

Mathematics I

010

25/07/2023 8:30 AM – 11.30 AM



ORDINARY LEVEL NATIONAL EXAMINATIONS, 2022-2023

SUBJECT: MATHEMATICS I

DURATION: 3 HOURS

INSTRUCTIONS:

- 1) Write your names and index number on the answer booklet as they appear on your registration form, and **DO NOT** write your names and index number on additional answer sheets if provided.
- 2) Do not open this paper until you are told to do so.
- 3) This paper has **TWO** sections: **A** and **B**.
SECTION A: Attempt **ALL** questions. (55 marks)
SECTION B: Attempt **ONLY THREE** questions. (45 marks)
- 4) You may use mathematical instruments and a calculator **where necessary**.
- 5) Use a **blue or black ink pen only** to write your answers and a **pencil** to draw diagrams.
- 6) Show clearly all the working steps. **Marks will not be awarded for the answer without all working steps.**

National Maths Exam Paper 2memorandum

**Great Britain. Parliament. House of
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Families Committee**



National Maths Exam Paper 2memorandum:

Third Symposium Proceedings. New Ways of Teaching and Learning Janina Morska, Alan Rogerson, This volume contains the papers presented at the Third International Symposium on New Ways of Teaching Learning held from August 6 10 2024 at the Aemilia Hotel Bologna Italy The Conference was organized by The Mathematics Education for the Future Project an international educational project founded in 1986 and dedicated to innovation in mathematics statistics science and computer education world wide *Factual, statistical and explanatory papers* Great Britain. Committee on the Civil Service, 1968 **Paperbound Books in Print**, 1982 Scientific and Technical Aerospace Reports, 1994 Sessional Papers Printed by Order of the House of Lords: Minutes of Proceedings ... Public Bills ... Reports from Committees ... Miscellaneous Great Britain. Parliament. House of Lords, 1990 Includes lists of orders rules bills etc Technical Education and Industrial Training, 1967 *Testing and Assessment* Great Britain. Parliament. House of Commons. Children, Schools and Families Committee, 2008 Testing and Assessment Third report of session 2007 08 Vol 2 Oral and written Evidence Australian National Bibliography, 1991 *ASME Technical Papers*, 1979 *Parliamentary Papers* Great Britain. Parliament. House of Commons, 1948 **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons, 2002 **Where to Find Out More about Education**, 1982 **Universities Handbook**, 2014 **The Scottish Educational Journal**, 1958 **The Accountant**, 1945 Government Reports Announcements & Index, 1993 **Technical Education Abstracts from British Sources**, 1961 **Library & Information Science Abstracts**, 1970 **The Times Index**, 2008 Indexes the Times and its supplements **The Schoolmaster and Women Teacher's Chronicle**, 1956

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