le nationalisme russe au nom de l universalit Dans son ouvrage sur la papaut la critique des Grecs et des Russes est s v re tandis qu'il d fend avec force la position romaine Il n'en restait pas moins irr ductiblement fid le la tradition byzantine mais voulait aussi pouvoir se r clamer de Rome Il aimait sa patrie la Russie mais d non ait l asservissement de l Eglise l Etat La question romaine qu'il traite avec tant de force est d actualit car les relations eccl siales entre Rome et Moscou restent un th me essentiel dans le dialogue oecum nique contemporain On sait en effet que la difficult principale est la nature de l autorit de Pierre et de ses successeurs Aujourd'hui l Eglise orthodoxe russe n'est plus soumise ni pers cut e par un pouvoir politique et les rapports personnels entre catholiques et orthodoxes se sont beaucoup am lior s mais les obstacles l unit voulue par le Christ sont encore consid rables Ils sont moins dogmatiques que politiques et culturels Les arguments de Soloviev sont tir s de l vangile mais il d crit aussi l histoire des conflits et des incompatibilit s qui se sont d velopp es au cours des si cles C'est une brillante apolog tique crite par un orthodoxe et probablement la meilleure d'un si cle au cours duquel l infaillibilit du successeur de Pierre est devenue un dogme de l glise catholique

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