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### Medea Criticism Paper

Helene P. Foley, the author of "Medea's Divided Self", addresses the two conflicting sides of Medea and what Euripides accomplished by making those warring traits "masculine" and "feminine". Many authors have touched on this topic before, but Foley focuses on the gender divide and what that looks like inside Medea herself rather than looking at Medea's two sides with relation to something other than gender. Foley specifically talks about how Medea "borrows heroic masculine standards to articulate her choice and stereotypically feminine duplicity and magic permit her to achieve her goals" (Foley 68). Men and women in that time had a deep cultural divide that is seen within Medea. Men were expected to work outside of the house while women were expected to stay home and tend to the children. These stereotypes are seen in each respective side of Medea. Although she does kill her children, Medea still has a maternal side. However, the only way for her to fully get revenge is to "[disown] her sons and the maternal commitment that blocks her autonomy" (Foley 68). The feminine side of Medea fights hard for her to not kill her sons, but ultimately the need for revenge (masculine trait) wins out. Medea is not only condemning Jason but also herself and must accept "the permanent suffering" (Foley 68).

Foley uses this essay to argue that the two sides of Medea show both genders at their worst and best. While the author makes it clear that men are the ones who hold all the power in society, she argues that the play makes criticizing comments on women as well as men. Foley

# Medea Analytical Paper

**James J. Clauss, Sarah Iles Johnston**



## Medea Analytical Paper:

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**Medea** James J. Clauss, Sarah Iles Johnston, 2020-06-30 From the dawn of European literature the figure of Medea best known as the helpmate of Jason and murderer of her own children has inspired artists in all fields throughout all centuries Euripides Seneca Corneille Delacroix Anouilh Pasolini Maria Callas Martha Graham Samuel Barber and Diana Rigg are among the many who have given Medea life on stage film and canvas through music and dance from ancient Greek drama to Broadway In seeking to understand the powerful hold Medea has had on our imaginations for nearly three millennia a group of renowned scholars here examines the major representations of Medea in myth art and ancient and contemporary literature as well as the philosophical psychological and cultural questions these portrayals raise The result is a comprehensive and nuanced look at one of the most captivating mythic figures of all time Unlike most mythic figures whose attributes remain constant throughout mythology Medea is continually changing in the wide variety of stories that circulated during antiquity She appears as enchantress helper maiden infanticide fratricide kidnapper founder of cities and foreigner

Not only does Medea's checkered career illuminate the opposing concepts of self and other it also suggests the disturbing possibility of otherness within self In addition to the editors the contributors include Fritz Graf Nita Krevans Jan Bremmer Dolores M O Higgins Deborah Boedeker Carole E Newlands John M Dillon Martha C Nussbaum Christiane Sourvinou Inwood and Marianne McDonald     **Digest of Papers - Compcon** ,1974     **A Classified Catalogue of School, College, Classical, Technical, and General Educational Works in Use in Great Britain in 1871** ,1871     **Cardozo Studies in Law and Literature** ,1999     **The Masterpieces and the History of Literature, Analysis, Criticism, Character and Incident** Julian Hawthorne,1903     Parliamentary Papers Great Britain. Parliament. House of Commons,1859     The Classical Review ,1999     **Sessional Papers** Great Britain. Parliament. House of Commons,1902     **Women & Theatre Occasional Papers** ,1994     **List of the Papers Published in the Transactions, Cunningham Memoirs, and Irish Manuscript Series, of the Royal Irish Academy, Between the Years 1786 and 1886** Royal Irish Academy,1887  
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