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Italo Svevo Ou Lantivie Essai Franccedilais

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Italo Svevo Ou L'antivie Essai Franccedilais:

Italo Svevo ou l'antivie Maurizio Serra, 2013-04-24 Protagoniste incontournable de la modernité lu et traduit dans le monde entier Ettore Schmitz en art Italo Svevo 1861 1928 demeure un inconnu Il est vrai que l'homme pratiquait tous les paradoxes Cosmopolite n Trieste sujet de l'Empire pendant les trois quarts de son existence il préfère crâner mal en italien ce qu'il aurait pu bien crâner en allemand selon le mot perfide de son antagoniste le poète Umberto Saba Commerçant avis industriel prospère dans l'usine de vernis de sa belle famille il entra la Trappe et s'éloigna de la littérature pendant un quart de siècle Juif converti au catholicisme lors de son mariage il resta agnostique et réclamait des obsèques sans prêtre ni rabbin Époux et père irréprochable il rêvait de couper les femmes en morceaux et de manger leurs bottines Foncièrement apolitique il accueillit sans enthousiasme l'embrasement de 1914 Italien de cœur et de conviction il comprit tout que les troubles de l'après-guerre conduiraient l'ère des fascismes Trés méfiant l'gard de la psychanalyse il a critiqué pourtant le premier roman psychanalytique avec *La conscience de Zeno* 1923 Découvert par les lettres européennes grâce à l'amitié de Joyce et de Larbaud il eut peine le temps de savourer cette reconnaissance tardive et s'éteignit en laissant inachevé son dernier chef-d'œuvre les *Confessions d'un vieillard* Bref Svevo reste largement un nigme Un homme qui a fait de son œuvre le siège de sa vie mais dont l'antivie qu'il voulait faire oublier est encore plus révélatrice

Confessions of Zeno Italo Svevo, 1958 Sur Italo Svevo
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