जवाहर नवोदय विद्यालय प्रवेश परीक्षा (कक्षा 9)

सॉल्वड पेपर 2015

प्रसिद्धा सिहिय 14 जुन, 2015

भाग । हिन्दी

7. 'जगदीश' में कीन-सी सन्धि है? 1. इनमें से कौन-सा शब्द सहो है? (1) प्रादुभाव (2) प्रादुर्भाव (3) प्रार्भदाव (4) प्रदुर्भाव (१) प्रवाद स्वन्धिः (२) व्यक्ति स्विध 2. भारत में हिन्दी भाषी राज्य हैं (3) जिसमें समिध (10) 12 (2) 10 (3) 15 (40.8)(4) सपरोक्त में रो कोई नहीं 'आलि' का पर्यायकाची है 'स्वडित्य-लहरो' किसकी रचना है? (1) **अमिक** (2) राहेकी (3) HH-(4) ये सभी (2) कवीरवास (1) खरदास 4 'आरम्भ से अन्त तक' को क्या कहेंगे? (4) जायसी (3) स्लकीदास (1) आरम्भिक (2) आद्योगन्त (3) आद्योगन्त (4) सम्पूर्ण 'हँसाना' किया क्या है? 5. 'जो मापा न जा सकता हो' को क्या कहेंगे?

(4) अपरिनेय

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- 6. 'ਅਨਾਰਤ' का सन्धि-विच्छेद है হানি + আন্ত
 - (2) असि + अन्त

- (3) Sen + Sen
- (4) अस: 1 अन्तः

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121 anderton

(3) प्रेरमार्थक

- (4) संयुक्त क्रिया
- 10. 'अवरोध' तब्द का विपरीतार्थक रुब्द क्या होगा?
 - (1) अनवरोध
 - (3) अवरोधारीन

(2) लेख (4) अनावरोध

निर्देश (प्र.सं. 11-15) दिए गए अनुच्छेद के अन्त में पाँच प्रश्न पूछे गए हैं। अनुच्छेद को ध्यान से पढ़िए और उस पर पूछे गए प्रश्नों के उत्तर लिखिए।

महान विजेता होने के साथ-साथ वे सफल कुटनीतिय थे। वे जानते थे कि सुदूर दक्षिण के राज्यों पर नियन्त्रण नहीं रखा जा सकता, इसलिए उन्होंने दक्षिण के राजाओं से वैवाहिक सम्बन्ध स्वापित किए, जिससे उनके राज्य पर दक्षिण से आक्रमण का भय समाप्त हो गया। इस तरह वे अपनी बद्धिमानी और राज्यों की सहायता से भारत से विदेशी जातियों को निकलने में सकल रहे। चन्द्रगृदा विक्रमादित्य कला और संस्कृति के प्रति अनुराग रखते थे। उन्होंने विद्वानों को पुरा संरक्षण प्रदान किया। वह स्वयं विद्वानों का आदर

करते थे। कहा जाता है कि उनके दरबार में नकरल थे। कालिदास उन नकरलों में श्रेष्ठ थे। चन्द्रगुप्त का मन्त्री वीरसेन स्वयं व्याकरण, न्याय और राजनीतिक का मर्मन्न था। विक्रमादित्य स्वयं कला-प्रेमी और कलाओं के संरक्षक थे। गुप्तकाल में कला के विकास में उनका सर्वाधिक महत्त्वपूर्ण योगदान था।

- चन्द्रगुप्त विक्रमादित्य कला और **** के प्रति अनुसम रखते थे।
 - (1) साहित्य (2) नृत्य
- (3) व्यवसाय (4) संस्कृति
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(2) सीलह रता थे

(3) मधरतम को

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 - (1) असोक के (3) gai the

- (2) चन्द्रगुप्त विक्रमादित्य के
- (4) समुद्रगुप्त के

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 - (2) चन्द्रगुप्त प्रथम का
 - (3) विक्रमादित्य का
 - (4) किसी का नहीं
- 15. वैवाहिक शब्द में प्रत्यय है
 - (1) 4 (3) Eas.

(2) 零

(4) 1545

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