

LA RECONSTRUCTION TRANSCULTURELLE DE LA JUSTICE

Mondialisation, communautés et individus

Dans le contexte de la présente mondialisation, les cultures prétendent être les seules formes de vie justifiables. Mais la guerre pour les divers monopoles culturels réactive les fondamentalismes de toutes les religions et transforme les cultures en pouvoirs qui affirment aussitôt la puissance et l'universalité de leur esprit critique mais aussi l'invalidité de l'esprit critique des autres cultures.

Pour maximiser la satisfaction des désirs tout en respectant la liberté de tous, l'expérimentation libérale de l'être humain érige le consensus entre partenaires sociaux comme la seule instance capable de juger les hypothèses de vie expérimentées dans la vie économique et culturelle. Cette expérimentation économique et culturelle reste aveugle et les conflits interculturels qui opposent les communautés le demeurent tout autant car ces consensus oublient de se juger eux-mêmes. C'est un communautarisme fermé qui paraît caractériser dans ce contexte la renaissance des fondamentalismes : il implique une sorte de marginalisation des individus.

L'objet de cet ouvrage est de reconsidérer les relations entre mondialisation, communautés et individus en situant les unes par rapport aux autres les cultures et les valeurs authentiques, sur lesquelles elles sont fondées et en explorant leurs capacités à rélaborer une véritable culture de la justice à l'aide d'un dialogue transculturel, basé sur une ouverture réelle des cultures. Car nous avons à réintégrer l'usage d'un jugement critique dans cette expérimentation culturelle en validant les formes de vie culturelles qui s'y affirment comme conditions de vie universalisables et en mobilisant toutes les forces de jugement critique rendues disponibles en sciences humaines, en art, en lettres et en philosophie pour aider cette culture de la justice à se forger chez les individus et dans les communautés.

Jacques POULAIN, Professeur à l'Université de Paris 8 et titulaire de la Chaire UNESCO de philosophie de la culture et des institutions. Il développe une critique de la pragmatique pour faire valoir la logique et la dynamique du jugement de vérité inhérent à l'usage du langage. *De l'homme* (Paris, Ed. du Cerf, 2002).

Fatmi TRIKI, Professeur de philosophie à l'Université de Tunis I, Faculté des Sciences Humaines et Sociales de Tunis, titulaire de la Chaire UNESCO de philosophie pour le Monde Arabe Unité-Diversité. *Les identités culturelles dans le jeu de la mondialisation* (Paris, L'Harmattan, 2002).

Christoph WULF, Professeur des sciences de l'éducation, générales et comparatives et membre du Centre interdisciplinaire d'anthropologie historique de l'Université libre de Berlin. *Traité d'anthropologie historique. Philosophies, histoires, cultures* (Paris, L'Harmattan, 2002).

PERSPECTIVES TRANSCULTURELLES

Collection dirigée par J. Poulain, H.-J. Sandkühler et F. Triki



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29,50 €

ISBN : 978-2-296-55360-6

La Reconstruction Transculturelle De La Justice Mondialisation Communauteacutes Et Individus

**Poulain|Fathi Triki Jacques Poulain
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La Reconstruction Transculturelle De La Justice Mondialisation Communauté Et Individus:

La reconstruction transculturelle de la Justice Fathi Triki, Christoph Wulf, Jacques Poulain, 2011-09-01 Dans le contexte de la présente mondialisation les cultures perdent les seules formes de vie justifiables. Mais la guerre pour les divers monopoles culturels réactive les fondamentalismes de toutes les religions et transforme les cultures en pouvoirs. L'objet de cet ouvrage est de reconsidérer les relations entre mondialisation communautaires et individus en situant les unes par rapport aux autres, les cultures et les valeurs authentiques sur lesquelles elles sont fondées.

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